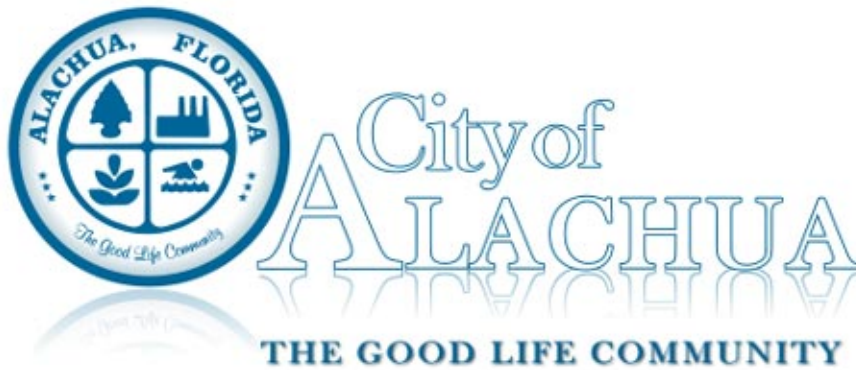




Regular City Commission Meeting Agenda March 14, 2022

Mayor Gib Coerper
Vice Mayor Shirley Green Brown
Commissioner Jennifer Blalock
Commissioner Dayna Miller
Commissioner Robert Wilford

City Manager Mike DaRoza
City Attorney Marian Rush

The City Commission will conduct a
Regular City Commission Meeting
At 6:00 PM
to address the item(s) below.

Meeting Date: March 14, 2022

Meeting Location: James A Lewis Commission Chambers
15100 NW 142 Terr.

CITY COMMISSION MEETING

Notice given pursuant to Section 286.0105, Florida Statutes. In order to appeal any decision made at this meeting, you will need a verbatim record of the proceedings. It will be your responsibility to ensure such a record is made.

CALL TO ORDER

INVOCATION

PLEDGE TO THE FLAG

APPROVAL OF THE AGENDA

**APPROVE READING OF PROPOSED ORDINANCES AND RESOLUTIONS BY
TITLE ONLY**

I. SPECIAL PRESENTATIONS

- A.** Gainesville Chapter of the Daughters of the American Revolution 100th Anniversary
- B.** Mental Health in Schools

II. COMMENTS FROM CITIZENS ON SUBJECTS NOT ON THE AGENDA

(Please Limit to 3 Minutes. Any citizen who is unable to speak at this time will have an opportunity to speak at the end of the meeting)

III. COMMITTEE REPORTS/COMMITTEE APPOINTMENTS/CITY ANNOUNCEMENTS

- A.** North Central Florida Regional Planning Council (NCFRPC) Report

IV. PUBLIC HEARINGS AND ORDINANCES

(Presentations, other than the applicant, please limit to **3 Minutes**)

- A.** Tara Forest East Phase 1 Final Plat: A request by Kyle Willems, P.E., of JBPro, Inc., applicant and agent for Tara Forest LLC, property owner, for consideration of the final plat of Tara Baywood Phase 1, which proposes to subdivide an ±10.86 acre subject property into a total of 32 lots, with associated common areas and right-of-way, consisting of Parcel Numbers 03067-005-001, 03067-000-000, and 03067-005-000 (Quasi-Judicial Hearing).
- B.** Tara Baywood Phase 1 Final Plat: A request by Logan Peters, P.E., of JBPro, Inc., applicant and agent for Tara Baywood LLC, property owner, for consideration of the final plat of Tara Baywood Phase 1, which proposes to subdivide an ±20.25 acre subject property into a total of 61 lots, with associated common areas and right-of-way, consisting of Parcel Number 03067-063-000 (Quasi-Judicial Hearing).

V. AGENDA ITEMS

- A.** Resolution 22-14: Amending the Fiscal Year 2021-2022 Budget for the receipt of Unanticipated Revenue; Increasing the CDBG-NR Capital Projects Fund to Appropriate Revenues and Expenses Related to the DEO Subgrant Agreement - FFY 19 Funding Cycle in the amount of \$921,614
- B.** Resolution 22-15 Amending the Fiscal Year 2021-2022 Budget; Increasing the General Fund Budget to Provide for Unanticipated Revenues and Expenses Related to the Use of Forfeiture Funds
- C.** RFQ 2022-01 City of Alachua Industrial Pretreatment Program

VI. COMMENTS FROM CITIZENS ON SUBJECTS NOT ON THE AGENDA

(Please Limit to 3 Minutes.Any citizen who did not speak during the Citizen Comments period at the beginning of the meeting may do so at this time.)

VII. COMMENTS FROM CITY MANAGER AND CITY ATTORNEY

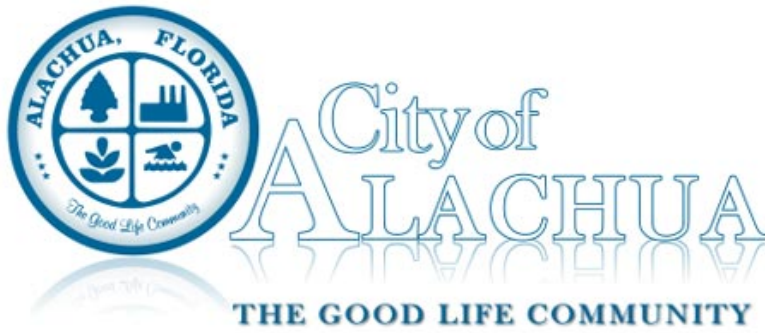
VIII.COMMISSION COMMENTS/DISCUSSION

ADJOURN

CONSENT AGENDA

CONSENT AGENDA ITEMS

Purchase of Transformers



Commission Agenda Item

MEETING DATE: 3/14/2022

SUBJECT: Gainesville Chapter of the Daughters of the American Revolution 100th Anniversary

PREPARED BY: LeAnne Williams, Deputy City Clerk

RECOMMENDED ACTION:

Mayor Coerper to read the proclamation and present it to Kay Hall, Past Regent of the Gainesville Chapter of the Daughters of the American Revolution.

Summary

The Gainesville Chapter of the Daughters of the American Revolution is celebrating their 100th anniversary on March 20, 2022. The National Society of the Daughters of the American Revolution was formed in 1896 in Washington, DC. Its primary purpose is dedicated to promoting patriotism, preserving American heritage and history, and securing America's future through better education. The Gainesville Chapter will be hosting a Celebration of the event on April 2, 2022 at the Gateway Grand Hotel, Gainesville.

ATTACHMENTS:

Description

▢ Proclamation



City of Alachua, Florida

Office of Mayor Gib Coerper

PROCLAMATION

WHEREAS, The Gainesville Chapter of the National Society of the Daughters of the American Revolution is a non-profit, non-political volunteer women's service organization dedicated to preserving American history, securing America's future through better education and promoting patriotism.

WHEREAS, The objects of this society shall be to perpetuate the memory and spirit of the men and women who achieved American Independence by the acquisition and protection of historical spots, and the erection of monument; by the encouragement of historical research in relation to the Revolution and publication of its results; by the preservation of documents and relics, and of the records of the individual services of Revolutionary soldiers and patriots, and by the promotion of the celebrations of all patriotic anniversaries and to carry out the injunction of Washington in his farewell address to the American people, "to promote as an object of primary importance, institutions for the general diffusion of knowledge," thus developing an enlightened public opinion, and affording to young and old such advantages as shall develop in them the largest capacity for performing the duties of American citizens

WHEREAS, The Gainesville Chapter sponsors the Jacob Roberts Brown Society of the Children of the American Revolution founded in 1951.

WHEREAS, The Gainesville Chapter was chartered on March 20, 1922 with 13 members from the Gainesville, Florida area and in 2022 has 164 members.

WHEREAS, The Gainesville Chapter has fulfilled the mission of the National Society Daughter of the American Revolution to promote historic preservation, education, and patriotism for the past 100 years.

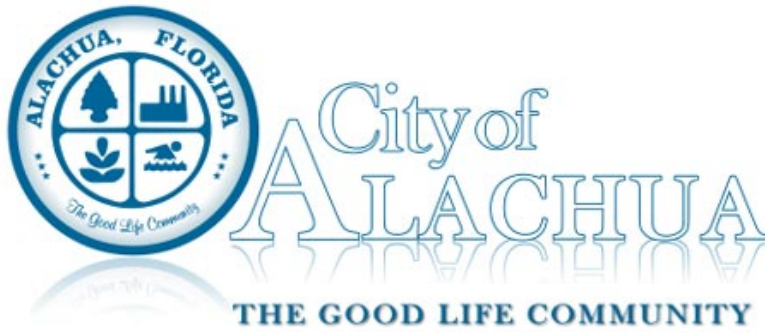
NOW, THEREFORE, I, Gib Coerper, Mayor of the City of Alachua, representing the City and the City Commission, do hereby proclaim **March 20, 2022** as

Gainesville Chapter of the National Society of the Daughters of the American Revolution Day

IN WITNESS WHEREOF, I have hereunto set my hand this 14th day of March, 2022

ATTEST:

Gib Coerper, Mayor



Commission Agenda Item

MEETING DATE: 3/14/2022

SUBJECT: Mental Health in Schools

PREPARED BY: LeAnne Williams, Deputy City Clerk

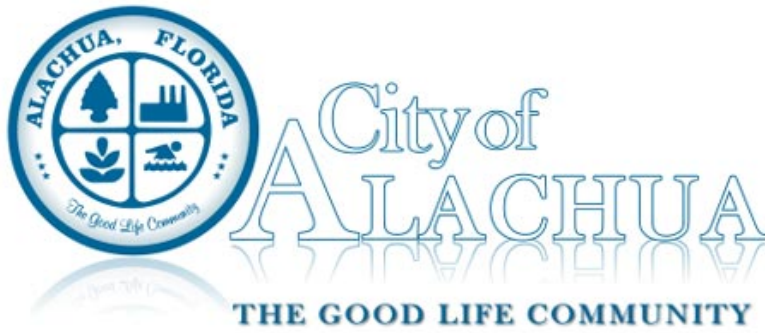
RECOMMENDED ACTION:

Receive the presentation.

Summary

March 2, 2022 was World Teen Mental Health Wellness Day. In an effort to help us understand the issues the youth of our City are facing; Vice Mayor Shirley Green Brown has invited Kathleen Endorf to make a presentation on the subject.

Ms. Endorf has been a school counselor at Santa Fe High School for the past five years and has been a school counselor for eight years.



Commission Agenda Item

MEETING DATE: 3/14/2022

SUBJECT: North Central Florida Regional Planning Council (NCFRPC) Report

PREPARED BY: LeAnne Williams, Deputy City Clerk

RECOMMENDED ACTION:

Receive the report.

Summary

Commissioner Robert Wilford serves as the City Commission liaison with the North Central Florida Regional Planning Council (NCFRPC). He provided the summary and his notes from the February 24, 2022, meeting.

ATTACHMENTS:

Description

- ▣ NCFRPC Report

NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL (NCFRPC)
MEETING NOTES (UNOFFICIAL)

FEBRUARY 24, 2002

ROBERT W. WILFORD, COMMISSIONER
(ALACHUA CITY COMMISSION DELEGATE TO NCFRPC)

ALACHUA CITY COMMISSION MEETING

MARCH 14, 2022

NOTE: There are twelve (12) member **Counties** in **NCFRPC**: Alachua, Bradford, Columbia, Dixie, Gilchrist, Hamilton, Lafayette, Levy, Madison, Suwannee, Taylor, and Union. In addition, there are fourteen (14) member **Municipalities** in **NCFRPC**: Alachua, Archer, Gainesville, Hawthorne, High Springs, Jasper, Lake Butler, Lake City, Live Oak, Madison, Newberry, Perry, Starke, and Waldo.

