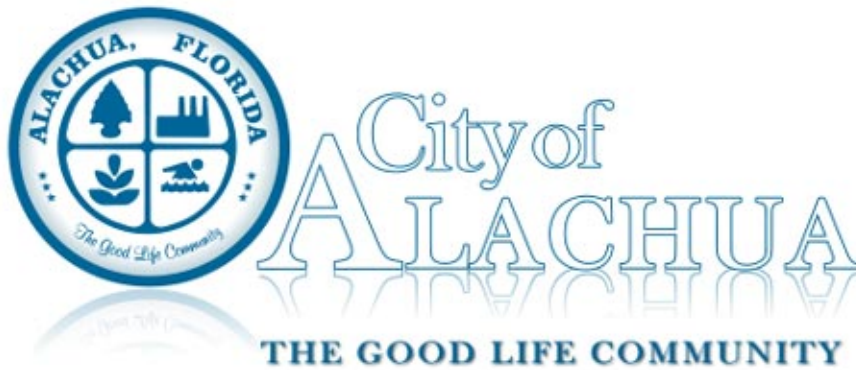




Regular City Commission Meeting Agenda December 12, 2022

Mayor Gib Coerper
Vice Mayor Jennifer Blalock
Commissioner Shirley Green Brown
Commissioner Dayna Miller
Commissioner Edward Potts

City Manager Mike DaRoza
City Attorney Marian Rush

The City Commission will conduct a
Regular City Commission Meeting
At 6:00 PM
to address the item(s) below.

Meeting Date: December 12, 2022

Meeting Location: James A Lewis Commission Chambers
15100 NW 142 Terr.

CITY COMMISSION MEETING

Notice given pursuant to Section 286.0105, Florida Statutes. In order to appeal any decision made at this meeting, you will need a verbatim record of the proceedings. It will be your responsibility to ensure such a record is made.

CALL TO ORDER

INVOCATION

PLEDGE TO THE FLAG

APPROVAL OF THE AGENDA

**APPROVE READING OF PROPOSED ORDINANCES AND RESOLUTIONS BY
TITLE ONLY**

I. SPECIAL PRESENTATIONS

II. COMMENTS FROM CITIZENS ON SUBJECTS NOT ON THE AGENDA

(Please Limit to 3 Minutes. Any citizen who is unable to speak at this time will have an opportunity to speak at the end of the meeting)

III. COMMITTEE REPORTS/COMMITTEE APPOINTMENTS/CITY ANNOUNCEMENTS

- A. Appointment to Citizen Advisory Task Force (CATF)

IV. PUBLIC HEARINGS AND ORDINANCES

(Presentations, other than the applicant, please limit to **3 Minutes**)

V. AGENDA ITEMS

- A. Alachua County Housing Authority Loan Commitment

VI. COMMENTS FROM CITIZENS ON SUBJECTS NOT ON THE AGENDA

(Please Limit to 3 Minutes.Any citizen who did not speak during the Citizen Comments period at the beginning of the meeting may do so at this time.)

VII. COMMENTS FROM CITY MANAGER AND CITY ATTORNEY

VIII.COMMISSION COMMENTS/DISCUSSION

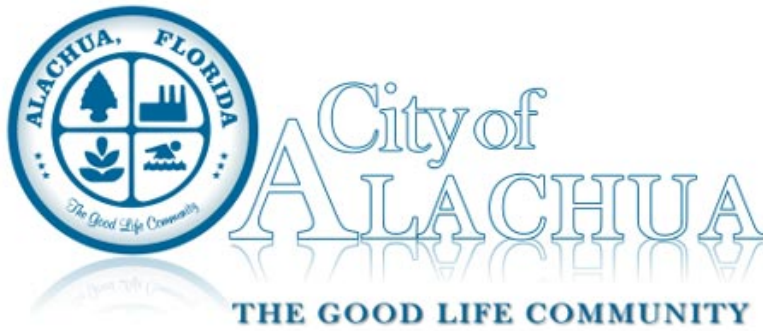
ADJOURN

CONSENT AGENDA

CONSENT AGENDA ITEMS

October 10, 2022 City Commission Meeting Minutes

October 24, 2022 City Commission Meeting Minutes



Commission Agenda Item

MEETING DATE: 12/12/2022

SUBJECT: Appointment to Citizen Advisory Task Force (CATF)

PREPARED BY: LeAnne Williams, Deputy City Clerk

RECOMMENDED ACTION:

Appoint three applicants to the Citizen Advisory Task Force, for a three-year term expiring September 30, 2025, and appoint two applicants to a one-year term expiring September 30, 2023.

Summary

The Citizen Advisory Task Force (CATF) is a five-member board to the City Commission, with a regular three-year term of office. The primary purpose of the CATF is to serve the City Commission by advising on matters related to Community Development Block Grant (CDBG) and Housing and Urban Development (HUD) programs. The CATF meets, at a minimum, semiannually.

All five of the CATF member seats are currently vacant. In order to re-establish membership to this board, the City advertised for applications in the Alachua County Today on June 30, July 14, and July 28, 2022. Notices of the vacancy were also posted on community bulletin boards and the City's website.

Initial appointments to the CATF, pursuant to CATF Bylaws, will be as follows:

- A) Three (3) seats serving a three (3) year term expiring on September 30, 2025; and,
- B) Two (2) seats serving a one (1) year term expiring on September 30, 2023.

The City received seven (7) applications. The CATF Bylaws of this board require that three (3) of the five (5) seats be represented by low- and moderate-income members. Four (4) of the applicants meet this income criteria. The remaining three (3) applicants are eligible to fill the remaining two (2) seats.

The names of the applicants are listed in alphabetical order:

Gloria Jones Andrews
Shaun M. Collins

Ruth Green
Tom Hubbard
Margaret (Margie) Lawrence
Christopher G. Mallinson
Phyllis Wilcox Strickland

The applicants have been advised that the Commission will be considering the item and have been invited to attend the meeting. I will call them to come forward to speak in the order they appear before you, should you wish to hear from them.

ATTACHMENTS:

Description

- ▢ App - Jones Andrews, Gloria
- ▢ App - Collins, Shaun
- ▢ App - Green, Ruth
- ▢ App - Hubbard, Tom
- ▢ App - Lawrence, Margaret (Margie)
- ▢ App - Mallinson, Chris
- ▢ App - Strickland, Phyllis
- ▢ Ballot
- ▢ Ads - CATF



**CITY OF ALACHUA APPLICATION
CITIZEN ADVISORY TASK FORCE (CATF)
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM**

Name Gloria Jones Andrews Date 7/16/22

Mailing Address 15505 NW 141st Street Alachua, Fla. 32615

Phone (Daytime) 386-418-2184 E-mail Andrewsjac138@gmail.com

Are you a current CATF member seeking reappointment? ☐ Yes ☒ No

IN WHAT CAPACITY ARE YOU SEEKING APPOINTMENT TO THE CATF? (Check one)

➤ A member of a local Community Agency or Organization? _____

If yes, please give name of Agency/Organization and office held, if any:

➤ A resident who earns at or below 80% of median income _____

➤ A resident who has a general interest X

Are you a City Resident? ☒ Yes ☐ No

Are you available to meet at least semiannually? ☒ Yes ☐ No

Why would you like to be appointed to the CATF?

SEE Attached

What experience and skills do you have that would be of assistance to the CATF?

See Attached

Signature Gloria Jones Andrews

PLEASE RETURN THIS APPLICATION ON OR BEFORE **JULY 14, 2022** BY THE CLOSE OF BUSINESS AT 6:00 P.M.
RETURN THIS COMPLETED APPLICATION BY MAIL TO: CITY OF ALACHUA, ATTN: DEPUTY CITY CLERK, P.O.
Box 9, ALACHUA, FL 32616-0009; BY FAX 386.418.6100; OR BRING TO CITY HALL.

**CITY OF ALACHUA
CITIZEN ADVISORY TASK FORCE (CATF) MEMBER**

Please circle your Household Size **and** then circle the Annual Household Income amount that is just above your actual Annual Household Income.*

Household Size	1 person	2 person	3 person	4 person	5 person	6 person	7 person	8 person
Annual Household Income	less than \$45,850	less than \$52,400	less than \$58,950	less than \$65,500	less than \$70,750	less than \$76,000	less than \$81,250	less than \$86,500

Certification: I, the undersigned, certify that the information stated above is true and accurately reflects my household composition and income data.

CATF Member: _____

Signature

Date: _____

Typed or Printed Name

*As required by the Department of Economic Opportunity (DEO), the CATF shall have at least five members and must be comprised of residents of the City and at least 51% of the members must be from LMI households. None of the members can be an elected official and only one member can be an employee of the City. Income data available from the following HUD website: <http://www.huduser.org/portal/datasets/il.html>

July 11,20

Gloria Jones Andrews

Why would you like to be appointed to the CATF?