FAREWELL

*Since I am relocating to St. Augustine, this will be my final **NCFRPC** report to the **Alachua City Commission** and our **Residents**. It was exceptionally gratifying to represent my community on the **Council** for ten years and having the opportunity to serve in every officer position, as well as, chair and/or serve on each of its **Committees**. In addition, I was privileged to represent the **Council** on the **Florida Regional Councils Association (FRCA)** as its First Vice President, Second Vice President, and Member. This dynamic **Council** and **Association** play a key role in addressing economic, environmental, ecotourism, and hazardous waste management issues throughout **North Central Florida** and the **State**.*

*To the **Residents of Alachua**... Thank you for the trust placed in my leadership and your tremendous support over the past twelve years. It has undoubtedly been my distinct honor and special privilege, as well as, a humbling experience, to have had the tremendous opportunity to serve my community for four terms as your **City Commissioner**. During my tenure, my motto has always been: **"Here to Serve!"** Diane and I have lived all over the world and **Alachua** is, by far, the best place we have ever called home. It is truly: **"The Good Life Community."** Diane and I pray that God will continue protecting and blessing all of the fine folks who call the **City of Alachua** home. Y'all are the best of the best!*

Call to Order. **Commissioner Thomas Demps, Taylor County Board of County Commissioners, Chair**, called the meeting to order at 7:01 p.m. These meetings were virtually conducted due to the ongoing pandemic.

Determining a Quorum. **Scott Koons, Council Executive Director**, verified which **Council** members were virtually in attendance to determine if a quorum had been achieved. After a roll call was conducted confirming a sufficient number of members were virtually present to conduct the meeting, a quorum was declared in accordance with the provisions delineated in the **Council's Bylaws**.

Procedural Clarification Regarding Council and Public Participation in the Virtual Meetings. The procedures for **Council** members in making motions, seconds to motions, and other comments during these meetings remained the same. In addition, the procedures for **Guests** in attendance desiring to make comments in addressing the **Council** also remained the same. These procedures have been articulated at a number of meetings over the past several years.

Invocation. **Chair Demps** delivered the invocation.

Pledge of Allegiance. **Council, Ex-officio** members, and **Guests** recited the “*Pledge of Allegiance*” to honor the United States of America.

Introduction of Ex-officio Members and Guests. **Chair Demps** introduced those in attendance.

Approval of Consent Agenda. The consent agenda was **approved unanimously**.

Approval of Regular Agenda. The regular agenda was **approved unanimously**.

Guest Speaker. **Amy Brown, Deputy Executive Director, Suwannee River Water Management District (SRWMD)**, made a presentation regarding the ongoing economic and environmental efforts of **SRWMD** especially those related to water quality and minimum flows and levels for the next three decades.

Chair Report.

Two new members were welcomed to the **Council: Toby Witt, Columbia County Board of County Commissioners**, and **Cynthia Chestnut, Gainesville City Commission**.

Resolutions of Appreciation were **approved unanimously** for **Tim Murphy, Columbia County Board of County Commissioners**, and **Robert W. Wilford, Alachua City Commission**, for their faithful service to the **Council**.

Executive Director Koons briefed the **Council** on his recent speaking engagement as a panel member at the **National Infrastructure Bank Coalition National Forum**. In his comments, he discussed the important connection between infrastructure and national economic prosperity in creating jobs across the country. **Mr. Koons** indicated **H.R. 3339**, has been introduced by the **U.S. Congress** to establish a **National Infrastructure Bank** which could result in the creation of 25 million new high paying jobs, increase the tax base, and increase the productivity of the entire economy.

Executive Committee Report. **Chair Demps** requested **Executive Director Koons** make this report.

Amendment to Fixed Asset Threshold. On July 1, 2020, the **Florida Department of Financial Services, Division of Accounting and Auditing**, amended the **Florida Administrative Code, Chapter 691-7.002, State-owned Tangible Property**, owned by **Local Governments** to increase the minimum value threshold for recording property as fixed assets from \$1,000 to \$5,000. A motion was **approved unanimously** to increase the minimum value of fixed assets from \$1,000 to \$5,000 for **Council** property.

Amendments to Purchasing Procedures. On February 24, 2022, dollar limits were established by the **Council** for purchasing in the **Property, Budget, and Financial Control Procedures and Policies Document**. Increasing these threshold

amendments will result in the purchasing procedures for the **Council** being more efficient. A motion was **approved unanimously** authorizing these amendments.

Clearinghouse Committee Report. **Patricia Bouie-Hutchinson, Commissioner, City of Hawthorne, Chair**, made the report. Twelve adopted and/or draft amendments for **Counties** and **Municipalities** were reviewed by the **Committee** for consideration. A motion regarding these twelve items was **approved unanimously**. **NOTE:** No **City of Alachua** draft or adopted amendments were included in this month's report.

Ex-officio Member Reports. Reports were made by representatives from the **Florida Department of Transportation (FDOT)**, **Florida Fish and Wildlife Conservation Commission (FFWCC)**, and **Suwannee River Water Management District (SRWMD)**.

Citizen Comments. **Stew Lilker, Columbia County Observer, Lake City**, made the following comments: (1) Questioned the reason **Council Executive Committee** meetings are not live streamed, (2) Complimented the **City of Alachua** on the many infrastructure projects which have been completed in the last decade, and (3) Cited **Commissioner Wilford** for his professionalism, expertise, decorum, and courtesy.

Executive Director Report. **Executive Director Koons** made the report.

Florida Regional Councils Association (FRCA) Monthly Activity Report for January 2022. This **Association** is the **Statewide** organization comprised of ten (10) **RPC's**. The **Association** strengthens **RPC's**, partners with **Government** and the **Business** community to improve the consistency and quality of **RPC's** to ensure they add value to **State, Regional, and Local** initiatives.

Denise Imbler, FRCA Statewide Coordinator, advises and supports **NCFRPC** and the other **RPC's** around the **State** in fulfilling their individual missions in accordance with the following objectives:

Ensure RPC's are effective organizations for Florida, its local governments, and the citizens they serve.

Ensure RPC's are consensus builders and problem solvers in serving as conveners for their respective region by assisting in articulating multijurisdictional issues which need resolution.

Encourage and promote opportunities for **RPC's** to become partners in **State** programs and initiatives while promoting the unique themes of each region within the **State** and **Legislative** environments.

Monitor substantive **State** and **Federal Legislative** issues for the benefit of its members and promote mutually supportive policy positions among **RPC's**.

Represent RPC's in **National Organizations** such as the **National Association of Regional Councils (NARC)**, **National Association of Development Organizations (NADO)**, and **Southeast Regional Directors Institute (SRDI)**.

Foster relationships and partnerships and coordinate with **State, Regional, and National Associations** and organizations and others regarding issues of mutual interest and concern.

An overview was provided regarding the **Association's** activities for January 2022 to include arranging the sponsorship of the "Third Annual Rural Counties Days" which took place on January 26th and 27th in Tallahassee.

Florida Chamber Foundation Scorecard. The **Florida Chamber Foundation** developed the “*Florida Scorecard*” to provide objective criteria to develop a “*20-Year Statewide Strategic Plan*” which requires an ongoing commitment to measuring the current status of the *State* toward accomplishing the stated goals of the “*Six Pillars*” which were established to measure trends and progress. The “*Six Pillars*” incorporate the strategic thinking of a diverse range of stakeholders including the **Century Commission** and others. These “*Six Pillars*” are:

Talent Supply and Education

Innovation and Economic Development

Infrastructure and Growth Leadership

Business Climate and Competitiveness

Civic and Governance Systems

Quality of Life and Quality Places

The **State of Florida Metrics Scorecard** for January 2022 included the following information.

Talent Supply and Education

Kindergarten Readiness (57%)
Third Grade Reading Scores (54%)
Third Grade Math Scores (51%)
National Fourth Grade Rankings 4th)
Eighth Grade Reading Scores (52%)
Eighth Grade Math Scores (37%)
Eighth Grade Science Scores (45%)
High School Graduation Rate (90.1%)
High School Graduation Rate with a Disability (82.3%)
National Eighth Grade Rankings (35th)
College Affordability (2nd)
Persons with a Disability (12.6%)
Unemployment Rate (4.4%)

Innovation and Economic Development

Gross Domestic Product (\$1.23 Trillion)
State Domestic Product Ranking (4th)
State Domestic Product Per Capita (\$51,352)
Small Businesses (59.9%)
Patents Issued Ranking (8th)
Technology Jobs (4th)
Research Development Funding (39th)
Business Startups (1st)

Infrastructure and Growth Leadership

Population (22,130,846)
Population Estimate for 2030 (26 Million)
State Housing Starts (11,310)

State Housing Sales (27,628)
Energy Expenditures Ranking (50th)
High Speed Communication (96.2%)
Land in Conservation (28%)

Business Climate and Competiveness

Probability of a Recession (25.9%)
Consumer Sentiment (70.0%)
Business Tax Climate (4th)
CEO Rank (2nd)
Open Jobs (549,767)
Unemployed Persons (483,000)
State Automobile Insurance Ranking (48th)

Civic and Government Systems

Voter Participation (77%)
State Heading in Right/Wrong Direction (50%/41%)
Inmate Population (116,980)
Volunteerism (22.8% - 50th)

Quality of Life and Quality Places

Poverty Rate (14%)
Children in Poverty (20.1%)
Child Health Ranking (31st)
Floridians Without Health Insurance (13%)
Children Receiving Free and Reduced Lunches (55.3%)
Youth Obesity (14%)
Per Capita Income (\$59,064)
Homeless School Children (91,068)
Home Ownership Rate (68.1%)
Well-Being Ranking (7th)
Crime Rate Ranking (27th)

Legislative Report. The following sections contain information regarding the funding of ***RPC's*** in the *Governor's* budget, proposed "*Bills*" being followed by ***NCFRPC***, and other current activities in the ***Florida Legislature***. The session began on January 11, 2022, and is scheduled to adjourn on March 11, 2022.

REGIONAL COUNCIL FUNDING

The ***Governor*** did not recommend any funding for ***RPC's*** for FY 22/23.

LOCAL GOVERNMENT

Senate Bill 280 (House Companion Bill 403). Authorizes courts to assess and award reasonable attorney's fees, costs, and damages in certain civil actions filed against local governments; requires a **Board of a County Commission** to prepare a business impact estimate before the enactment of a proposed ordinance; and, requires a governing body of a **Municipality** to prepare a business impact estimate before a proposed ordinance. This "Bill" was overwhelmingly passed by the full **Senate** despite the **Florida Association of Counties, Florida League of Cities**, and others speaking out against passage of these "Bills."

Senate Bill 620 (House Companion Bill 569). These "Bills" are in concert with **Senate Bill 280 and House Bill 403**. Authorizes certain businesses to claim damages from a **County** or **Municipality** if the **County** or **Municipality** enacts or amends certain ordinances or charter provisions; authorizes businesses to recover costs and fees in a specified manner and if certain requirements are met; requires **Courts** to consider certain factors and follow specified guidance when assessing costs; specifies requirements for the **Courts** in determining and awarding attorney fees; and, requires attorneys and businesses to submit certain documentation relating to attorney fees. This "Bill" was passed by the full Senate along party lines.

ECONOMIC DEVELOPMENT

Senate Bill 800 (House Companion Bill 685). Authorizes **Municipalities** to exempt by ordinance the public service tax that specified users would pay on electrical energy purchases; provides an exemption from the **State** tax on sales, use, and other transactions for building materials used in the rehabilitation of real property in an opportunity zone; revises the qualification criteria and tax credit amounts for new and existing businesses under the **Rural Job Tax Credit Program**; and establishes a rural opportunity tax refund program for qualified target industry businesses in rural areas. "Senate Bill 800" has been referred to the **Appropriations Committee**. "House Bill 685" has been laid on the table by Rule.

AFFORDABLE HOUSING

Senate Bill 962 (House Companion Bill 981). Authorizes **Counties** and **Municipalities**, respectively, to approve certain conditions; and, provides that approval for an affordable housing development or a mixed-use residential development project is self-executing. "Senate Bill 962" was unanimously passed by the full **Senate**. "House Bill 981" is on the calendar for a second reading.

Council Member Announcements. **Commissioner Wilford** announced that **Mayor Gib Coerper, City of Alachua**, is unopposed in the upcoming April 12, 2022, election, which means he was reelected for another three-year term. There are two candidates running to fill his vacated seat. **Commissioner Marihelen Wheeler, Alachua County Board of County Commissioners**, thanked **Commissioner Wilford** for his leadership on the **Council** and for his mentorship rendered her by him when she was appointed to serve on this body.

Next Meeting. **Chair Demps** announced the next meeting of the **Council** will be held on March 24, 2022. It will be a virtual meeting due to the ongoing concerns as a result of "COVID-19" and the "Delta" and "Omicron variants."

Adjournment. **Chair Demps** adjourned the meeting at 8:07 p.m. to conclude the **Council's** business.

North Central Florida Regional Planning Council (NCFRPC) - Mission Statement

To improve the quality of life of the region's citizens by enhancing public safety, protecting regional resources, promoting economic development, and providing technical services to local governments.

NCFRPC - Mailing Address

North Central Florida Regional Planning Council, 2909 N.W. 67th Place, Gainesville, FL 32653

NCFRPC - Telephone, Facsimile, and Website Information

Telephone - (352) 955-2200

Facsimile - (352) 955-2209

Website - www.ncfrpc.org

NCFRPC Staff - Telephone Extension and Email Contact Information

Scott Koons, AICP, Executive Director	<u>Extension</u> - 101	<u>Email</u> - koons@ncfrpc.org
Kevin D. Parish, Information Technology and Property Management Director	<u>Extension</u> - 133	<u>Email</u> - parrish@ncfrpc.org
Michael Escalante, Senior Planner, Transportation Planner	<u>Extension</u> - 114	<u>Email</u> - escalante@ncfrpc.org
Carmelita Franco, Planning Administrative Assistant, Local Government Comprehensive Planning	<u>Extension</u> - 125	<u>Email</u> - franco@ncfrpc.org
Lynn Franson-Godfrey, AICP, Senior Planner, Transportation Disadvantaged	<u>Extension</u> - 110	<u>Email</u> - godfrey@ncfrpc.org
Sandra Joseph, Senior Planner, Local Government Comprehensive Planning	<u>Extension</u> - 111	<u>Email</u> - joseph@ncfrpc.org
Tara Tucker, Executive Assistant to Executive Director	<u>Extension</u> - 100	<u>Email</u> - tucker@ncfrpc.org
Lauren Yeatter, AICP, Senior Planner, Geographic Information Systems Community Development, Economic Development and Regional Planning	<u>Extension</u> - 113	<u>Email</u> - yeatter@ncfrpc.org

Alachua County and Municipality Representation on NCFRPC - Contact Information

Alachua County Board of County Commissioners - Representation

Mary Alford, Commissioner	<u>Email</u> - malford@alachuacounty.us
Charles Chestnut, IV, Commissioner	<u>Email</u> - cschestnut@alachuacounty.us
Marihelen Wheeler, Commissioner	<u>Email</u> - mwheeler@alachuacounty.us

City of Gainesville - Representation

David Arreola, Commissioner	<u>Email</u> - arreola@cityofgainesville.org
Cynthia Chestnut, Commissioner	<u>Email</u> - chestnutcm@cityofgainesville.com
Reina Saco, Commissioner	<u>Email</u> - sacore@cityofgainesville.org

Cities of Alachua, Archer, Hawthorne, High Springs, Newberry, and Waldo - Representation

Robert W. Wilford, Commissioner, City of Alachua	<u>Email</u> - rwwexd1@cox.net
Fletcher Hope, Commissioner, City of Archer	<u>Email</u> - fhope@cityofarcher.com

Patricia Bouie Hutchinson, Vice Mayor, City of Hawthorne
Linda Jones, Vice Mayor, City of High Springs
Mark Clark, Commissioner, City of Newberry
Louie Davis, Mayor, City of Waldo
Kristyn Adkins, Alternate, Non-Voting Delegate, City of High Springs

Email - pbouie@cityofhawthorne.net
Email - ljones@highsprings.us
Email - Mark.Clark@ci.newberry.fl.us
Email - louie45@gmail.com
Telephone - (386) 454-1416

**Commissioner Robert W. Wilford, City of Alachua, Representation on NCFRPC -
Positions Held Since 2012**

Council Chair and Past Chair
Executive Committee - Chair, Past Chair, Secretary/Treasurer, and Member
Finance Committee, Chair
Program Committee, Chair
Regional Planning Committee, Member
Audit Committee, Chair
Clearinghouse Committee, Member
Nominating Committee, Chair and Vice Chair

**Commissioner Robert W. Wilford, City of Alachua, Florida Regional Councils Association (FRCA)
and North Central Florida Areawide Development Company (ADCO) -
Positions Held Since 2012**

FRCA - First Vice President, Second Vice President, and Member

ADCO - President, Vice Present, and Member

Florida Regional Councils Association - Mission Statement

To foster regional strategies, solutions, and partnerships to support economic growth and improve quality of life; to promote a standard of excellence in the delivery of regional planning council programs and technical professional assistance and expertise; and, to advocate the role of regional planning councils as the state's primary organizations to address problems which are of greater than local concern.

Membership Requirements - Regional Planning Councils (RPC's)

Membership on ***RPC's*** must consist of one-third of the total representatives being gubernatorial appointees with the remainder being member local government appointees. Two-thirds of ***RPC*** representatives must be locally-elected officials. A large variety of services are provided by ***RPC's*** to benefit its local governments in addition to coordinating regional planning and review activities. Services include: technical planning, grant and loan planning application preparation and submission, transportation planning, hazardous waste monitoring, emergency response planning, and economic development activities. There are ten (10) ***Regional Planning Councils (RPC's)*** in ***Florida*** which serve the ***State's sixty-seven (67) Counties***. They are:

<u>Council</u>	<u>Number of Counties Served/Region</u>	<u>Headquarters</u>
Emerald Coast Regional Council (ECRC)	Number Served - 7 (Region 1)	Pensacola
Apalachee Regional Planning Council (ARPC)	Number Served - 9 (Region 2)	Tallahassee

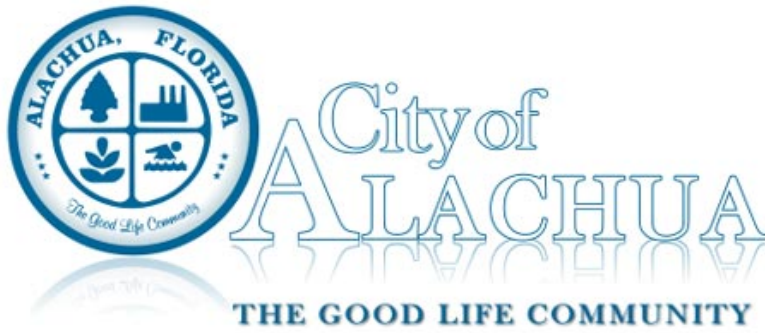
North Central Florida Regional Planning Council (NCFRPC)
Northeast Florida Regional Planning Council (NEFRPC)
East Central Florida Regional Planning Council (ECFRPC)
Central Florida Regional Planning Council (CFRPC)
Tampa Bay Regional Planning Council (TBRPC)
Southwest Florida Regional Planning Council (SWFRPC)
Treasure Coast Regional Planning Council (TCRPC)
South Florida Regional Planning Council (SFRPC)

Number Served - 12 (Region 3)
Number Served - 7 (Region 4)
Number Served - 8 (Region 5)
Number Served - 5 (Region 6)
Number Served - 6 (Region 7)
Number Served - 6 (Region 8)
Number Served - 4 (Region 9)
Number Served - 3 (Region 10)

Gainesville
Jacksonville
Altamonte Springs
Bartow
Pinellas Park
Fort Myers
Stuart
Hollywood

*"It is a confession of the weakness of our own faith in the
righteousness of our own cause when we attempt to
suppress by law those who do not agree with us."*

*Albert E Smith
Former Four-Time Governor of New York and
1928 Presidential Candidate*



Commission Agenda Item

MEETING DATE: 3/14/2022

SUBJECT: Tara Forest East Phase 1 Final Plat: A request by Kyle Willems, P.E., of JBPro, Inc., applicant and agent for Tara Forest LLC, property owner, for consideration of the final plat of Tara Baywood Phase 1, which proposes to subdivide an ±10.86 acre subject property into a total of 32 lots, with associated common areas and right-of-way, consisting of Parcel Numbers 03067-005-001, 03067-000-000, and 03067-005-000 (Quasi-Judicial Hearing).

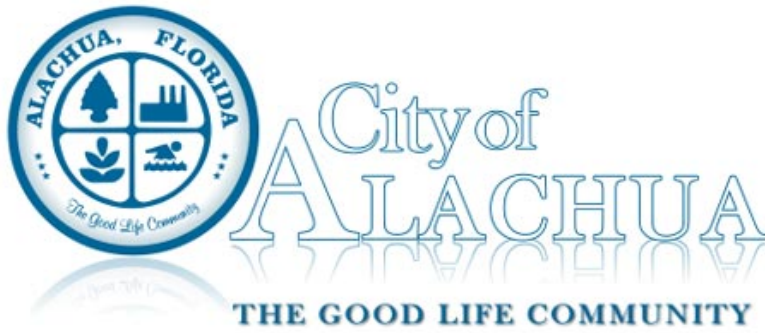
PREPARED BY: Adam Hall, AICP, Principal Planner

RECOMMENDED ACTION:

Staff recommends that this item be deferred.

Summary

At the February 28, 2022 City Commission meeting, this item was deferred to the March 14th City Commission meeting. Due to the need to finalize certain documents related to the application, the agenda item will need to be re-advertised and placed on a future agenda.



Commission Agenda Item

MEETING DATE: 3/14/2022

SUBJECT: Tara Baywood Phase 1 Final Plat: A request by Logan Peters, P.E., of JBPro, Inc., applicant and agent for Tara Baywood LLC, property owner, for consideration of the final plat of Tara Baywood Phase 1, which proposes to subdivide an ±20.25 acre subject property into a total of 61 lots, with associated common areas and right-of-way, consisting of Parcel Number 03067-063-000 (Quasi-Judicial Hearing).

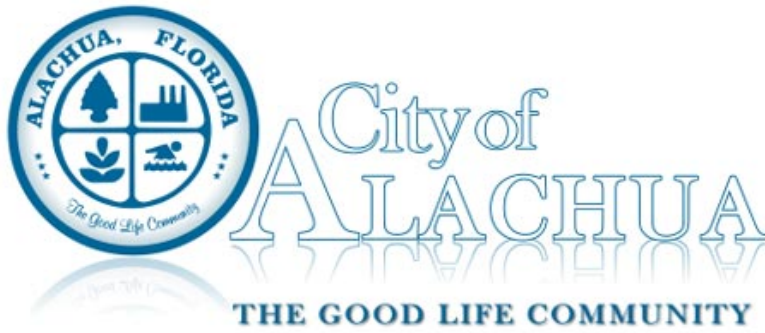
PREPARED BY: Adam Hall, AICP, Principal Planner

RECOMMENDED ACTION:

Staff recommends that this item be deferred to a future date.

Summary

At the February 28, 2022 City Commission meeting, this item was deferred to the March 14th City Commission meeting. Due to the need to finalize certain documents related to the application, the agenda item will need to be re-advertised and placed on a future agenda.



Commission Agenda Item

MEETING DATE: 3/14/2022

SUBJECT: Resolution 22-14: Amending the Fiscal Year 2021-2022 Budget for the receipt of Unanticipated Revenue; Increasing the CDBG-NR Capital Projects Fund to Appropriate Revenues and Expenses Related to the DEO Subgrant Agreement - FFY 19 Funding Cycle in the amount of \$921,614

PREPARED BY: Robert A. Bonetti, FAS Director

Summary

On September 28, 2020, the City Commission authorized the application submittal for the State of Florida Department of Economic Opportunity (DEO) Community Development Block Grant (CDBG) Program Subgrant – Federal Fiscal Year (FFY) 2019 Funding Cycle for Neighborhood Revitalization (NR). On July 12, 2021, the DEO issued notification of the grant award and an executed agreement was received on October 21, 2021.

The CDBG-NR agreement provides the City \$700,000 in grant funding and requires a \$50,000 match. The proposed milling and resurfacing project is anticipated to cost \$921,614. The match and additional project funds totaling \$221,614 will be provided from the City's Public Works Road Maintenance funds allocated within the Fiscal Year 2021-2022 General Fund budget.

In order to account for the revenues and expenditures of the grant, a resolution and budget amendment are necessary to provide budget within the CDBG-NR Capital Projects Fund. The budget amendment provides for the recognition of revenues and expenditures related to the \$700,000 in federal grant funds and the \$221,614 transfer from the General Fund Public Works Road Maintenance funds.