I was born in Alachua, Fla.. Even though I was reared in Ohio, I would return every summer. I'm familiar with the needs of the people and interface with all residents of Alachua

I feel that I would be an asset in assessing and collecting needed information for the best utilization of the monies coming to our area.

What experience and skills do you have that would be of assistance to the CATF?

I am a graduate from the University of Florida. I was employed with the State of Florida thirty or more years, mainly in a supervisory role. I served as a Contract Specialist Program Analyst and Social Worker. I possess excellent interpersonal skills and is computer literate. I provided technical support and training to staff under my supervision; Chaired Permanency Staff Meetings regarding the permanent placement of children who were wards of the State; Collected and analyzed statistical data; Reviewed and approved monthly vouchers for Mental Health Facilities; Compiled comprehensive assessments to the Court, and interfaced with other social program organizations.



**CITY OF ALACHUA APPLICATION
CITIZEN ADVISORY TASK FORCE (CATF)
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM**

Name Shaun M Collins Date 10 / 13 / 22
Mailing Address 587 Turkey Crk. Alachua, FL 32615
Phone (Daytime) 813-702-8353 E-mail shaun@deltagroupllc.com

Are you a current CATF member seeking reappointment? ☐ Yes ☒ No

IN WHAT CAPACITY ARE YOU SEEKING APPOINTMENT TO THE CATF? (Check one)

➤ A member of a local Community Agency or Organization? N/A

If yes, please give name of Agency/Organization and office held, if any:

- A resident who earns at or below 80% of median income _____
➤ A resident who has a general interest ☒

Are you a City Resident? ☒ Yes ☐ No

Are you available to meet at least semiannually? ☒ Yes ☐ No

Why would you like to be appointed to the CATF?

To help put grant funding to work in our community.

What experience and skills do you have that would be of assistance to the CATF?

I am currently the Florida Lead for the manufactured housing division for my company so I deal with low income housing communities on a daily basis.

Signature 

PLEASE RETURN THIS APPLICATION ON OR BEFORE **SEPTEMBER 15, 2022** BY THE CLOSE OF BUSINESS AT 6:00 P.M. RETURN THIS COMPLETED APPLICATION BY MAIL TO: CITY OF ALACHUA, ATTN: DEPUTY CITY CLERK, P.O. BOX 9, ALACHUA, FL 32616-0009; BY FAX 386.418.6100; OR BRING TO CITY HALL.

CITY OF ALACHUA
CITIZEN ADVISORY TASK FORCE (CATF) MEMBER

Please circle your Household Size and then circle the Annual Household Income amount that is just above your actual Annual Household Income.*

Household Size	1 person	2 person	3 person	4 person	5 person	6 person	7 person	8 person
Annual Household Income	less than \$45,850	less than \$52,400	less than \$58,950	less than \$65,500	less than \$70,750	less than \$76,000	less than \$81,250	less than \$86,500

Certification: I, the undersigned, certify that the information stated above is true and accurately reflects my household composition and income data.

CATF Member:


Signature

Date: 10 / 13 / 22

Shaun M Collins

Typed or Printed Name

*As required by the Department of Economic Opportunity (DEO), the CATF shall have at least five members and must be comprised of residents of the City and at least 51% of the members must be from LMI households. None of the members can be an elected official and only one member can be an employee of the City. Income data available from the following HUD website: <http://www.huduser.org/portal/datasets/il.html>



**CITY OF ALACHUA APPLICATION
CITIZEN ADVISORY TASK FORCE (CATF)
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM**

Name Ruth Green Date 11-28-22
Mailing Address 15011 N.W. 133 Terrace
Phone (Daytime) (386) 853-0778 E-mail ruth.e.green2015@gmail.com
Are you a current CATF member seeking reappointment? ☐ Yes ☒ No

IN WHAT CAPACITY ARE YOU SEEKING APPOINTMENT TO THE CATF? (Check one)

➤ A member of a local Community Agency or Organization? _____
If yes, please give name of Agency/Organization and office held, if any:

- A resident who earns at or below 80% of median income no
➤ A resident who has a general interest _____

Are you a City Resident? ☒ Yes ☐ No

Are you available to meet at least semiannually? ☒ Yes ☐ No

Why would you like to be appointed to the CATF?

TO VOICE MY OPINION TO HELP IN
MY COMMUNITY OF ALACHUA FOR SUPPORTING
OUR SENIORS IN THE CITY OF ALACHUA

What experience and skills do you have that would be of assistance to the CATF?

I had a little experience helping
senior in the community of the city
Alachua, Fla. I don't have many
skills but I'll use what I can to help
in the community for Alachua seniors
Signature Ruth Green

PLEASE RETURN THIS COMPLETED APPLICATION BY MAIL TO: CITY OF ALACHUA, ATTN: DEPUTY CITY CLERK, P.O. Box 9, ALACHUA, FL 32616-0009; BY FAX 386.418.6100; OR BRING TO CITY HALL.

**CITY OF ALACHUA
CITIZEN ADVISORY TASK FORCE (CATF) MEMBER**

Please circle your Household Size and then circle the Annual Household Income amount that is just above your actual Annual Household Income.*

Household Size	1 person	2 person	3 person	4 person	5 person	6 person	7 person	8 person
Annual Household Income	less than \$45,850	less than \$52,400	less than \$58,950	less than \$65,500	less than \$70,750	less than \$76,000	less than \$81,250	less than \$86,500

20,400

Certification: I, the undersigned, certify that the information stated above is true and accurately reflects my household composition and income data.

CATF Member: _____

Signature

Date: _____

Typed or Printed Name

*As required by the Department of Economic Opportunity (DEO), the CATF shall have at least five members and must be comprised of residents of the City and at least 51% of the members must be from LMI households. None of the members can be an elected official and only one member can be an employee of the City. Income data available from the following HUD website: <http://www.huduser.org/portal/datasets/il.html>



**CITY OF ALACHUA APPLICATION
CITIZEN ADVISORY TASK FORCE (CATF)
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM**

Name Tom Hubbard Date 10/28/2022

Mailing Address 15728 NW 118 Pl

Phone (Daytime) 352-222-1363 E-mail oh 6888635@yahoo.com

Are you a current CATF member seeking reappointment? ☐ Yes ☒ No

IN WHAT CAPACITY ARE YOU SEEKING APPOINTMENT TO THE CATF? (Check one)

➤ A member of a local Community Agency or Organization? _____

If yes, please give name of Agency/Organization and office held, if any:

➤ A resident who earns at or below 80% of median income _____

➤ A resident who has a general interest ☒ _____

Are you a City Resident? ☒ Yes ☐ No

Are you available to meet at least semiannually? ☒ Yes ☐ No

Why would you like to be appointed to the CATF?

I am interested in decisions affecting
local interests.

What experience and skills do you have that would be of assistance to the CATF?

A life time of work and life experiences
gives one insight into repercussions of
decision decisions made. I like to ask questions.

Signature Tom Hubbard

PLEASE RETURN THIS APPLICATION ON OR BEFORE **SEPTEMBER 15, 2022** BY THE CLOSE OF BUSINESS AT 6:00 P.M. RETURN THIS COMPLETED APPLICATION BY MAIL TO: CITY OF ALACHUA, ATTN: **DEPUTY CITY CLERK**, P.O. BOX 9, ALACHUA, FL 32616-0009; BY FAX 386.418.6100; OR BRING TO CITY HALL.

**CITY OF ALACHUA
CITIZEN ADVISORY TASK FORCE (CATF) MEMBER**

Please circle your Household Size and then circle the Annual Household Income amount that is just above your actual Annual Household Income.*

Household Size	1 person	2 person	3 person	4 person	5 person	6 person	7 person	8 person
Annual Household Income	less than \$45,850	less than \$52,400	less than \$58,950	less than \$65,500	less than \$70,750	less than \$76,000	less than \$81,250	less than \$86,500

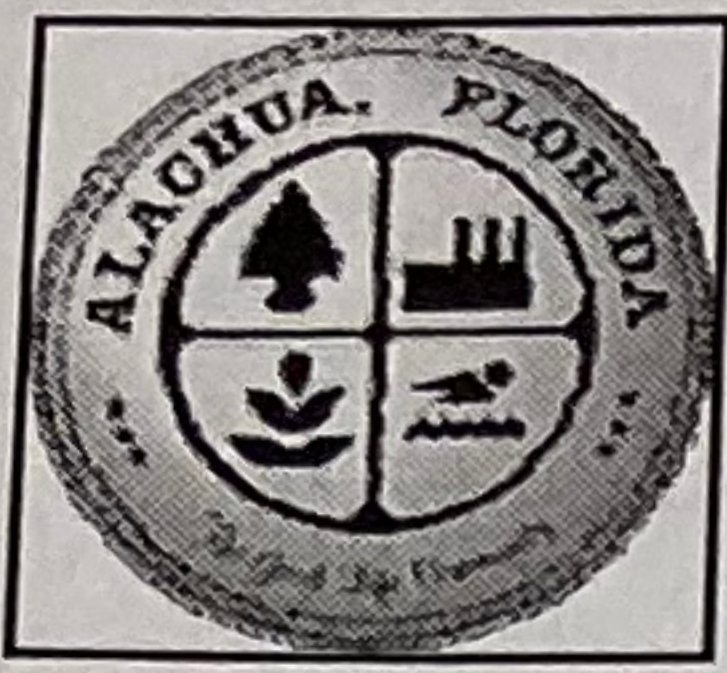
Certification: I, the undersigned, certify that the information stated above is true and accurately reflects my household composition and income data.