FINANCIAL IMPACT: Yes

BUDGETED: No

AMOUNT: \$921,614

FUNDING SOURCE: Grants

COMMISSION GOALS:

Quality of Life, Community Enhancement

ATTACHMENTS:

Description

- ☐ Resolution 22-14
- ☐ Resolution 22-14 Exhibit A

RESOLUTION 22-14

A RESOLUTION OF THE CITY OF ALACHUA, FLORIDA; AMENDING THE FISCAL YEAR 2021-2022 BUDGET FOR THE RECEIPT OF UNANTICIPATED REVENUE; INCREASING THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) -NEIGHBORHOOD REVITALIZATION (NR) CAPITAL PROJECTS FUND TO APPROPRIATE REVENUES AND EXPENSES RELATED TO THE DEPARTMENT OF ECONOMIC OPPORTUNITY (DEO) SUBGRANT AGREEMENT – FFY 19 FUNDING CYCLE IN THE AMOUNT OF \$921,614; PROVIDING AN EFFECTIVE DATE.

WHEREAS, on September 28, 2020, the City Commission authorized the application submittal for the DEO CDBG Program Subgrant – FFY 2019 Funding Cycle for Neighborhood Revitalization; and,

WHEREAS, on October 21, 2021, the State of Florida DEO fully executed an agreement for said grant;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF ALACHUA COMMISSION:

1. The Finance and Administrative Services Director is directed to amend the Fiscal Year 2021-2022 Budget by increasing the CDBG-NR Capital Projects Fund and appropriating the amount of nine hundred twenty-one thousand six hundred and fourteen dollars (\$921,614) as reflected in the budget amendment attached hereto as Exhibit A.
2. That this resolution shall take effect immediately upon its adoption.

DULY ADOPTED in regular session, this 14th day of March, 2022.

**CITY COMMISSION OF THE
CITY OF ALACHUA, FLORIDA**

Gib Coerper, Mayor

SEAL

ATTEST:

Mike DaRoza, City Manager/Clerk

CITY OF ALACHUA
BUDGET AMENDMENT / BUDGET TRANSFER

#	FUND NAME	DEPARTMENT NAME	ACCOUNT NAME	ACCOUNT NUMBER	REVENUES (+/-)	EXPENSES (+/-)
1	General Fund	Public Works	Infrastructure	001-541.7605-506.6300		(221,614.00)
2	General Fund	Special Expense	Transfers Out	001-590.0400-509.9100		221,614.00
3	CDBG-NR Fund	CDBG FFY 2019	Federal Grant	322-000.0000-331.4900	700,000.00	
4	CDBG-NR Fund	CDBG FFY 2019	Transfers In	322-000.0000-381.0000	221,614.00	
5	CDBG-NR Fund	CDBG FFY 2019	Planning/Administration	322-541.7650-503.3110		56,000.00
6	CDBG-NR Fund	CDBG FFY 2019	Infrastructure - Construction	322-541.7650-506.6302		865,614.00
7						
8						
9						
10						
11						
12						
13						
14						
15						
NOTE: TO INCREASE REVENUE OR EXPENSE = POSITIVE NUMBER, TO DECREASE REVENUE OR EXPENSE = NEGATIVE NUMBER.					AMENDMENT/TRANSFER TOTALS	921,614.00
USE WHOLE DOLLARS ONLY.					COMBINED TOTAL	1,843,228.00

Purpose: Recognize/Appropriate CDBG Fund budget per Resolution 22-14.

APPROVED BY:

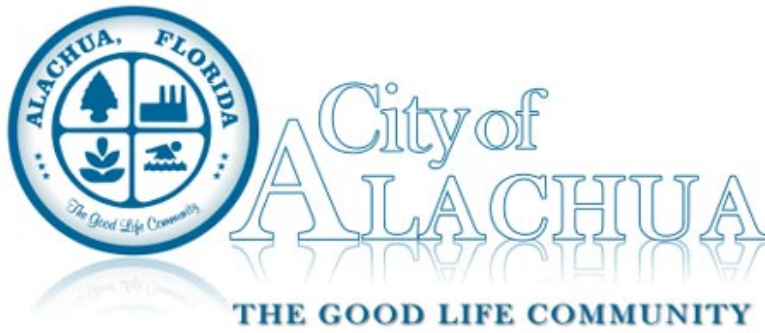
FINANCE AND ADMINISTRATIVE SERVICES DIRECTOR

DATE

APPROVED BY:

CITY MANAGER

DATE



Commission Agenda Item

MEETING DATE: 3/14/2022

SUBJECT: Resolution 22-15 Amending the Fiscal Year 2021-2022 Budget; Increasing the General Fund Budget to Provide for Unanticipated Revenues and Expenses Related to the Use of Forfeiture Funds

PREPARED BY: Jesse J. Sandusky, Chief of Police

RECOMMENDED ACTION:

Adopt Resolution 22-15 and authorize expenditure of forfeiture funds in the amount of \$9,687.00, from the Restricted Forfeiture Account for the purchase of Power FTO and Power Policy Software

Summary

The Florida Contraband Forfeiture Act provides law enforcement agencies authorization to use proceeds collected under this act as supplemental funding for authorized purposes. Pursuant to Florida State Statute (FSS) 932.7055 of the Florida Contraband Forfeiture Act, City Commission approval is required for all expenditures from the City's established Forfeiture Fund. The Alachua Police Department therefore requests the Commission's approval to utilize funds for the purchase of Power Policy and Power FTO software, a management system for the training of new officers as well as administration of internal policies and procedures, and certifies that the proposed expense complies with the provisions established in FSS 932.7055.

The estimated cost for the purchase of this software/management system is \$9,687.00. Upon authorizing expenditure of forfeiture funds, a resolution to amend the City's approved Fiscal Year 2021-2022 Budget would also be required.

FINANCIAL IMPACT: Yes

BUDGETED: No

AMOUNT: \$9,687.00

FUNDING SOURCE: Other

COMMISSION GOALS:

Strengthen Community Services

ATTACHMENTS:

Description

- ☐ Resolution 22-15
- ☐ Budget Amendment_Res 22-15

RESOLUTION 22-15

A RESOLUTION OF THE CITY OF ALACHUA, FLORIDA; APPROVING THE USE OF FORFEITURE FUNDS; AMENDING THE FISCAL YEAR 2021-2022 BUDGET; INCREASING THE GENERAL FUND BUDGET BY \$9,687.00 TO PROVIDE FOR UNANTICIPATED REVENUES AND EXPENSES RELATED TO THE USE OF FORFEITURE FUNDS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Commission approves and desires to utilize Forfeiture Funds for the purchase of Power FTO and Power Policy Software for the training of new officers and administration of internal policies and procedures; and

WHEREAS, it is necessary to increase the Fiscal Year 2021-2022 General Fund budget in the amount of \$9,687.00, to reflect revenues and expenses associated with the unanticipated use of Forfeiture Funds for software.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF ALACHUA, FLORIDA AS FOLLOWS:

- 1.** The Finance and Administrative Services Director is directed to amend the Fiscal Year 2021-2022 General Fund Budget by the amount of nine thousand six hundred and eighty-seven dollars (\$9,687.00) as reflected in the budget amendment attached hereto as Exhibit A.
- 2.** That this resolution shall take effect immediately upon its adoption.

DULY ADOPTED in regular session, this 14th day of March, 2022.

**CITY COMMISSION OF THE CITY
OF ALACHUA, FLORIDA**

Gib Coerper, Mayor

ATTEST:

Mike DaRoza, City Manager/Clerk

CITY OF ALACHUA
BUDGET AMENDMENT / BUDGET TRANSFER

#	FUND NAME	DEPARTMENT NAME	ACCOUNT NAME	ACCOUNT NUMBER	REVENUES (+/-)	EXPENSES (+/-)
1	General Fund	Police	Operating	001-521.7100-503.5200		9,687.00
2	General Fund	Non-Departmental	Other Judgements & Forfeitures - Local	001-000.0000-359.0000	9,687.00	
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
AMENDMENT/TRANSFER TOTALS					9,687.00	9,687.00
					COMBINED TOTAL	19,374.00

NOTE: TO INCREASE REVENUE OR EXPENSE = POSITIVE NUMBER, TO DECREASE REVENUE OR EXPENSE = NEGATIVE NUMBER.
 USE WHOLE DOLLARS ONLY.

Purpose:

Provide for appropriation of funds per Resolution 22-15

APPROVED BY:

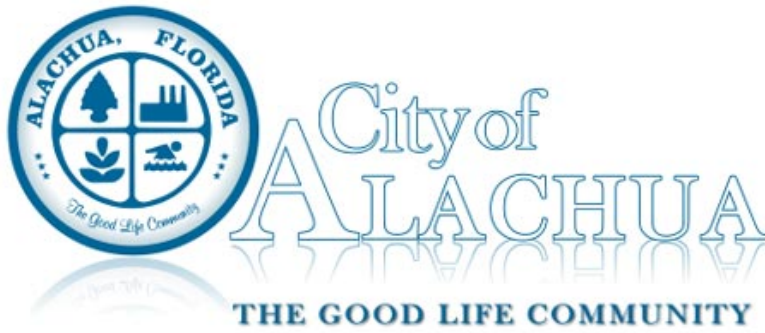
FINANCE AND ADMINISTRATIVE SERVICES DIRECTOR

DATE

APPROVED BY:

CITY MANAGER

DATE



Commission Agenda Item

MEETING DATE: 3/14/2022

SUBJECT: RFQ 2022-01 City of Alachua Industrial Pretreatment Program

PREPARED BY: Donna Smith, Purchasing Coordinator

RECOMMENDED ACTION:

- 1) Accept the ranking as presented by the Selection Committee.
 - 2) Authorize and direct staff to enter into negotiations with Kimley Horn to develop and complete an Industrial Pretreatment Program for the City.
 - 3) Upon agreed negotiations, authorize the City Manager to enter into a professional services contract with Kimley Horn.
-

Summary

On January 4, 2022 the City solicited formal requests from qualified vendors to provide professional services to develop and complete an Industrial Pretreatment Program (IPP) for the City.

The City received one (1) qualification packet in response to RFQ 2022-01. The submittal was deemed qualified.

The Qualified firm is Kimley Horn.

Selection Committee members reviewed, evaluated and ranked the firm.

Staff recommends accepting the ranking as presented and to enter into negotiations with the qualified firm.

FINANCIAL IMPACT: No

BUDGETED: No

AMOUNT: To be negotiated.

FUNDING SOURCE: Waste Water Fund

ADDITIONAL FINANCIAL INFORMATION:

While not specifically budgeted for, it is projected that sufficient funds are available within the Waste Water Fund to accommodate the cost for these services.

COMMISSION GOALS:

Economic Development, Quality of Life

ATTACHMENTS:

Description

- ☐ Qualifications Summary Score Sheet & Evaluations

City of Alachua
Qualifications Summary Score Sheet
RFQ 2022-01
City of Alachua Industrial Pretreatment Program

Qualifier 1: Kimley Horn

Selection Committee	Qualifier # 1
Member 1	82
Member 2	92
Member 3	88
TOTAL SUMMARY	262

**Highest Summary Score is Ranked First

1st Ranked: Kimley Horn

Ranking Date: March 1, 2022

City of Alachua Qualifications Evaluation Criteria
RFQ 2022-01
City of Alachua Industrial Pretreatment Program

Ranking Criteria

#1.

Overall expertise, experience, and qualification to perform professional work related to the Scope of Work. Experience of proposed personnel in organizational chart as shown in their resumes.

- Maximum 30 points.

QUALIFIER #1
25

#2.

Experience within the last three (3) years working with Florida Department of Environmental Protection. Proven experience as shown by the Reference Projects provided in Tab 3.

- Maximum 30 points.

QUALIFIER #1
25

#3.

Availability, location and qualifications of key personnel to be assigned contract work.

- Maximum 20 points.

QUALIFIER #1
16

#4.

Understanding local needs and familiarity with local conditions. The City of Alachua limits the participation of this RFQ to firms with offices in

Alachua County, Columbia County, Marion County, Putnam County, Levy County, Gilchrist County, Union County and Bradford County, in order to support our local area economy and for more efficient and ease of coordination of design meetings with the City.

- Maximum 10 points.

QUALIFIER#1
8

#5. Recognition of work priorities, flexibility to deal with change, ability to meet deadlines and budget constraints.

- Maximum 10 points.

QUALIFIER#1
8

#6. **BONUS POINTS:** Certification as to M.B.E./W.B.E. Ownership.

- Maximum 5 points.

QUALIFIER#1
0

TOTAL SCORE:

QUALIFIER#1
82

1

Selection Committee Member: _____

Date: 3/1/22

City of Alachua Qualifications Evaluation Criteria
RFQ 2022-01
City of Alachua Industrial Pretreatment Program

Ranking Criteria

#1.