CATF Member: Tom Hubbard
Signature

Date: 10/28/2022

Tom Hubbard
Typed or Printed Name

*As required by the Department of Economic Opportunity (DEO), the CATF shall have at least five members and must be comprised of residents of the City and at least 51% of the members must be from LMI households. None of the members can be an elected official and only one member can be an employee of the City. Income data available from the following HUD website: <http://www.huduser.org/portal/datasets/il.html>



CITY OF ALACHUA APPLICATION
CITIZEN ADVISORY TASK FORCE (CATF)
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

Name Margaret (Margie) Lawrence Date 9-15-22

Mailing Address 8951 N.W. 71ST Terrace Gainesville, FL 32653

Phone (Daytime) 352-262-0560 E-mail lawrencem@spsgnv.org

Are you a current CATF member seeking reappointment? ☐ Yes ☒ No

IN WHAT CAPACITY ARE YOU SEEKING APPOINTMENT TO THE CATF? (Check one)

➤ A member of a local Community Agency or Organization? _____

If yes, please give name of Agency/Organization and office held, if any:

➤ A resident who earns at or below 80% of median income _____

➤ A resident who has a general interest ☒

Are you a City Resident? ☒ Yes ☐ No

Are you available to meet at least semiannually? ☒ Yes ☐ No

Why would you like to be appointed to the CATF?

I am not quite sure what CATF does but I do have
an interest in the city of Alachua and would like to see
it prosper

What experience and skills do you have that would be of assistance to the CATF?

Good verbal communication skills, work well
with people and a real appreciation for the ridiculous.
Certified teacher K-3 1-6, Reading K-12

Signature Margie Lawrence

PLEASE RETURN THIS APPLICATION ON OR BEFORE **SEPTEMBER 15, 2022** BY THE CLOSE OF BUSINESS AT 6:00 P.M. RETURN THIS COMPLETED APPLICATION BY MAIL TO: CITY OF ALACHUA, ATTN: DEPUTY CITY CLERK, P.O. BOX 9, ALACHUA, FL 32616-0009; BY FAX 386.418.6100; OR BRING TO CITY HALL.

**CITY OF ALACHUA
CITIZEN ADVISORY TASK FORCE (CATF) MEMBER**

Please circle your Household Size and then circle the Annual Household Income amount that is just above your actual Annual Household Income.*

Household Size	1 person	2 person	3 person	4 person	5 person	6 person	7 person	8 person
Annual Household Income	less than \$45,850	less than \$52,400	less than \$58,950	less than \$65,500	less than \$70,750	less than \$76,000	less than \$81,250	less than \$86,500

Certification: I, the undersigned, certify that the information stated above is true and accurately reflects my household composition and income data.

CATF Member: _____

Date: _____

Signature

Typed or Printed Name

Unsure of household, that's my best guess

*As required by the Department of Economic Opportunity (DEO), the CATF shall have at least five members and must be comprised of residents of the City and at least 51% of the members must be from LMI households. None of the members can be an elected official and only one member can be an employee of the City. Income data available from the following HUD website: <http://www.huduser.org/portal/datasets/il.html>



**CITY OF ALACHUA APPLICATION
CITIZEN ADVISORY TASK FORCE (CATF)
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM**

Name Christopher G Mallinson

Date 10/11/2022

Mailing Address 14723 NW 142nd Terr

Phone (Daytime) 912-424-4709

E-mail cmallinson3315@gmail.com

Are you a current CATF member seeking reappointment? ☐ Yes ☒ No

IN WHAT CAPACITY ARE YOU SEEKING APPOINTMENT TO THE CATF? (Check one)

➤ A member of a local Community Agency or Organization? _____

If yes, please give name of Agency/Organization and office held, if any:

➤ A resident who earns at or below 80% of median income _____

➤ A resident who has a general interest X

Are you a City Resident? ☒ Yes ☐ No

Are you available to meet at least semiannually? ☒ Yes ☐ No

Why would you like to be appointed to the CATF?

I would like to help our city and citizens in an advisory capacity by providing
community feedback, ground level perspective on local issues, and provide
our city leaders, and commission with any information needed to continue
doing the wonderful job they already do for our City of Alachua.

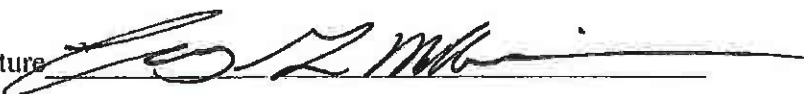
What experience and skills do you have that would be of assistance to the CATF?

Please see attached page titled "Mallinson Experience and Skills"

Please see attached page titled "Mallinson Experience and Skills"

Please see attached page titled "Mallinson Experience and Skills"

Please see attached page titled "Mallinson Experience and Skills"

Signature 

PLEASE RETURN THIS APPLICATION ON OR BEFORE SEPTEMBER 15, 2022 BY THE CLOSE OF BUSINESS AT 6:00 P.M. RETURN THIS COMPLETED APPLICATION BY MAIL TO: CITY OF ALACHUA, ATTN: DEPUTY CITY CLERK, P.O. BOX 9, ALACHUA, FL 32616-0009; BY FAX 386.418.6100; OR BRING TO CITY HALL.

**CITY OF ALACHUA
CITIZEN ADVISORY TASK FORCE (CATF) MEMBER**

Please circle your Household Size and then circle the Annual Household Income amount that is just above your actual Annual Household Income.*

Household Size	1 person	2 person	3 person	4 person	5 person	6 person	7 person	8 person
Annual Household Income	less than \$45,850	less than \$52,400	less than \$58,950	less than \$65,500	less than \$70,750	less than \$76,000	less than \$81,250	less than \$86,500

Certification: I, the undersigned, certify that the information stated above is true and accurately reflects my household composition and income data.

CATF Member:

Signature

Date:

Christopher G. Mallinson

Typed or Printed Name

*As required by the Department of Economic Opportunity (DEO), the CATF shall have at least five members and must be comprised of residents of the City and at least 51% of the members must be from LMI households. None of the members can be an elected official and only one member can be an employee of the City. Income data available from the following HUD website: <http://www.huduser.org/portal/datasets/il.html>

Mallinson Experience and Skills

I have been managing people and businesses for over 15 years and have learned and honed some skills that I believe would allow me to help the city and citizens of Alachua. I tend to have an ability to relate and communicate easily with people from all walks of life. This skill has served me well in life and business and I would really like to apply this in a setting that improves communication between our citizens and city leaders. I tend have an ability to accurately identify, address and provide solutions to problems and situations that arise. I think I could help the Citizen Advisory Task Force to provide accurate and helpful information as to where funds or resources may be directed in the community. These laser focused resources would help revitalize and rehabilitate our neighborhoods and housing areas while minimizing wasted funds or manpower to provide the most positive outcome for all involved.



**CITY OF ALACHUA APPLICATION
CITIZEN ADVISORY TASK FORCE (CATF)
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM**

Name Phyllis Wilcox Strickland Date 11/1/2022
Mailing Address 14103 NW 156TH PL
Phone (Daytime) 412-606-5872 E-mail PSTRICKL56@GMAIL.COM

Are you a current CATF member seeking reappointment? ☐ Yes ☒ No

IN WHAT CAPACITY ARE YOU SEEKING APPOINTMENT TO THE CATF? (Check one)

➤ A member of a local Community Agency or Organization? _____
If yes, please give name of Agency/Organization and office held, if any:

- A resident who earns at or below 80% of median income _____
➤ A resident who has a general interest ☒ _____

Are you a City Resident? ☒ Yes ☐ No

Are you available to meet at least semiannually? ☒ Yes ☐ No

Why would you like to be appointed to the CATF?

SEE ATTACHMENT

What experience and skills do you have that would be of assistance to the CATF?

SEE ATTACHMENT

Signature

Phyllis Wilcox Strickland

PLEASE RETURN THIS APPLICATION ON OR BEFORE **SEPTEMBER 15, 2022** BY THE CLOSE OF BUSINESS AT 6:00 P.M. RETURN THIS COMPLETED APPLICATION BY MAIL TO: CITY OF ALACHUA, ATTN: DEPUTY CITY CLERK, P.O. BOX 9, ALACHUA, FL 32616-0009; BY FAX 386.418.6100; OR BRING TO CITY HALL.

**CITY OF ALACHUA
CITIZEN ADVISORY TASK FORCE (CATF) MEMBER**

Please circle your Household Size **and** then circle the Annual Household Income amount that is just above your actual Annual Household Income.*

Household Size	1 person	2 person	3 person	4 person	5 person	6 person	7 person	8 person
Annual Household Income	less than \$45,850	less than \$52,400	less than \$58,950	less than \$65,500	less than \$70,750	less than \$76,000	less than \$81,250	less than \$86,500

Certification: I, the undersigned, certify that the information stated above is true and accurately reflects my household composition and income data.

CATF Member: Phyllis W. Sullivan
Signature

Date: 11/1/2022

Typed or Printed Name

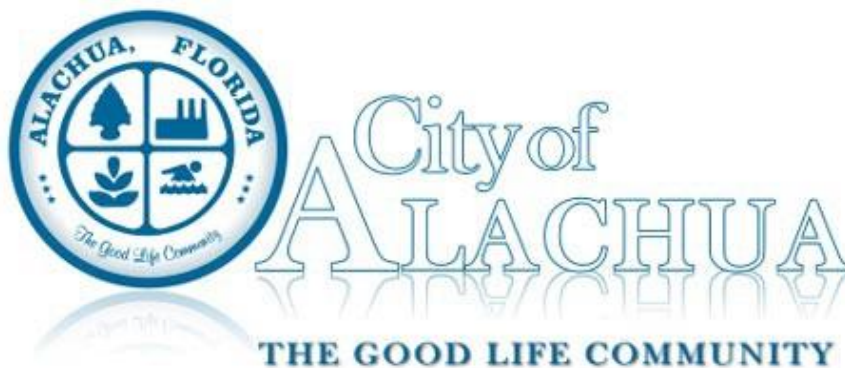
*As required by the Department of Economic Opportunity (DEO), the CATF shall have at least five members and must be comprised of residents of the City and at least 51% of the members must be from LMI households. None of the members can be an elected official and only one member can be an employee of the City. Income data available from the following HUD website: <http://www.huduser.org/portal/datasets/il.html>

Since moving to Alachua 8 years ago, I have seen the change and progress of the city in a positive growth. Since being retired, my interest has peaked about learning more about the community that I live. If I can help to better my community in any way, I would like to assist

I retired in 2014 after 38 years of service(32 yrs, Legacy Mellon) with Bank of New York Mellon, during those years of service, I had many positions. My last position was Control Analyst and BCP coordinator for our Trade Instruction Processing Group. In that role, I reviewed procedures, looked at risk factors, and reviewed reporting. As BCP coordinator which is our Business Continuity Program this involved coordination with our global counterparts, UK, Netherland and, India to ensure all groups are adequately trained to hand over assist each site to complete their work in case of pandemic/disaster or work outages.

Phyllis W. Drucker

11/2/2022



December 12, 2022 – Citizen Advisory Task Force Term Ballot

Vote for a maximum of three (3) applicants

_____ Gloria Jones Andrews

_____ Ruth Green

_____ Tom Hubbard

_____ Phyllis Wilcox Strickland

Vote for a maximum of two (2) applicants

_____ Shaun M. Collins

_____ Margaret (Margie) Lawrence

_____ Christopher G. Mallinson

_____ December 12, 2022

Signature

OPERATIONS CENTER:

Continued from page A1

Commercial and residential apartments planned

property is approximately 44.96 +/- acres and is located at 2120 N.W. State Road 45 (tax parcel 01879-002-000).

The Board approved the plan subject to approval of a fire hydrant plan from the Newberry Fire Department.

In other Board business, a second public hearing was for site and development plan approval for a new commercial building in CountryWay Town Square in the Planned Development Zoning District.

The new construction is for 29,193 square feet of gross floor area with the 13,194 square foot first floor used for commercial

use and the second floor used for 12 residential apartments. The plan also includes associated site developments including parking and utilities.

The property is located on the north side of Southwest 18th Road between Southwest 248th Drive and Southwest 249th Drive within CountryWay Town Square in the Newberry Town Center "PD" Planned Development Zoning District.

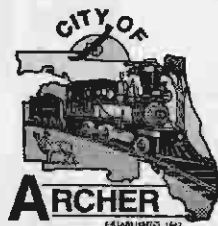
City Planner Alayna Jackson said that the Planning and Zoning Board heard the application on May 2 and unanimously agreed to recommend

approval of the application to the Board of Adjustment.

The Board unanimously approved the site and development plan.

#

Email cwalker@alachuatoday.com



NOTICE OF PUBLIC HEARING BY CITY COMMISSION ARCHER, FLORIDA

Notice is hereby given that the proposed ordinance whose title hereafter appears, will have a second reading on the 11th day of July 2022, at the Regular City Commission meeting starting at 6:00 p.m. or as soon after as may be heard. The public is hereby notified that the City Commission, will conduct in-person public hearings and virtual public hearings through the use of telephonic conferencing on July 11, 2022, at 6:00 p.m., or as soon thereafter as the matters can be heard.

A copy of said ordinance may be inspected by any member of the public at the Office of the City Manager. All interested parties may appear and be heard with respect to the proposed ordinance.

CITY OF ARCHER, FLORIDA

ORDINANCE NUMBER 07-2022

AN ORDINANCE PERTAINING TO UNSAFE BUILDINGS, STRUCTURES, AND LANDS IN THE CITY OF ARCHER; PROVIDING DEFINITIONS; PROVIDING FOR A PROCESS FOR CITATION OF BUILDINGS, STRUCTURES, AND LANDS DEFINED AS UNSAFE; PROVIDING FOR AN APPELLATE PROCESS FOR LANDOWNERS CITED FOR UNSAFE BUILDINGS STRUCTURES, AND LANDS; PROVIDING FOR THE CITY OF ARCHER TO ACT TO REMEDY UNSAFE BUILDINGS, STRUCTURES, AND LANDS VIA REPAIR OR DEMOLITION; PROVIDING FOR EMERGENCY POWERS FOR THE CITY OF ARCHER; PROVIDING DIRECTION FOR THE CODIFICATION OF THIS ORDINANCE; REPEALING ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE

All interested persons are invited to attend and be heard. Written comments may be filed with the City Managers Office for consideration.

All persons are advised that, if they decide to appeal any decision made at this public hearing or meeting, they will need a record of the proceedings and, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

(References Section 286.015, Florida Statutes)

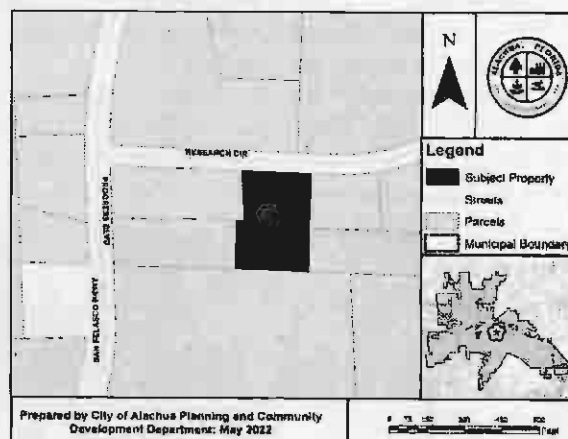
(Published: Alachua County Today - June 30, 2022)



City of ALACHUA

NOTICE OF PUBLIC HEARING BEFORE THE PLANNING AND ZONING BOARD OF THE CITY OF ALACHUA, FLORIDA

Notice is hereby given that the Planning and Zoning Board of the City of Alachua will hold a public hearing on July 12, 2022 at 6:00 p.m. The hearing will be held in the James A. Lewis Commission Chambers in City Hall, located at 15100 NW 142nd Terrace, Alachua, Florida, to consider the following: A request by Sergio Reyes, P.E., of eda consultants, inc, applicant, on behalf of Tucker-Davis Technologies, Inc, property owner, for consideration of a Site Plan to construct a ±6,630 square foot building addition with associated site improvements on a ±2.68 acre subject property located at 11930 Research Circle (Tax Parcel No. 03956-010-011) ; FLUM: Industrial; Zoning: PUD (Planned Unit Development).



At the public hearing, all interested parties may appear and be heard with respect to the application. Copies of the application are available for public inspection at the Planning and Community Development Department, 15100 NW 142nd Terrace, Alachua, Florida, on any regular business day between the hours of 7:30 a.m. to 6:00 p.m. Written comments on the application may be sent to the following address: City of Alachua, Planning and Community Development, P.O. Box 9, Alachua, FL 32616. Notice is given pursuant to Section 286.0105, Florida Statutes, that, in order to appeal any decision made at the public hearing, you will need a record of the proceedings, and that, for such purpose, you may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act, any persons with a disability requiring reasonable accommodation in order to participate in this meeting should call the City Clerk at (386) 418-6100 x 1501 at least 48 hours prior to the public hearing.