Overall expertise, experience, and qualification to perform professional work related to the Scope of Work. Experience of proposed personnel in organizational chart as shown in their resumes.

- Maximum 30 points.

QUALIFIER #1
29

#2.

Experience within the last three (3) years working with Florida Department of Environmental Protection. Proven experience as shown by the Reference Projects provided in Tab 3.

- Maximum 30 points.

QUALIFIER #1
27

#3.

Availability, location and qualifications of key personnel to be assigned contract work.

- Maximum 20 points.

QUALIFIER #1
18

#4.

Understanding local needs and familiarity with local conditions. The City of Alachua limits the participation of this RFQ to firms with offices in

Alachua County, Columbia County, Marion County, Putnam County, Levy County, Gilchrist County, Union County and Bradford County, in order to support our local area economy and for more efficient and ease of coordination of design meetings with the City.

- Maximum 10 points.

QUALIFIER#1
9

#5. Recognition of work priorities, flexibility to deal with change, ability to meet deadlines and budget constraints.

- Maximum 10 points.

QUALIFIER#1
9

#6. **BONUS POINTS:** Certification as to M.B.E./W.B.E. Ownership.

- Maximum 5 points.

QUALIFIER#1

TOTAL SCORE:

QUALIFIER#1
92

2

Selection Committee Member: _____
Date: 03/01/2022

City of Alachua Qualifications Evaluation Criteria
RFQ 2022-01
City of Alachua Industrial Pretreatment Program

Ranking Criteria

#1.

Overall expertise, experience, and qualification to perform professional work related to the Scope of Work. Experience of proposed personnel in organizational chart as shown in their resumes.

- Maximum 30 points.

QUALIFIER #1
27

#2.

Experience within the last three (3) years working with Florida Department of Environmental Protection. Proven experience as shown by the Reference Projects provided in Tab 3.

- Maximum 30 points.

QUALIFIER #1
24

#3.

Availability, location and qualifications of key personnel to be assigned contract work.

- Maximum 20 points.

QUALIFIER #1
18

#4.

Understanding local needs and familiarity with local conditions. The City of Alachua limits the participation of this RFQ to firms with offices in

Alachua County, Columbia County, Marion County, Putnam County, Levy County, Gilchrist County, Union County and Bradford County, in order to support our local area economy and for more efficient and ease of coordination of design meetings with the City.

- Maximum 10 points.

QUALIFIER #1
10

#5. Recognition of work priorities, flexibility to deal with change, ability to meet deadlines and budget constraints.

- Maximum 10 points.

QUALIFIER #1
9

#6. **BONUS POINTS:** Certification as to M.B.E./W.B.E. Ownership.

- Maximum 5 points.

QUALIFIER #1
0

TOTAL SCORE:

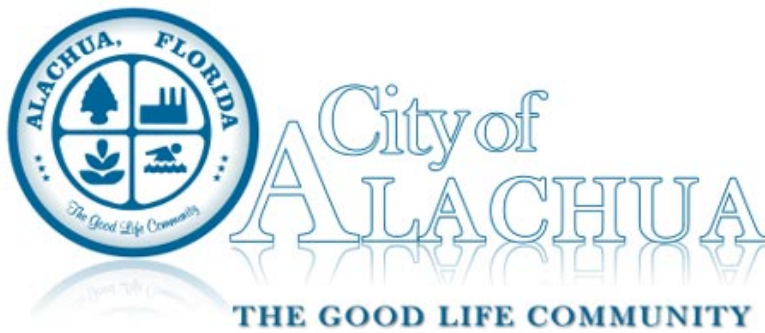
QUALIFIER #1
28

3

Selection Committee Member: _____

Date: 9/11/2022





Commission Agenda Item

MEETING DATE: 3/14/2022

SUBJECT: Purchase of Transformers

PREPARED BY: Donna Smith, Purchasing Coordinator

RECOMMENDED ACTION:

- 1) Waive the bidding requirements set forth in the PSPR Manual.
 - 2) Accept the quote from Tri-State Utility Products, Inc. and authorize the purchase of fourteen (14) new transformers.
 - 3) Authorize the City Manager to issue a Purchase Order to Tri-State Utility Products, Inc. in the amount of \$298,882.
-

Summary

The City's Public Services electric division is needing to purchase various sizes of transformers. COVID-related supply issues has effected the purchase of transformers in a timely manner.

Staff solicited pricing and located fourteen (14) new transformers for purchase. On February 14, 2022, staff had presented to the City Commission the purchase of remanufactured/reconditioned (used) transformers that included these three (3) types of transformers. The awarded vendor, at that time, is no longer able to fulfill the order.

While Section 1.01 (G.5) of the Purchasing and Sales Policy and Regulations (PSPR) Manual requires purchases greater than \$100,000 to be awarded on the basis of sealed competitive bidding, Section 1.01 (A.4) provides for waiver by specific action of the City Commission as provided for in Section 1.01 (A.7) which provides for the waiver of any requirement on the basis of an emergency, necessity or other exigent circumstances.

Delivery of these transformers is anticipated to be twenty (20) weeks out.

Staff recommends waiving the bidding requirements set forth in PSPR Manual and proceeding with the purchase of the new transformers.

FINANCIAL IMPACT: Yes

BUDGETED: Yes

AMOUNT: \$298,882.00

ATTACHMENTS:

Description

- ☐ Tri-State Utility Products Quote
- ☐ Stuart C. Irby Co. Quote
- ☐ Emerald Transformers Quote
- ☐ Wesco Quote

Stock #	Description	Order	Irby (27)	Emerald (12)	Wesco (P)	★ Tri-state (20)
1600	Transf, Pad, 3PH 75 KVA 208/120	6	16,267.06	6554.00	NQ	(3) 15498.00
1611	Transf, Pad 3PH 150 KVA 208/120	6	17,963.53	8444.00	20640.00	20365.00
1656	Transf, Pad 3PH 150 KVA 277/480	3 (2)	17,467.06	8444.00	20066.00	19769.00
1661	Transf, Pad 3PH 500 KVA 208/120	3	26,882.35	14694.00	36133.00	36654.00
1662	Transf, Pad 3PH 300 KVA 208/120	5	NQ	11341.00	27746.00	(5) 26930.00
1702	Transf, Pad 3PH 2500 KVA 277/480	1	89,283.53(39)	NQ	106646.00	114716.00
1704	Transf, Pad 3PH 300 KVA 277/480	4	19,544.71	NQ	26680.00	25789.00
1737	Switchgear, Pad PME-11	1	NQ	NQ	NQ	NQ
1747	Transf, Pad 3PH 75 KVA 277/480	2	15,189.41	NQ	NQ	16065.00
1748	Transf, Pad 3PH 1000 KVA 277/480	1	34,220.00	NQ	54233.00	53902.00
1749	Switchgear, Pad PME-9	1	NQ	NQ	NQ	NQ
1832	Transf, Pad 3PH 750 KVA 120/208	1	34,055.29	NQ	55420.00	51843.00
1836	Transf, Pad 3PH 1500 KVA 208/120	1	91,415.29(39)	NQ	119733.00	40326.00
1587	Transf, Pad 1PH 75KVA 240/120	6	NQ	7266.00	NQ	(6) 19623.00

46,494.00

134,650.00

117,738.00

2,98,882.00

(P) Production Slot in June 2022

W 2/10/22



TRI-STATE UTILITY PRODUCTS, INC.
160 GARRETT DRIVE
HAVANA, FLORIDA 32333
PHONE: 850-539-8088
FAX: 850-539-8087

QUOTATION NUMBER

2007404-0000-02

ALACHU

BILL

TO: CITY OF ALACHUA
ATTN: MICHELLE LIGHTSEY
PO BOX 9
ALACHUA FL 32616

SHIP

TO: CITY OF ALACHUA (NON TAX)
13148 NW 104TH TERRACE
ALACHUA FL 32615

CUSTOMER P.O. NO. TRANSFORMERS 1/26

CUSTOMER P.O. NO. TRANSFORMERS 1/26

QUOTATION**QUOTATION*****QUOTATION*****QUOTATION*****QUOTATION***

QUOTATION NUMBER		SLSMN.	QUOTATION DATE	ORDERED BY	CUSTOMER P.O. NUMBER		DATE	
2007404-0000-02		212	01/26/22	231	TRANSFORMERS 1/26			
INSTRUCTIONS								PAGE NO.
							P	1
QUANTITY			DISP.	ITEM CODE AND DESCRIPTION	U/M	MULT.	UNIT PRICE	AMOUNT
ORDERED	B.O./RET.	SHIPPED						
10				*25KVA 1-P OH CONV TRANSF 7200/12470Y 120/240 NO TAPS NL=59, LL=325 (52 WEEKS)	EA		3130.0000	31300.00
10				*25KVA 1-P PADMNT TRANSF 12470GRDY/7200 240/120 NO TAPS NL=57, LL=338 (52 WEEKS)	EA		12892.0000	128920.00
26				*75KVA 1-P PADMNT TRANSF 1587 12470GRDY/7200 240/120 NO TAPS NL=139, LL=753 (52 WEEKS) 20	EA		19623.0000	39246.00

Omission of quotation number or reference to an expired quotation will result in application of standard price at time of shipment. Standard terms and conditions of sale to apply. Deviations pertaining to the quantities, prices, or duration of the above quotation are not valid unless confirmed in writing by TRI-STATE UTILITY PRODUCTS, INC.

Thank You

SUB TOTAL CONTINUED
MISC. CHARGE
TELE. CHARGE
FREIGHT TOTAL
FED./OTHER TAX
STATE TAX
PAYMENT REC'D.

TRI-STATE UTILITY PRODUCTS, INC.

ALL PRICES ARE BASED ON ACCEPTANCE BY AND ARE FIRM THRU

BY _____



TRI-STATE UTILITY PRODUCTS, INC.
160 GARRETT DRIVE
HAVANA, FLORIDA 32333
PHONE: 850-539-8088
FAX: 850-539-8087

QUOTATION NUMBER

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ATTN: MICHELLE LIGHTSEY
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ALACHUA FL 32616

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TO: CITY OF ALACHUA (NON TAX)
13148 NW 104TH TERRACE
ALACHUA FL 32615

CUSTOMER P.O. NO. TRANSFORMERS 1/26

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QUOTATION**QUOTATION*****QUOTATION*****QUOTATION*****QUOTATION***

QUOTATION NUMBER		SLSMN.	QUOTATION DATE	ORDERED BY	CUSTOMER P.O. NUMBER		DATE	
2007404-0000-02		212	01/26/22	231	TRANSFORMERS 1/26			
INSTRUCTIONS							PAGE NO.	
							P	2
QUANTITY			DISP.	ITEM CODE AND DESCRIPTION	U/M	MULT.	UNIT PRICE	AMOUNT
ORDERED	B.O./RET.	SHIPPED						
1	3			*75KVA 3-P PADMNT TRANSF 1600 12470GRDY/7200 208Y/120 TAPS(2) 2-1/2 A&B NL=171, LL=865 QUOTED WITH A FLIP-TOP COVER. EXCEPTIO TO MAX HEIGHT OF 40". QUOTING 54" HIGH EXCEPTION TO MAX WITH OF 63". QUOTING WIDTH 66.5". 4-HOLE STAGGERED SPADES (18-20 WEEKS)	EA		15498.0000	15498.00
1				*150KVA 3-P PADMNT TRANSF 1611 12470GRDY/7200 208Y/120 TAPS(2) 2-1/2 A&B NL=288, LL=1533 QUOTED WITH FLIP-TOP COVER. EXCEPTION TO MAX HEIGHT OF 40" QUOTING HEIGHT OF 54". EXCEPTION TO MAX WIDTH OF 63" QUOTING WIDTH 66.5". 4-HOLE STAGGERED SPADES. (18-20 WEEKS)	EA		20365.0000	20365.00

Omission of quotation number or reference to an expired quotation will result in application of standard price at time of shipment. Standard terms and conditions of sale to apply. Deviations pertaining to the quantities, prices, or duration of the above quotation are not valid unless confirmed in writing by TRI-STATE UTILITY PRODUCTS, INC.

Thank You

TRI-STATE UTILITY PRODUCTS, INC.

ALL PRICES ARE BASED ON ACCEPTANCE BY AND ARE FIRM THRU

BY _____

SUB TOTAL CONTINUED
MISC. CHARGE
TELE. CHARGE
FREIGHT TOTAL
FED./OTHER TAX
STATE TAX
PAYMENT REC'D.