(Published: Alachua County Today - June 30, 2022)



City of ALACHUA

NOTICE OF VACANCY CITIZEN ADVISORY TASK FORCE (CATF)

The City of Alachua is accepting applications for five (5) vacancies on the CATF. Appointments will be for three (3) members to serve three (3) year terms and two (2) members to serve two (2) year terms. The CATF is the advisory body to the Alachua City Commission on the CDBG Program. It is a five (5)-member committee and meets at least semiannually at City Hall. Applicants must reside in the City of Alachua and fall within income limits.

Applications may be obtained in person at Alachua City Hall, 15100 NW 142nd Terrace, Monday through Thursday, between the hours of 7:30AM and 6:00 PM. For electronic applications, visit the City website at: www.cityofalachua.com.

All applications must be received on or before July 28, 2022 by the close of business at 6:00 p.m. Applications can be returned by mail to: City of Alachua, Attn: Deputy City Clerk, P.O. Box 9, Alachua, FL 32616-0009; by fax to 386-418-6114; or dropped off at City Hall.

Please refer any questions to LeAnne Williams, Deputy City Clerk, at 386-418-6131.

(Published: Alachua County Today - June 30 & July 14, 2022)

Business & Services Directory

ATTORNEY

Bingham & Mikolaitis, P.A.

Attorneys at Law
Over 40 years Local Experience

AVOID PROBATE

- Real Estate
 - Probate
 - Common Sense Estate Planning
- Marvin "Rack" Bingham
Susan L. Mikolaitis

14811 NW 140th Street, Alachua • 386-462-5120

HAY FARM

SCOTT HAY FARM

John A. Scott
Jordan A. Scott

Barn kept horse quality Tifton 85/
Coastal Bermuda full size round bales

Cow Bermuda full size round bales

CHIMNEY SWEEPING

SUPER SWEEP SAYS

IT'S TIME TO
CLEAN YOUR CHIMNEY
AND DRYER VENT!!

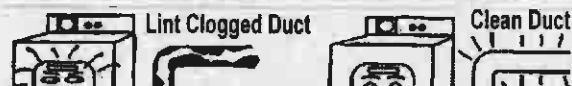
AVOID THE RUSH!
CALL NOW FOR
APPOINTMENT

352-317-8738

"Since 1976"

Your Dryer Needs To Breathe!

For the best results from your dryer,
BE SURE THE EXHAUST DUCT IS CLEAN!



ent this ad for a \$5.00 discount.

DENTAL

Cosmetic, Family & Reconstructive Dentistry

SPECIALIZING IN:

- Porcelain Laminates, Veneers & Onlays
 - Crown Digital Scanning - Smile Makeovers
 - TMJ Therapy - Implant Restorations
 - Digital X-Rays - Crowns & Bridges
 - Metal Free Fillings - Laser Dentistry - Whitening
- MOST INSURANCES ACCEPTED
WE FILE FOR YOU!

Celebrating 29 Years of Service in Alachua County

DOUGLAS M. ADEL, DDS

14211 NW 150th Ave., Alachua 386-462-4635

LAND FOR SALE

LAND SALE
OWNER FINANCING!
NO DOWN PAYMENT!



City of
ALACHUA

NOTICE OF VACANCY

CITIZEN ADVISORY TASK FORCE
(CATF)

COMMUNITY DEVELOPMENT BLOCK
GRANT (CDBG)

The City of Alachua is accepting applications for five (5) vacancies on the CATF. Appointments will be for three (3) members to serve three (3) year terms and two (2) members to serve two (2) year terms. The CATF is the advisory body to the Alachua City Commission on the CDBG Program. It is a five (5)-member committee and meets at least semiannually at City Hall. Applicants must reside in the City of Alachua and fall within income limits.

Applications may be obtained in person at Alachua City Hall, 15100 NW 142nd Terrace, Monday through Thursday, between the hours of 7:30AM and 6:00 PM. For electronic applications, visit the City website at: www.cityofalachua.com.

All applications must be received on or before July 28, 2022 by the close of business at 6:00 p.m. Applications can be returned by mail to: City of Alachua, Attn: Deputy City Clerk, P.O. Box 9, Alachua, FL 32616-0009; by fax to 386-418-6114; or dropped off at City Hall.

Please refer any questions to LeAnne Williams, Deputy City Clerk, at 386-418-6131.

(Published: Alachua County Today - June 30 & July 14, 2022)

APR/6 MONT

2

APR/CURRENT

3

No Cl
ON LINE

Member FDIC *All loans subject to credit review. Annual variable standard interest rate of 6.99% (APR) is subject to change. For more information, please contact your lender. The annual percentage rate (APR) for this loan is 6.99% (APR). The APR is the annual percentage rate, including all fees and charges, expressed as a percentage of the loan amount. The APR is subject to change. For more information, please contact your lender. Offer available for limited time.

The ordinance title is as follows:

ORDINANCE

AN ORDINANCE OF THE CITY
AMENDING THE FOLLOWING
38 OF THE CITY OF ALACHUA
SECTION 38-99(A) INCREASING
INSTALLATION CHARGE; 38-
WATER CAPITAL FACILITY
(1) INCREASING THE WATER
CHARGE FOR EACH METERED
TO THE CITY WATER SYSTEM
INCREASING THE MONTHLY
CHARGE FOR EACH METERED
TO THE CITY'S WATER SYSTEM
INCREASING THE WATER CHARGE
FOR RESIDENTIAL SERVICE
SERVICE, AND IRRIGATION SERVICE
INCREASING THE WASTEWATER
CHARGE; SECTION 38-140(A)
WASTEWATER MONTHLY CHARGE
EACH METERED POINT OF CONNECTION
WATER SYSTEM; SECTION 38-141
WASTEWATER USAGE CHARGE
SERVICE AND NONRESIDENTIAL
38-141(A)(1) INCREASING THE
MONTHLY CUSTOMER CHARGE
POINT OF CONNECTION TO
WATER SYSTEM; SECTION 38-142
RECLAIMED WATER USAGE
FOR THE REPEAL OF ALL ORDINANCES
PROVIDING FOR INCLUSION OF
PROVIDING AN EFFECTIVE DATE

At the public hearing, all interested parties
respect to the proposed ordinance. Copies of
materials are available for public inspection
NW 142nd Terrace, Monday-Thursday before
p.m. the Thursday prior to the City Commission
on the proposed ordinance may be seen at
Alachua, Attn: Public Services Department.
Notice is given pursuant to Section 286.03
appeal any decision made at these public hearings
a verbatim record is made. In accordance with
Act, any persons with a disability requiring
to participate in this meeting should call the
at least 48 hours prior to the public hearing.

(Published: Alachua County Today - July 21 & July 28, 2022)



City of ALACHUA

NOTICE OF VACANCY CITIZEN ADVISORY TASK FORCE (CATF)

The City of Alachua is accepting applications for five (5) vacancies on the CATF. Appointments will be for three (3) members to serve three (3) year terms and two (2) members to serve two (2) year terms. The CATF is the advisory body to the Alachua City Commission on the CDBG Program. It is a five (5)-member committee and meets at least semiannually at City Hall. Applicants must reside in the City of Alachua and fall within income limits.

Applications may be obtained in person at Alachua City Hall, 15100 NW 142nd Terrace, Monday through Thursday, between the hours of 7:30AM and 6:00 PM. For electronic applications, visit the City website at: www.cityofalachua.com

All applications must be received on or before September 15, 2022 by the close of business at 6:00 p.m. Applications can be returned by mail to: City of Alachua, Attn: Deputy City Clerk, P.O. Box 9, Alachua, FL 32616-0009; by fax to 386-418-6114; or dropped off at City Hall.

Please refer any questions to LeAnne Williams, Deputy City Clerk, at 386-418-6131.