TRI-STATE UTILITY PRODUCTS, INC.
160 GARRETT DRIVE
HAVANA, FLORIDA 32333
PHONE: 850-539-8088
FAX: 850-539-8087

QUOTATION NUMBER

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ATTN: MICHELLE LIGHTSEY
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TO: CITY OF ALACHUA (NON TAX)
13148 NW 104TH TERRACE
ALACHUA FL 32615

CUSTOMER P.O. NO. TRANSFORMERS 1/26

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QUOTATIONQUOTATION***QUOTATION***QUOTATION***QUOTATION***

QUOTATION NUMBER		SLSMN.	QUOTATION DATE	ORDERED BY	CUSTOMER P.O. NUMBER		DATE	
2007404-0000-02		212	01/26/22	231	TRANSFORMERS 1/26			
INSTRUCTIONS							PAGE NO.	
							P	3
QUANTITY			DISP.	ITEM CODE AND DESCRIPTION	U/M	MULT.	UNIT PRICE	AMOUNT
ORDERED	B.O./RET.	SHIPPED						
1				*500KVA 3-P PADMNT TRANSF 1661 12470GRDY/7200 208Y/120 TAPS(2) 2-1/2 A&B NL=608, LL=4464 QUOTED WITH FLIP-TOP COVER. EXCEPTION TO MAX HEGHT OF 40". QUOTING HEIGHT OF 61" EXCEPTION TO MAX WIDTH OF 63". QUOTING WIDTH OF 69.5". 4-HOLE STAGGERED SPADES (18-20 WEEKS)	EA		36654.0000	36654.00
1				*300KVA 3-P PADMNT TRANSF 1662 12470GRDY/7200 208Y/120 TAPS(2) 2-1/2 A&B NL=537, LL=2496 QUOTED WITH FLIP-TOP COVER. EXCEPTION TO MAX HEIGHT OF 40". QUOTING HEIGHT OF 57". EXCEPTION TO MAX WIDTH OF 63". QUOTING WIDTH OF 69.5". 4-HOLE STAGGERED SPADES (18-20 WEEKS)	EA		26930.0000	26930.00

Omission of quotation number or reference to an expired quotation will result in application of standard price at time of shipment. Standard terms and conditions of sale to apply. Deviations pertaining to the quantities, prices, or duration of the above quotation are not valid unless confirmed in writing by TRI-STATE UTILITY PRODUCTS, INC.

SUB TOTAL CONTINUED
MISC. CHARGE
TELE. CHARGE
FREIGHT TOTAL
FED./OTHER TAX
STATE TAX
PAYMENT REC'D.

Thank You

TRI-STATE UTILITY PRODUCTS, INC.

ALL PRICES ARE BASED ON ACCEPTANCE BY AND ARE FIRM THRU

BY _____



TRI-STATE UTILITY PRODUCTS, INC.
160 GARRETT DRIVE
HAVANA, FLORIDA 32333
PHONE: 850-539-8088
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ALACHUA FL 32616

SHIP

TO: CITY OF ALACHUA (NON TAX)
13148 NW 104TH TERRACE
ALACHUA FL 32615

CUSTOMER P.O. NO. TRANSFORMERS 1/26

CUSTOMER P.O. NO. TRANSFORMERS 1/26

QUOTATION**QUOTATION*****QUOTATION*****QUOTATION*****QUOTATION***

QUOTATION NUMBER		SLSMN.	QUOTATION DATE	ORDERED BY	CUSTOMER P.O. NUMBER		DATE	
2007404-0000-02		212	01/26/22	231	TRANSFORMERS 1/26			
INSTRUCTIONS								PAGE NO.
							P	4
QUANTITY			DISP.	ITEM CODE AND DESCRIPTION	U/M	MULT.	UNIT PRICE	AMOUNT
ORDERED	B.O./RET.	SHIPPED						
1				*750KVA 3-P PADMNT TRANSF 1832 12470GRDY/7200 208Y/120 TAPS(2) 2-1/2 A&B NL=864, LL=5997 QUOTED WITH A FLIP-TOP COVER. EXCEPTION TO MAX HEIGHT OF 40". QUOTING MAX HEIGHT OF 59". EXCEPTION TO MAX WIDTH OF 63". QUOTING WIDTH OF 70.5" 10-HOLE SUPPORTED STAGGERED SPADES. DRAIN VALVE W/SAMPLING (18-20 WEEKS)	EA		51843.0000	51843.00
1				*1500KVA 3-P PADMNT TRANSF 1836 12470GRDY/7200 208Y/120 TAPS(2) 2-1/2 A&B NL=1451, LL=9843 EXCEPTION TO FLIP-TOP COVER. NOT QUOTED WITH FLIP-TOP COVER. EXCEPTION TO DIMENSIONS. QUOTING STANDARD 3-PHASE TANK.	EA		40326.0000	140326.00

Omission of quotation number or reference to an expired quotation will result in application of standard price at time of shipment. Standard terms and conditions of sale to apply. Deviations pertaining to the quantities, prices, or duration of the above quotation are not valid unless confirmed in writing by TRI-STATE UTILITY PRODUCTS, INC.

SUB TOTAL CONTINUED
MISC. CHARGE
TELE. CHARGE
FREIGHT TOTAL
FED./OTHER TAX
STATE TAX
PAYMENT REC'D.

Thank You

TRI-STATE UTILITY PRODUCTS, INC.

ALL PRICES ARE
BASED ON

ACCEPTANCE BY

AND ARE FIRM THRU

BY _____

BY _____



TRI-STATE UTILITY PRODUCTS, INC.
160 GARRETT DRIVE
HAVANA, FLORIDA 32333
PHONE: 850-539-8088
FAX: 850-539-8087

QUOTATION NUMBER

2007404-0000-02

ALACHU

BILL

TO: CITY OF ALACHUA
ATTN: MICHELLE LIGHTSEY
PO BOX 9
ALACHUA FL 32616

SHIP

TO: CITY OF ALACHUA (NON TAX)
13148 NW 104TH TERRACE
ALACHUA FL 32615

CUSTOMER P.O. NO. TRANSFORMERS 1/26

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QUOTATIONQUOTATION***QUOTATION***QUOTATION***QUOTATION***

QUOTATION NUMBER		SLSMN.	QUOTATION DATE	ORDERED BY	CUSTOMER P.O. NUMBER		DATE	
2007404-0000-02		212	01/26/22	231	TRANSFORMERS 1/26			
INSTRUCTIONS							PAGE NO.	
							P	6
QUANTITY			DISP.	ITEM CODE AND DESCRIPTION	U/M	MULT.	UNIT PRICE	AMOUNT
ORDERED	B.O./RET.	SHIPPED						
1				QUOTING STANDARD 3-PHASE TANK. 10-HOLE SUPPORTED STAGERED SPADES. DRAIN VALVE W/SAMPLING. (18-20 WEEKS) *300KVA 3-P PADMNT TRANSF 1704 12470GRDY/7200 480Y/277 TAPS(2) 2-1/2 A&B NL=569, LL=2362 QUOTED WITH FLIP-TOP COVER. EXCEPTION TO MAX HEIGHT OF 40". QUOTING HEIGHT OF 58". EXCEPTION TO MAX WIDTH OF 63". QUOTING MAX WIDTH OF 69.5". 4-HOLE STAGGERED SPADES. (18-20 WEEKS)	EA		25789.0000	25789.00
2				*75KVA 3-P PADMNT TRANSF 1747 12470GRDY/7200 480Y/277 TAPS(2) 2-1/2 A&B NL=179, LL=835 QUOTED WITH FLIP-TOP COVER. EXCEPTION TO MAX HEIGHT OF	EA		16065.0000	32130.00

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Thank You

SUB TOTAL CONTINUED
MISC. CHARGE
TELE. CHARGE
FREIGHT TOTAL
FED./OTHER TAX
STATE TAX
PAYMENT REC'D.

TRI-STATE UTILITY PRODUCTS, INC.

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BY _____



TRI-STATE UTILITY PRODUCTS, INC.
160 GARRETT DRIVE
HAVANA, FLORIDA 32333
PHONE: 850-539-8088
FAX: 850-539-8087

QUOTATION NUMBER

2007404-0000-02

ALACHU

BILL

TO: CITY OF ALACHUA
ATTN: MICHELLE LIGHTSEY
PO BOX 9
ALACHUA FL 32616

SHIP

TO: CITY OF ALACHUA (NON TAX)
13148 NW 104TH TERRACE
ALACHUA FL 32615

CUSTOMER P.O. NO. TRANSFORMERS 1/26

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QUOTATION**QUOTATION*****QUOTATION*****QUOTATION*****QUOTATION***

QUOTATION NUMBER		SLSMN.	QUOTATION DATE	ORDERED BY	CUSTOMER P.O. NUMBER		DATE	
2007404-0000-02		212	01/26/22	231	TRANSFORMERS 1/26			
INSTRUCTIONS								PAGE NO.
							P	7
QUANTITY			DISP.	ITEM CODE AND DESCRIPTION	U/M	MULT.	UNIT PRICE	AMOUNT
ORDERED	B.O./RET.	SHIPPED						
2				40". QUOTING HEIGHT OF 54". EXCEPTION TO MAX WIDTH OF 63" QUOTING WIDTH OF 66.5". 4-HOLE STAGGERED SPADES. (18-20 WEEKS) *1000KVA 3-P PADMNT TRANSF 1748 12470GRDY/7200 480Y/277 TAPS(2) 2-1/2 A&B NL=1287, LL=6802 QUOTED WIHT FLIP-TOP COVER. EXCEPTION TO MAX HEIGHT OF 40". QUOTING HEIGHT OF 68". EXCEPTION TO MAX WIDTH OF 63". QUOTING WIDTH OF 69.5" 10-HOLE SUPPORTED STAGGERED SPADES. DRAIN VALVE W/SAMPLING. (18-20 WEEKS) ----- ITEM 1: 1-PHASE POLE, CONVENTIONAL, INVESTOR 2-BUSHING, EYEBOLT TERMINALS, INTERLACED SECONDARY. ITEM 2-3:	EA		53902.0000	107804.00

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SUB TOTAL CONTINUED
MISC. CHARGE
TELE. CHARGE
FREIGHT TOTAL
FED./OTHER TAX
STATE TAX
PAYMENT REC'D.

Thank You

TRI-STATE UTILITY PRODUCTS, INC.

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BY _____



TRI-STATE UTILITY PRODUCTS, INC.
160 GARRETT DRIVE
HAVANA, FLORIDA 32333
PHONE: 850-539-8088
FAX: 850-539-8087

QUOTATION NUMBER

2007404-0000-02

ALACHUA

BILL

TO: CITY OF ALACHUA
ATTN: MICHELLE LIGHTSEY
PO BOX 9
ALACHUA FL 32616

SHIP

TO: CITY OF ALACHUA (NON TAX)
13148 NW 104TH TERRACE
ALACHUA FL 32615

CUSTOMER P.O. NO. TRANSFORMERS 1/26

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QUOTATION**QUOTATION*****QUOTATION*****QUOTATION*****QUOTATION***

QUOTATION NUMBER	SLSMN.	QUOTATION DATE	ORDERED BY	CUSTOMER P.O. NUMBER	DATE			
2007404-0000-02	212	01/26/22	231	TRANSFORMERS 1/26				
INSTRUCTIONS					PAGE NO.			
					P 8			
QUANTITY			DISP.	ITEM CODE AND DESCRIPTION	U/M	MULT.	UNIT PRICE	AMOUNT
ORDERED	B.O./RET.	SHIPPED						
				1-PHASE PADS, ANSI TYPE 2, DEAD FRONT, LOOP FEED, WELLS ONLY, UNIVERSAL REMOVALBE STUDS, INTERLACED SECONDARY, BAYONET WIHT ISOLATION LINK, NO TAPS, TEMP GAUGE, LIQUID LEVEL GAUGE. QUOTED SECONDARY VOLTAGE 240/120 WHICH IS 3 LOW VOLTAGE BUSHINGS. EXCEPTION TO FIXED STUDS. QUOTED WITH UNIVERSAL REMOVABLE STUDS IN BUSHING WELL. ITEM 4-14 3-PH PAD, DEAD FRONT, LOOP FEED, WELLS AND INSERTS, STAGGERED SPADES, BAYONET WITH ISOLATION LINK, DRIP SHIELD, SPLIT TAPS, TEMPERATURE GAUGE, LIQUID GAUGE. NOTE: QUOTING INSERTS ON ALL 3-PHASE PADS UNITES. NOTE EXCEPTION TO WEIGHTS IN 3-PHASE PAD SPEC. WE WILL NOT				

Omission of quotation number or reference to an expired quotation will result in application of standard price at time of shipment. Standard terms and conditions of sale to apply. Deviations pertaining to the quantities, prices, or duration of the above quotation are not valid unless confirmed in writing by TRI-STATE UTILITY PRODUCTS, INC.