(Published: Alachua County Today - July 21 & July 28, 2022)

The Heartland P

Alachua Church of Christ
14505 NW 145th Avenue

Sunday Bible Classes 9:00a.m.
Morning Worship at 10:00 a.m.
Wednesday Bible Class 7:00 p.m.
(386) 462-3326

PLACE YOUR



Forest Grove Baptist Church
Glorify • Grow • Go

Forest Grove Baptist Church
Worship with us

Sunday 9:00 am - Sunday School (onsite only)
10:15 am Morning Worship (onsite & live stream)

Wednesday 6:00 pm - Prayer & Bible Study
For children, youth, and adults (on-site only)

22575 NW 94th Ave, Alachua, Florida 32615
386-462-3921

www.forestgrovebaptistchurch.org

St. Madeleine Catholic Church

17155 NW 15th Ave
High Springs, FL 32643
386-454-2121

Mass Times
Sunday: 7:30 a.m.
Saturday Vigil:

www.stmadeleinecatholic.org

NEWBERRY TOWN
ACRES WITHIN THE
IDA; ON A PORTION
IONS IN CONFLICT;

Agent for Norfleet-Green
to construct approximately
and 6 dwelling units, known
erry Town Center Planned
identified as a Portion of

CITY OF NEWBERRY,
CITY OF NEWBERRY,
VELOPMENT PLAN
500 SQUARE FOOT
ZONING DISTRICT
TION 14.12 OF THE
S, LOCATED AT THE
ERRY TOWN CENTER
RES WITHIN THE
IDA; ON A PORTION
IONS IN CONFLICT;



interested party shall be advised
shall be announced during the
ed, unless said continuation
aring.

to be heard with respect to
all EconomicDevelopment@
variance including the legal
rings, or to to inquire about
any decision made at the above
at, for such purpose, they may
ed includes the testimony and

disabilities needing a special
ation, Inc. at (352) 375-2784,
Florida Relay System at (800)

(22)

The City of Waldo will conduct a Special Public Meeting on August 9, 2022 at the Waldo City Hall located at 14450 148th Ave, Waldo, FL 32694. The purpose of the meeting is to give the citizens an opportunity to become acquainted with the proposed Utility Truck & Equipment Purchase for the City of Waldo and to comment on such economic and environmental impacts, service area, alternative to the project and other matters of concern.

The meeting will include discussion of the application process and the City of Waldo action relative to approving, executing and submitting a formal application to USDA Rural Development for funding. Any questions may be directed to Kim Worley, City Manager at 352-468-1001.

(Published: Alachua County Today - July 21, 2022)



City of ALACHUA

NOTICE OF VACANCY CITIZEN ADVISORY TASK FORCE (CATF)

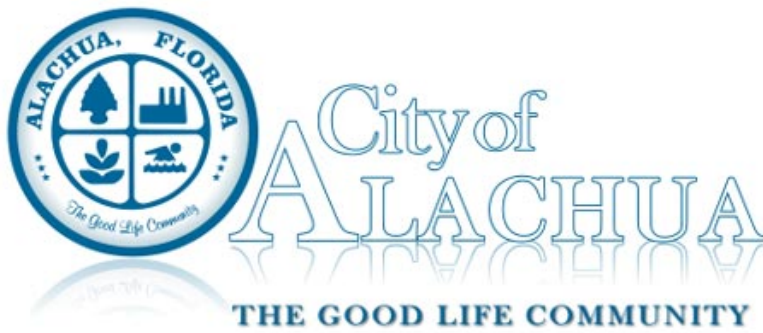
The City of Alachua is accepting applications for five (5) vacancies on the CATF. Appointments will be for three (3) members to serve three (3) year terms and two (2) members to serve two (2) year terms. The CATF is the advisory body to the Alachua City Commission on the CDBG Program. It is a five (5)-member committee and meets at least semiannually at City Hall. Applicants must reside in the City of Alachua and fall within income limits.

Applications may be obtained in person at Alachua City Hall, 15100 NW 142nd Terrace, Monday through Thursday, between the hours of 7:30AM and 6:00 PM. For electronic applications, visit the City website at: www.cityofalachua.com

All applications must be received on or before September 15, 2022 by the close of business at 6:00 p.m. Applications can be returned by mail to: City of Alachua, Attn: Deputy City Clerk, P.O. Box 9, Alachua, FL 32616-0009; by fax to 386-418-6114; or dropped off at City Hall.

Please refer any questions to LeAnne Williams, Deputy City Clerk, at 386-418-6131.

(Published: Alachua County Today - July 21 & July 28, 2022)



Commission Agenda Item

MEETING DATE: 12/12/2022

SUBJECT: Alachua County Housing Authority Loan Commitment

PREPARED BY: G.B. Wilson, Compliance & Risk Management Director

RECOMMENDED ACTION:

Motion to approve the \$37,500 Florida Housing Finance Corporation Local Government Verification of Contribution of a low interest loan, under the terms and conditions set forth in this Agenda Item, as a commitment to support the application of the Alachua County Housing Authority for funding the development of 96 new replacement affordable family housing residential units in the Merrillwood neighborhood in the City of Alachua, and, direct the City Manager to execute the attached FHFC form attached to this Agenda Item. Further, that this loan commitment shall expire of its own terms on September 1, 2024 unless all conditions precedent to funding contained in this Agenda Item and incorporated in this motion have been met or amended by this Commission.

Summary

The City Commission is aware all approvals are in place for the construction of the Arbours of Merrillwood 40-unit Senior Residential Facility. The complete financing package is approved but the closing of the Florida Housing Finance Corporation (FHFC) loan portion has experienced Covid related delays and has pushed the expected commencement of construction into the first calendar quarter of 2023.

The approved zoning of the near 25-acre Merrillwood parcel, after subtracting the 40 units for the Senior Facility, more than allows for construction of 96 family units. The 96 permitted units may be reduced by a small number after site engineering and design are complete. Each unit will be budgeted at approximately \$200,000 for a total financing package of about \$48 million. The Alachua County Housing Authority and its co-developer Arbour Valley Communities are working toward and plan to file an application for financing with FHFC in response to RFA 2022-201 (the 2022 FHFC

Request For Applications No. 201) before the announced deadline of December 28, 2022.

The replacement of the more than 50-year-old remaining Merrillwood units with new townhouse, patio and apartment residences will offer a mix of handicapped accessible

and ADA compliant units.

The application for financing to be filed by the housing authority and its co-developer requires the "Arbours at Merrillwood Family" named development to include the Florida Housing Finance Corporation Local Government Verification of Contribution - Loan Form (Form Rev. 07-2022) that is attached to this Agenda Item. The form pledges a low interest loan in the required minimum amount of \$ 37,500 toward the cost of the specific Merrillwood project. The \$37,500 principal to be repaid in one "balloon" payment at the end of a ten-year term plus ten annual interest payments at 2%. Funding of the commitment will not be required sooner than January 20, 2024, after closing of full funding for the project and commencement of project construction. All documents perfecting the loan to be drafted or approved by the Alachua City Attorney.

The filing FHFC deadline for the Merrillwood Family application is December 28, 2022. The estimated schedule for completion of the process is: approvals announced February to March of 2023; appeals by those not awarded finalized by June 2023; awards announced late June 2023; underwriting and financing package completed and closed September 2023 to January 2024; construction start first calendar quarter of 2024.

FINANCIAL IMPACT: Yes

BUDGETED:No

AMOUNT:\$37,500 loan to ACHA, to be funded in FY 2024-2025, to support affordable housing in City.

FUNDING SOURCE:General Fund

ADDITIONAL FINANCIAL INFORMATION:Supports Strategic Initiative 4.1 and all the following Commission Goals

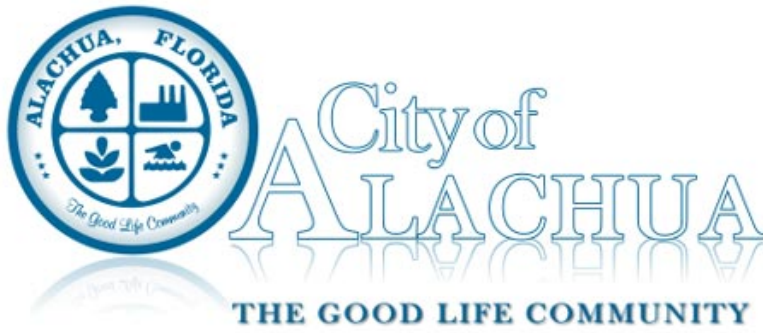
COMMISSION GOALS:

Economic Development, Quality of Life, Community Enhancement, Strengthen Community Services

ATTACHMENTS:

Description

- ▢ FI Housing Finance Corp Loan Commitment Form



Commission Agenda Item

MEETING DATE: 12/12/2022

SUBJECT: October 10, 2022 City Commission Meeting Minutes

PREPARED BY: LeAnne Williams, Deputy City Clerk

RECOMMENDED ACTION:

Approve the minutes.