Thank You

SUB TOTAL CONTINUED
MISC. CHARGE
TELE. CHARGE
FREIGHT TOTAL
FED./OTHER TAX
STATE TAX
PAYMENT REC'D.

TRI-STATE UTILITY PRODUCTS, INC.

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ACCEPTANCE BY

AND ARE FIRM THRU

BY _____



TRI-STATE UTILITY PRODUCTS, INC.
160 GARRETT DRIVE
HAVANA, FLORIDA 32333
PHONE: 850-539-8088
FAX: 850-539-8087

QUOTATION NUMBER

2007404-0000-02

ALACHU

BILL

TO: CITY OF ALACHUA
ATTN: MICHELLE LIGHTSEY
PO BOX 9
ALACHUA FL 32616

SHIP

TO: CITY OF ALACHUA (NON TAX)
13148 NW 104TH TERRACE
ALACHUA FL 32615

CUSTOMER P.O. NO. TRANSFORMERS 1/26

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QUOTATION**QUOTATION*****QUOTATION*****QUOTATION*****QUOTATION***

QUOTATION NUMBER		SLSMN.	QUOTATION DATE	ORDERED BY	CUSTOMER P.O. NUMBER		DATE	
2007404-0000-02		212	01/26/22	231	TRANSFORMERS 1/26			
INSTRUCTIONS								PAGE NO.
							P	9
QUANTITY			DISP.	ITEM CODE AND DESCRIPTION	U/M	MULT.	UNIT PRICE	AMOUNT
ORDERED	B.O./RET.	SHIPPED						
				MEET THESE FIGURES. NOTE EXCEPTION: CABINET WILL HAVE FRONT DOORS THAT OPEN TO THE SIDE; HOWEVER, THE SIDES ARE NOT FIXED AND NOT HINGED OR REMOVABLE. NOTE EXCEPTION TO OIL SAVE BOX. NOT PROVIDING OIL SAVER BOX. PROVIDING 3 EXTRA BAYONET FUSES ON ALL 3-PHASE PADS.				

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Thank You

TRI-STATE UTILITY PRODUCTS, INC.

ALL PRICES ARE BASED ON	ACCEPTANCE BY	AND ARE FIRM THRU
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SUB TOTAL	791,290.00
MISC. CHARGE	
TELE. CHARGE	
FREIGHT TOTAL	
FED./OTHER TAX	0.00
STATE TAX	0.00
PAYMENT REC'D.	0.00

TOTAL AMOUNT DUE
91,290.00

BY _____



STUART C IRBY BR333 LAKE MARY FL
 38 SKYLINE DR
 SUITE 1000
 LAKE MARY FL 32746-7112
 407-282-1486 Fax 407-855-4285

Quotation

QUOTE DATE	ORDER NUMBER
01/27/22	S012830667
REMIT TO: STUART C IRBY CO POST OFFICE BOX 741001 ATLANTA GA 30324	PAGE NO. 1

SOLD TO:
 CITY OF ALACHUA
 PO BOX 9
 ALACHULA, FL 32615

SHIP TO:
 CITY OF ALACHUA
 14815 MAIN STREET
 ALACHUA, FL 32615-8597
 904-463-1231

ORDERED BY:

CUSTOMER NUMBER		CUSTOMER ORDER NUMBER		JOB/RELEASE NUMBER		OUTSIDE SALESPERSON	
46500						Jose D Dore	
INSIDE SALESPERSON		REQD DATE		FRGHT ALLWD		SHIP VIA	
Jose D Dore		01/27/22		Yes			
ORDER QTY	SHIP QTY	LINE	DESCRIPTION			Prc/UOM	Ext Amt
1EA		1	^GE PART#QRJF747 kVA: 75 THREE PHASE PAD TRANSFORMER 12470 GRDY / 7200 - 208Y/120 (2) - 2.5% Above and Below in HV Loopfeed, Six HV Bushing, Staggered LV Bayonet Exp. Fuse + ISO Link Dead Front, SPECIFIC DIMS, Staggered LV NO LOAD LOSSES-160, LOAD LOSSES-849, TOTAL LOSSES-1009 IZ PCT: 4 EXC PCT: 2 ALACUHA# 1600 LEAD TIME: 27 WEEKS			16267.060EA	16267.06
<i>* All FR3 Oil Stainless Steel</i>							
*** Continued on Next Page ***							



STUART C IRBY BR333 LAKE MARY FL
 38 SKYLINE DR
 SUITE 1000
 LAKE MARY FL 32746-7112
 407-282-1486 Fax 407-855-4285

Quotation

QUOTE DATE	ORDER NUMBER
01/27/22	S012830667
REMIT TO: STUART C IRBY CO POST OFFICE BOX 741001 ATLANTA GA 30384	PAGE NO. 2

SOLD TO:
 CITY OF ALACHUA
 PO BOX 9
 ALACHULA, FL 32615

SHIP TO:
 CITY OF ALACHUA
 14815 MAIN STREET
 ALACHUA, FL 32615-8597
 904-463-1231

ORDERED BY:

CUSTOMER NUMBER		CUSTOMER ORDER NUMBER		JOB/RELEASE NUMBER		OUTSIDE SALESPERSON	
46500						Jose D Dore	
INSIDE SALESPERSON				REQD DATE	FRGHT ALLWD	SHIP VIA	
Jose D Dore				01/27/22	Yes		
ORDER QTY	SHIP QTY	LINE	DESCRIPTION			Prc/UOM	Ext Amt
1EA		2	^GE PART# QRJF748 150 KVA THREE PHASE PAD TRANSFORMER 12470 GRDY / 7200 - 208Y/120 (2) - 2.5% Above and Below in HV Loopfeed, Six HV Bushing, Staggered LV Bayonet Exp. Fuse + ISO Link Dead Front, SPECIFIC DIMS, Staggered LV NO LOAD LOSSES-279, LOAD LOSSES-1479, TOTAL LOSSES-1758 IZ PCT: 4 EXC PCT: 2 ALACHUA# 1611 LEAD TIME: 27 WEEKS			17963.530EA	17963.53
*** Continued on Next Page ***							



STUART C IRBY BR333 LAKE MARY FL
 38 SKYLINE DR
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Quotation

QUOTE DATE	ORDER NUMBER
01/27/22	S012830667
REMIT TO: STUART C IRBY CO POST OFFICE BOX 741001 ATLANTA GA 30384	PAGE NO. 3

SOLD TO:
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 PO BOX 9
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 CITY OF ALACHUA
 14815 MAIN STREET
 ALACHUA, FL 32615-8597
 904-463-1231

ORDERED BY:

CUSTOMER NUMBER		CUSTOMER ORDER NUMBER		JOB/RELEASE NUMBER		OUTSIDE SALESPERSON	
46500						Jose D Dore	
INSIDE SALESPERSON				REQD DATE	FRGHT ALLWD	SHIP VIA	
Jose D Dore				01/27/22	Yes		
ORDER QTY	SHIP QTY	LINE	DESCRIPTION			Prc/UOM	Ext Amt
1EA		3	^GE PART#QRJF749 150 KVA THREE PHASE PAD TRANSFORMER 12470 GRDY / 7200 - 480Y/277 (2) - 2.5% Above and Below in HV Loopfeed, Six HV Bushing, Staggered LV Bayonet Exp. Fuse + ISO Link Dead Front, SPECIFIC DIMS, Staggered LV NO LOAD LOSSES-288, LOAD LOSSES-1442, TOTAL LOSSES-1730 IZ PCT: 4 EXC PCT: 2 ALACHUA# 1656 LEAD TIME: 27 WEEKS			17467.060EA	17467.06
*** Continued on Next Page ***							



STUART C IRBY BR333 LAKE MARY FL
 38 SKYLINE DR
 SUITE 1000
 LAKE MARY FL 32746-7112
 407-282-1486 Fax 407-855-4285

Quotation

QUOTE DATE	ORDER NUMBER
01/27/22	S012830667
REMIT TO: STUART C IRBY CO POST OFFICE BOX 741001 ATLANTA GA 30364	PAGE NO. 4

SOLD TO:
 CITY OF ALACHUA
 PO BOX 9
 ALACHULA, FL 32615

SHIP TO:
 CITY OF ALACHUA
 14815 MAIN STREET
 ALACHUA, FL 32615-8597
 904-463-1231

ORDERED BY:

CUSTOMER NUMBER		CUSTOMER ORDER NUMBER		JOB/RELEASE NUMBER		OUTSIDE SALESPERSON	
46500						Jose D Dore	
INSIDE SALESPERSON				REQD DATE	FRGHT ALLWD	SHIP VIA	
Jose D Dore				01/27/22	Yes		
ORDER QTY	SHIP QTY	LINE	DESCRIPTION			Prc/UCM	Ext Amt
1EA		4	^GE PART# QRJF696 500 KVA THREE PHASE PAD TRANSFORMER 12470 GRDY / 7200 - 208Y/120 (2) - 2.5% Above and Below in HV Loopfeed, Six HV Bushing, Staggered LV w/Radia Bayonet Exp. Fuse + ISO Link Dead Front, SPECIFIC DIMS, Staggered LV NO LOAD LOSSES-627, LOAD LOSSES-4115, TOTAL LOSSES-4742 IZ PCT: 5 EXC PCT: 2 ALACHUA# 1661 LEAD TIME: 27 WEEKS			26882.350EA	26882.35
*** Continued on Next Page ***							



STUART C IRBY BR333 LAKE MARY FL
38 SKYLINE DR
SUITE 1000
LAKE MARY FL 32746-7112
407-282-1486 Fax 407-855-4285

Quotation

QUOTE DATE	ORDER NUMBER
01/27/22	S012830667
REMIT TO: STUART C IRBY CO POST OFFICE BOX 711001 ATLANTA GA 30384	PAGE NO. 9

SOLD TO:
CITY OF ALACHUA
PO BOX 9
ALACHULA, FL 32615

SHIP TO:
CITY OF ALACHUA
14815 MAIN STREET
ALACHUA, FL 32615-8597
904-463-1231

ORDERED BY:

CUSTOMER NUMBER		CUSTOMER ORDER NUMBER		JOB/RELEASE NUMBER		OUTSIDE SALESPERSON	
46500						Jose D Dore	
INSIDE SALESPERSON				REQD DATE	FRGHT ALLWD	SHIP VIA	
Jose D Dore				01/27/22	Yes		
ORDER QTY	SHIP QTY	LINE	DESCRIPTION			Prc/UOM	Ext Amt
1EA		10	^GE PART# QRJF682 2500 KVA THREE PHASE PAD TRANSFORMER 12470 GRDY / 7200 - 480Y/277 (2) - 2.5% Above and Below in HV Loopfeed, Six HV Bushing, Staggered LV w/Radia Bayonet Exp. Fuse + Partial Range CLF Dead Front, SPECIFIC DIMS, Staggered LV NO LOAD LOSSES-1913, LOAD LOSSES-16867, TOTAL LOSSES-18780 IZ PCT: 6 EXC PCT: 2 ALACHUA# 1702 LEAD TIME: 39 WEEKS			89283.530EA	89283.53

*** This is a quotation ***

Prices firm for acceptance within 30 days with the exception of commodity prices which are subject to change daily. Quotation is void if changed. Complete quote must be used unless authorized in writing.

OUR PRODUCT AND SERVICES ARE SUBJECT TO, AND GOVERNED EXCLUSIVELY BY, OUR TERMS AND CONDITIONS OF SALE, WHICH ARE INCORPORATED HEREIN AND AVAILABLE AT www.irby.com/terms. ADDITIONAL OR CONFLICTING TERMS ARE REJECTED, VOID AND OF NO FORCE OR EFFECT.