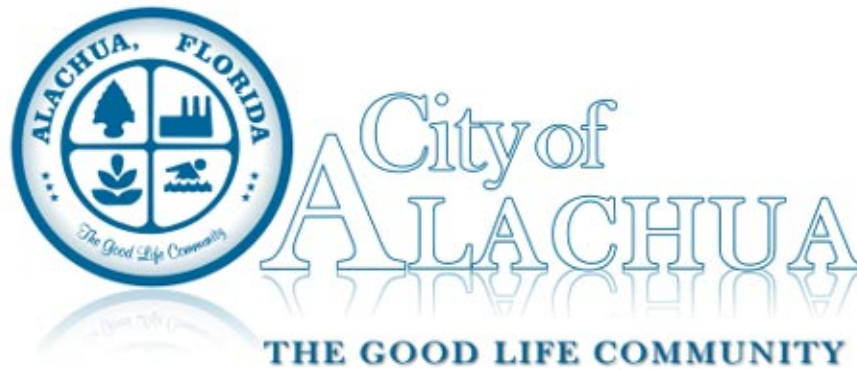
Summary

October 10, 2022 City Commission Meeting Minutes.

ATTACHMENTS:

Description

☐ Minutes



Regular City Commission Meeting Minutes October 10, 2022

Mayor Gib Coerper
Vice Mayor Jennifer Blalock
Commissioner Shirley Green Brown
Commissioner Dayna Miller
Commissioner Edward Potts

City Manager Mike DaRoza
City Attorney Marian Rush

The City Commission will conduct a
Regular City Commission Meeting
At 6:00 PM
to address the item(s) below.

Meeting Date: October 10, 2022

Meeting Location: James A Lewis Commission Chambers

CITIZENS PRESENT: Bill Menadier, Steve Pettit, Seth Wood, Tivia Bryan, Sean Brewer, Robert Hart, Wayne Werner, Debra Werner. STAFF ATTENDING: Robert Bonetti, Vicki Floyd, Tara Malone, Jesse Sandusky, Rodolfo Valladares, LeAnne Williams, Tyler Williams, Kathy Winburn, David Wisener, Brandon Young.

CITY COMMISSION MEETING

Notice given pursuant to Section 286.0105, Florida Statutes. In order to appeal any decision made at this meeting, you will need a verbatim record of the proceedings. It will be your responsibility to ensure such a record is made.

CALL TO ORDER

Led by Mayor Gib Coerper.

INVOCATION

Led by Pastor Steve Pettit of First Baptist Church of Alachua.

PLEDGE TO THE FLAG

Led by Mayor Coerper, with Commissioner Edward Potts absent.

APPROVAL OF THE AGENDA

City Manager Mike DaRoza stated Item B Final Plat – Briarwood Phase 2 under Public Hearings and Ordinances would be deferred and the applicant would need to reapply and re-advertise.

Commissioner Dayna Miller moved to approve the amended agenda; seconded by Vice Mayor Jennifer Blalock.

Mayor Coerper opened the floor for comments.

There were no comments.

Passed by unanimous consent.

APPROVE READING OF PROPOSED ORDINANCES AND RESOLUTIONS BY TITLE ONLY

Commissioner Shirley Green Brown moved to approve the reading of proposed ordinances and resolutions by title only; seconded by Vice Mayor Blalock.

Passed by unanimous consent.

I. SPECIAL PRESENTATIONS

A. Colonial Heritage Month

Deputy City Clerk LeAnne Williams introduced the proclamation.

Mayor Coerper read the proclamation.

B. Florida City Government Week Proclamation 2022

Deputy City Clerk Williams introduced the proclamation.

Mayor Coerper read the proclamation.

C. White Cane Safety Month Proclamation

Deputy City Clerk Williams introduced the proclamation.

Mayor Coerper read the proclamation.

Mayor Coerper spoke about the White Cane Walk on U.S. 441 and encouraged citizens to join in next year.

D. Fiscal Analysis Report for FY 2021-2022 through July 31, 2022

Senior Accountant Tyler Williams provided the presentation.

Commissioner Miller asked for clarifying information.

Senior Accountant Williams provided the information.

II. COMMENTS FROM CITIZENS ON SUBJECTS NOT ON THE AGENDA

Mayor Coerper opened the floor for comments.

Sean Brewer presented himself to the Commission as a candidate for Circuit Court Judge, 8th District.

(Please Limit to 3 Minutes.Any citizen who is unable to speak at this time will have an opportunity to speak at the end of the meeting

III. COMMITTEE REPORTS/COMMITTEE APPOINTMENTS/CITY ANNOUNCEMENTS

IV. PUBLIC HEARINGS AND ORDINANCES

(Presentations, other than the applicant, please limit to **3 Minutes**)

- A. Ordinance 23-01: Second Reading; Land Development Regulations Text Amendment: A request by Seth Wood, of Causseaux, Hewett & Walpole Inc., to amend the City of Alachua Land Development Regulations (LDRs) by amending Article 4, Table 4.1-1, Table of Allowed Uses, to allow self-service storage as a permitted use in the Light and Warehouse Industrial (ILW) zoning district. (Legislative).

City Manager DaRoza read Ordinance 23-01 by title only.

Planning & Community Development Director Kathy Winburn introduced the item and provided the staff report.

Seth Wood, Project Planner, CHW, stated his presentation was the same as two weeks ago, and he asked, if the Commissioners had questions for him.

Mayor Coerper asked the commissioners for questions or comments.

There were no questions or comments.

Commissioner Brown moved based upon the presentation before the Commission and Staff's recommendation, adopt Ordinance 23-01 on second and final reading; seconded by Vice Mayor Blalock.

Mayor Coerper opened the floor for comments.

There were no comments.

Passed 4-0 by roll call.

- B. Final Plat – Briarwood Phase 2 and 3: A request by Tivia Bryan, of Allen & Company, applicant and agent for Troon Creek, LLC, property owner, for consideration of the Final Plat for Briarwood Phase 2 and 3, which proposes to subdivide a ±45.16 acre subject property into a total of 145 lots with associated common areas and road right-of-way; Consisting of Tax Parcel

Number 03044-010-003 (Quasi-Judicial Hearing).

Deferred to a date uncertain. Applicant must reapply and re-advertise.

V. AGENDA ITEMS

VI. COMMENTS FROM CITIZENS ON SUBJECTS NOT ON THE AGENDA

Mayor Coerper opened the floor for comments.

Robert Sharp thanked the Commission and City Manager DaRoza for their support.

(Please Limit to 3 Minutes.Any citizen who did not speak during the Citizen Comments period at the beginning of the meeting may do so at this time.)

VII. COMMENTS FROM CITY MANAGER AND CITY ATTORNEY

City Manager DaRoza thanked:

- Mr. Brewer for his update
- Mr. Sharp for his community involvement

He spoke of his White Cane Walk experience on U.S. 441.

VIII. COMMISSION COMMENTS/DISCUSSION

Commissioner Miller thanked:

- Mr. Sharp for his comments.
- those who came to the meeting

She stated at the last meeting the Commission voted to participate in the Opioid Task Force, and one commissioner is to be part of the task force. She requested this be placed as an item on the next agenda for discussion. She encouraged the Commissioners to consider volunteering to be on the task force. She thanked Chief Sandusky and his officers for their work.

Commissioner Brown thanked:

- Pastor Pettit for his fervent prayer
- City Manager DaRoza, the directors and staff for the leadership and collaborative work during Hurricane Ian
- Mr. Brewer for attending the meeting
- Mr. Robert Sharp for his kind words and support of the community.

She attended:

- the School Advisory Council meeting at W. W. Irby Elementary
- the Florida League of Cities Municipal Administration Policy Committee meeting

Vice Mayor Blalock thanked:

- those who came to the meeting
- Mr. Sharp for his comments

She mentioned the holidays were fast approaching and to remember the children.

Mayor Coerper stated he went to a Ukraine event and spoke with citizens from Ukraine about the turmoil in their country. He thanked:

- Mr. Brewer for attending

- Mr. Sharp for the kind words
- Pastor Pettit for his ministry

ADJOURN

Commissioner Miller moved to adjourn; seconded by Vice Mayor Blalock.

Passed by unanimous consent.

CONSENT AGENDA

CONSENT AGENDA ITEMS

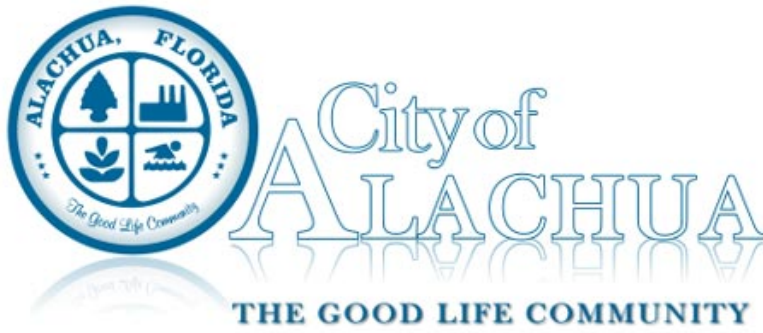
- A. September 12, 2022 City Commission Meeting Minutes
- B. Federal Fiscal Year (FFY) 2021 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Florida JAG-Direct (JAGD) Grant Application

ATTEST:

CITY COMMISSION OF THE
CITY OF ALACHUA, FLORIDA

Mike DaRoza, City Manager/Clerk

Gib Coerper, Mayor



Commission Agenda Item

MEETING DATE: 12/12/2022

SUBJECT: October 24, 2022 City Commission Meeting Minutes

PREPARED BY: Diane L. Amendola, Assistant Deputy City Clerk

RECOMMENDED ACTION:

Approve the minutes.

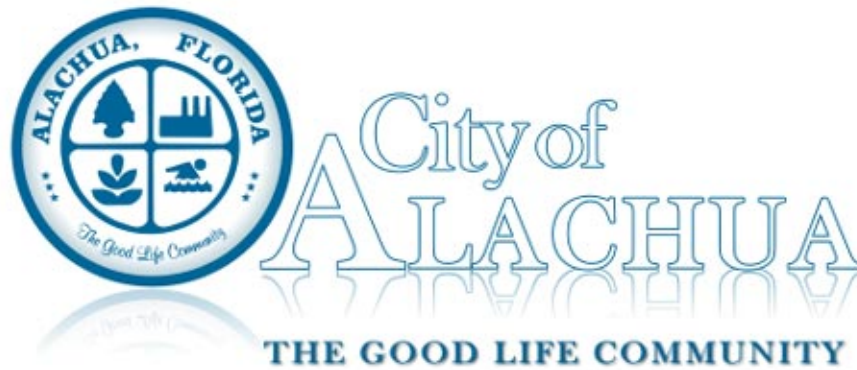
Summary

October 24, 2022 City Commission Meeting Minutes.

ATTACHMENTS:

Description

☐ Minutes



Regular City Commission Meeting Minutes October 24, 2022

Mayor Gib Coerper
Vice Mayor Jennifer Blalock
Commissioner Shirley Green Brown
Commissioner Dayna Miller
Commissioner Edward Potts

City Manager Mike DaRoza
City Attorney Marian Rush

The City Commission will conduct a
Regular City Commission Meeting
At 6:00 PM
to address the item(s) below.

Meeting Date: October 24, 2022

Meeting Location: James A Lewis Commission Chambers

Citizens Present: Rev. Gary Hardesty, Jean Calderwood, Tom Hubbard, Darin Kilfayl, Troy Jackson.
STAFF ATTENDING: Diane Amendola, Elliot Harris, Tara Malone, Jesse Sandusky, Rodolfo Valladares,
LeAnne Williams, Cap Wilson, Kathy Winburn, David Wisener.

CITY COMMISSION MEETING

Notice given pursuant to Section 286.0105, Florida Statutes. In order to appeal any decision made at this meeting, you will need a verbatim record of the proceedings. It will be your responsibility to ensure such a record is made.

CALL TO ORDER

Led by Mayor Gib Coerper.

INVOCATION

Led by Reverend Gary Hardesty with First Presbyterian Church of Alachua.

PLEDGE TO THE FLAG

Led by Mayor Coerper.

APPROVAL OF THE AGENDA

Commissioner Dayna Miller moved to approve the agenda; seconded by Vice Mayor Jennifer Blalock.

Mayor Coerper opened the floor for comments.

There were no comments.

Passed by unanimous consent.

APPROVE READING OF PROPOSED ORDINANCES AND RESOLUTIONS BY TITLE ONLY

Commissioner Shirley Green Brown moved to approve the reading of proposed ordinances and resolutions by title only; seconded by Vice Mayor Blalock.

Passed by unanimous consent.

I. SPECIAL PRESENTATIONS

II. COMMENTS FROM CITIZENS ON SUBJECTS NOT ON THE AGENDA

Mayor Coerper opened the floor for comments.

Patrick Sell introduced himself as a candidate for a seat on the Alachua County Soil and Water Conservation District.

Tom Hubbard requested the City look into better communication and engagement with citizens.

(Please Limit to 3 Minutes.Any citizen who is unable to speak at this time will have an opportunity to speak at the end of the meeting

III. COMMITTEE REPORTS/COMMITTEE APPOINTMENTS/CITY ANNOUNCEMENTS

IV. PUBLIC HEARINGS AND ORDINANCES

(Presentations, other than the applicant, please limit to 3 Minutes)

V. AGENDA ITEMS

A. 2023 City Commission Calendar

Deputy City Clerk LeAnne Williams introduced the item and made recommendations.

Mayor Coerper asked the commissioners for questions or comments.

There were no questions or comments.

Commissioner Brown moved to approve the proposed 2023 City Commission Meeting Calendar; seconded by Commissioner Miller.

Mayor Coerper opened the floor for comments.

There were no comments.

Passed 5-0 by roll call.

B. Opioid Task Force Member Discussion

Deputy City Clerk Williams introduced the item and made recommendations.

Commissioner Brown moved to place Vice Mayor Blalock as representative for the Opioid Task Force; seconded by Commissioner Edward Potts.

Mayor Coerper opened the floor for comments.

Vice Mayor Blalock expressed she would be honored to be the representative.

Passed 4-0 by roll call.

VI. COMMENTS FROM CITIZENS ON SUBJECTS NOT ON THE AGENDA

Mayor Coerper opened the floor for comments.

There were no comments.

(Please Limit to 3 Minutes.Any citizen who did not speak during the Citizen Comments period at the beginning of the meeting may do so at this time.)

VII. COMMENTS FROM CITY MANAGER AND CITY ATTORNEY

City Manager Mike DaRoza thanked Reverend Hardesty for the invocation. He thanked Mr. Sell and Mr. Hubbard for their thoughts and comments. He spoke at Alachua Elementary School, Bhaktivedanta Academy, Mebane Middle School and W.W. Irby Elementary School for Local Government Week. He thanked Deputy City Clerk Williams, Assistant Deputy City Clerk Diane Amendola, Public Services Director Rodolfo Valladares and the Public Services staff for their involvement with Local Government Week.

VIII. COMMISSION COMMENTS/DISCUSSION

Commissioner Brown thanked Reverend Hardesty for the invocation and thanked Chief Jesse Sandusky and Officer Jacob Eady for ensuring the pink police cruiser was present at the Pink Dress Luncheon for Breast Cancer. She attended Concept Company's newest project, Momentum Labs topping out celebration. She announced Elder Options' newest CEO would be Katina Mustipher who replaced former CEO Kristen Griffis. She shared the Alachua County Public Library would resume full programming in January 2023. She announced A.L Mebane Alumni Association would be celebrating their homecoming reunion November 25-27, 2022.

Commissioner Potts thanked the citizens present for attending and staying engaged in the community. He attended the End Alzheimer's Walk at Trinity United Methodist Church in Gainesville which raised over \$100,000. He participated in a building project with Habitat for Humanity in Gainesville. He attended Concept Company's newest project, Momentum Labs topping out celebration. He thanked City Staff and Alachua Police Department for their involvement and hard work in the Black Tie & Blue Jeans BBQ.

Vice Mayor Blalock attended the Alachua County Spooktacular Event held by O2B Kids with over 1,600 families present. She also was in attendance at Josh's Place for their Suicide Crisis Event. She reminded citizens the Trick or Treat on Main Street event would be located on Main Street in Alachua Saturday, October 29, 2022 from 5 PM to 8 PM.

Mayor Coerper announced State Representative Chuck Brannon would be the speaker at the Alachua Chamber Luncheon on Tuesday, November 1, 2022. He congratulated O2B Kids on the 2022 Best of the Best Official Community Choice Award.

ADJOURN

Commissioner Potts moved to adjourn; seconded by Commissioner Brown.

Passed by unanimous consent.

Mayor Coerper adjourned the meeting.

CONSENT AGENDA

CONSENT AGENDA ITEMS

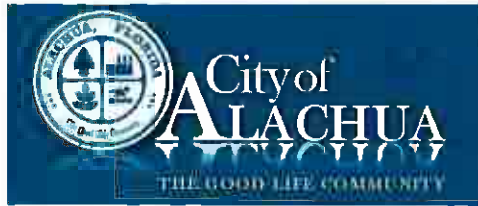
- A. September 26, 2022 City Commission Meeting Minutes
- B. Waiver of Code Enforcement Fines

ATTEST:

CITY COMMISSION OF THE
CITY OF ALACHUA, FLORIDA

Mike DaRoza, City Manager/Clerk

Gib Coerper, Mayor



City Commission Meeting
Sign In December 12, 2022

	Name (Please Print)
(Please Print) Phyllis Wilcox Strickland	(Please Print)
(Please Print) Shawn Collins	(Please Print)
(Please Print) Marie Collins	(Please Print)
(Please Print) Cap Wilsons Coa	(Please Print)
(Please Print) Nathan Curtis	(Please Print)
(Please Print)	(Please Print)
(Please Print)	(Please Print)
(Please Print)	(Please Print)
(Please Print)	(Please Print)