Subtotal	411697.64
S&H CHGS	0.00
Sales Tax	0.00
TOTAL	411697.64

** Reprint ** Reprint ** Reprint **



STUART C IRBY BR333 LAKE MARY FL
 38 SKYLINE DR
 SUITE 1000
 LAKE MARY FL 32746-7112
 407-282-1486 Fax 407-855-4285

Quotation

QUOTE DATE	ORDER NUMBER
01/27/22	S012830667
REMIT TO: STUART C IRBY CO POST OFFICE BOX 741001 ATLANTA GA 30384	PAGE NO. 5

SOLD TO:
 CITY OF ALACHUA
 PO BOX 9
 ALACHULA, FL 32615

SHIP TO:
 CITY OF ALACHUA
 14815 MAIN STREET
 ALACHUA, FL 32615-8597
 904-463-1231

ORDERED BY:

CUSTOMER NUMBER		CUSTOMER ORDER NUMBER		JOB/RELEASE NUMBER		OUTSIDE SALESPERSON	
46500						Jose D Dore	
INSIDE SALESPERSON				REQD DATE	FRGHT ALLWD	SHIP VIA	
Jose D Dore				01/27/22	Yes		
ORDER QTY	SHIP QTY	LINE	DESCRIPTION			Prc/UOM	Ext Amt
1EA		5	^GE PART# QRJF698 300 KVA THREE PHASE PAD TRANSFORMER 12470 GRDY / 7200 - 480Y/277 (2) - 2.5% Above and Below in HV Loopfeed, Six HV Bushing, Staggered LV Bayonet Exp. Fuse + Partial Range CLF Dead Front, SPECIFIC DIMS, Staggered LV NO LOAD LOSSES-482, LOAD LOSSES-2569, TOTAL LOSSES-3051 IZ PCT: 4 EXC PCT: 2 ALACHUA# 1704 LEAD TIME: 27 WEEKS			19544.710EA	19544.71
*** Continued on Next Page ***							

** Reprint ** Reprint ** Reprint **



STUART C IRBY BR333 LAKE MARY FL
 38 SKYLINE DR
 SUITE 1000
 LAKE MARY FL 32746-7112
 407-282-1486 Fax 407-855-4285

Quotation

QUOTE DATE	ORDER NUMBER
01/27/22	S012830667
REMIT TO: STUART C IRBY CO POST OFFICE BOX 741001 ATLANTA GA 30384	PAGE NO. 6

SOLD TO:
 CITY OF ALACHUA
 PO BOX 9
 ALACHULA, FL 32615

SHIP TO:
 CITY OF ALACHUA
 14815 MAIN STREET
 ALACHUA, FL 32615-8597
 904-463-1231

ORDERED BY:

CUSTOMER NUMBER		CUSTOMER ORDER NUMBER		JOB/RELEASE NUMBER		OUTSIDE SALESPERSON	
46500						Jose D Dore	
INSIDE SALESPERSON				REQD DATE	FRGHT ALLWD	SHIP VIA	
Jose D Dore				01/27/22	Yes		
ORDER QTY	SHIP QTY	LINE	DESCRIPTION			Prc/UOM	Ext Amt
2EA		6	^GE PART# QRJF699 75 KVA THREE PHASE PAD TRANSFORMER 12470 GRDY / 7200 - 480Y/277 (2) - 2.5% Above and Below in HV Loopfeed, Six HV Bushing, Staggered LV Bayonet Exp. Fuse + ISO Link Dead Front, SPECIFIC DIMS, Staggered LV NO LOAD LOSSES-196, LOAD LOSSES-692, TOTAL LOSSES-888 IZ PCT: 4 EXC PCT: 2 ALACHUA# 1747 LEAD TIME: 27 WEEKS			15189.410EA	30378.82
*** Continued on Next Page ***							

Quotation



STUART C IRBY BR333 LAKE MARY FL
38 SKYLINE DR
SUITE 1000
LAKE MARY FL 32746-7112
407-282-1486 Fax 407-855-4285

QUOTE DATE	ORDER NUMBER
01/27/22	S012830667
REMIT TO:	PAGE NO.
STUART C IRBY CO POST OFFICE BOX 741001 ATLANTA GA 30384	7

SOLD TO:
CITY OF ALACHUA
PO BOX 9
ALACHULA, FL 32615

SHIP TO:
CITY OF ALACHUA
14815 MAIN STREET
ALACHUA, FL 32615-8597
904-463-1231

ORDERED BY:

CUSTOMER NUMBER		CUSTOMER ORDER NUMBER		JOB/RELEASE NUMBER		OUTSIDE SALESPERSON	
46500						Jose D Dore	
INSIDE SALESPERSON				REQD DATE	FRGHT ALLWD	SHIP VIA	
Jose D Dore				01/27/22	Yes		
ORDER QTY	SHIP QTY	LINE	DESCRIPTION			Prc/UOM	Ext Amt
2EA		7	^GE PART# QRJF709 1000 KVA THREE PHASE PAD TRANSFORMER 12470 GRDY / 7200 - 480Y/277 (2) - 2.5% Above and Below in HV Loopfeed, Six HV Bushing, Staggered LV w/Radia Bayonet Exp. Fuse + Partial Range Clf Dead Front, SPECIFIC DIMS, Staggered LV NO LOAD LOSSES-1127, LOAD LOSSES-7517, TOTAL LOSSES-8644 IZ PCT: 6 EXC PCT: 2 ALACHUA# 1748 LEAD TIME: 27 WEEKS			34220.000EA	68440.00
*** Continued on Next Page ***							

** Reprint ** Reprint ** Reprint **



STUART C IRBY BR333 LAKE MARY FL
 38 SKYLINE DR
 SUITE 1000
 LAKE MARY FL 32746-7112
 407-282-1486 Fax 407-855-4285

Quotation

QUOTE DATE	ORDER NUMBER
01/27/22	S012830667
REMIT TO: STUART C IRBY CO POST OFFICE BOX 741001 ATLANTA GA 30384	PAGE NO. 8

SOLD TO:
 CITY OF ALACHUA
 PO BOX 9
 ALACHULA, FL 32615

SHIP TO:
 CITY OF ALACHUA
 14815 MAIN STREET
 ALACHUA, FL 32615-8597
 904-463-1231

ORDERED BY:

CUSTOMER NUMBER		CUSTOMER ORDER NUMBER		JOB/RELEASE NUMBER		OUTSIDE SALESPERSON	
46500						Jose D Dore	
INSIDE SALESPERSON				REQD DATE	FRGHT ALLWD	SHIP VIA	
Jose D Dore				01/27/22	Yes		
ORDER QTY	SHIP QTY	LINE	DESCRIPTION			Prc/UOM	Ext Amt
1EA		8	^GE PART# QRJF701 750 KVA THREE PHASE PAD TRANSFORMER 12470 GRDY / 7200 - 208Y/120 (2) - 2.5% Above and Below in HV Loopfeed, Six HV Bushing, Staggered LV w/Radia Bayonet Exp. Fuse + ISO Link Dead Front, SPECIFIC DIMS, Staggered LV NO LOAD LOSSES-940, ALACHUA# 1832 LEAD TIME: 27 WEEKS			34055.290EA	34055.29
1EA		9	^GE PART# QRZI079 1500 KVA THREE PHASE PAD TRANSFORMER 12470 GRDY / 7200 - 208Y/120 (2) - 2.5% Above and Below in HV Loopfeed, Six HV Bushing, Staggered LV w/Radia Bayonet Exp. Fuse + ISO Link Dead Front, SPECIFIC DIMS, Staggered LV NO LOAD LOSSES-605, LOAD LOSSES-12777, TOTAL LOSSES-13382 IZ PCT: 6 EXC PCT: 2 ALACHUA# 1836 LEAD TIME: 39 WEEKS			91415.290EA	91415.29
*** Continued on Next Page ***							



Quote Number: 00000666
Date: 1/12/2022
Prepared By: Karissa Infinger
kinfinger@emeraldtransformer.com

Bill To:
City Of Alachua
R13101 NW 104 Terrace
Alachua, FL 32616

Business Development Rep: Steve Ricke
sricke@emeraldtransformer.com

Ship To:
City Of Alachua
R13101 NW 104 Terrace
Alachua, FL 32616

FR3-yes
Not Stain less

Product Name	Code	Sale Price	Quantity	Total Price
Stock Rewind Single Phase Padmount 75 KVA	SFSRWPDP1P75	3633.00	2.00	7266.00

1587

HV: 12470GRDY/7200 (95 KV BIL)
LV: 240/120 (30 KV BIL)
Loop Feed
Dead Front Wells & 15 kV Inserts
Studs
Bayonet Fusing
Non-PCB Mineral Oil (ONAN)

Stock Rewind Three Phase Padmount 75 KVA	SFSRWPDP3P75	6554.00	1.00	6554.00
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1600

HV: 12470GRDY/7200 (95 KV BIL)
LV: 208Y/120 (30 KV BIL)

Stock Rewind Three Phase Padmount 150 KVA	SFSRWPDP3P150	8444.00	1.00	8444.00
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1611

HV: 12470GRDY/7200 (95 KV BIL)
LV: 208Y/120 (30 KV BIL)

Stock Rewind Three Phase Padmount 150 KVA	SFSRWPDP3P150	8444.00	1.00	8444.00
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1656

HV: 12470GRDY/7200 (95 KV BIL)
LV: 480Y/277 (30 KV BIL)

Stock Rewind Three Phase Padmount 300 KVA	SFSRWPDP3P300	11341.00	1.00	11341.00
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1662

HV: 12470GRDY/7200 (95 KV BIL)
LV: 208Y/1120 (30 KV BIL)

Stock Rewind Three Phase Padmount 500 KVA	SFSRWPDP3P500	14694.00	1.00	14694.00
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1661

HV: 12470GRDY/7200 (95 KV BIL)
LV: 208Y/120 (30 KV BIL)

Hi Michelle,

Here is your 2nd of two options with revised specs including stainless steel and FR3 requirements.
"expedited lead time option"

Please note:

- Prices are FIRM
- Quote valid for 30 days.
- No cancellation fee
- Approval drawings will not be available but record drawings will be provided for you review.
- These would go into production in May, with the expectation to ship May 2022
- If awarded, please make PO out to WESCO

Stock #	
Description	
Order	
ABB quote	
Lead time	
1511	Transf, Con, 1PH 25 KVA 120/240
10	
1587	Transf, Pad, 1PH 75 KVA 120/240
2	
1600	Transf, Pad, 3PH 75 KVA 208/120
1	
1611	Transf, Pad 3PH 150 KVA 208/120
1	
\$20,640.00	
June 2022 production slots	
1656	Transf, Pad 3PH 150 KVA 277/480
1	
\$20,066.00	
June production slots	
1660	Transf, Pad 3PH 25 KVA 120/240
10	

Wesco

1661
Transf, Pad 3PH 500 KVA 208/120
1
\$36,133.00
June production slots
1662
Transf, Pad 3PH 300 KVA 208/120
1
\$27,746.00
June production slots
1702
Transf, Pad 3PH 2500 KVA 277/480
1
\$106,646.00
June production slots
1704
Transf, Pad 3PH 300 KVA 277/480
1
\$26,680.00
June production slots
1737
Switchgear, Pad PME-11
1
1747
Transf, Pad 3PH 75 KVA 277/480
2
June production slots
1748
Transf, Pad 3PH 1000 KVA 277/480
2
\$54,233.00
June production slots
1749
Switchgear, Pad PME-9
1
1832
Transf, Pad 3PH 750 KVA 120/208
1

\$55,420.00

June production slots

1836

Transf, Pad 3PH 1500 KVA 208/120

1

\$119,733.00

June production slots



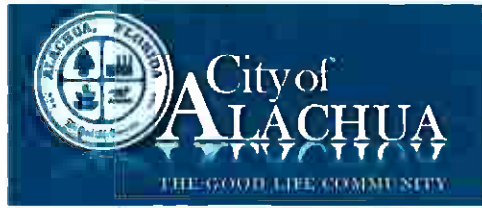
Coleman Hoover
Senior Representative - Inside Sales
Wesco | Anixter

o. 4072047288 | coleman.hoover@anixter.com
3881 Old Winter Garden Rd, Orlando, FL 32805-1002

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City Commission Meeting Sign In
March 14, 2022

	Name (Please Print)
(Please Print) Leo E. Blake	(Please Print)
(Please Print) Kay Hall	(Please Print)
(Please Print) Kathleen Endorf	(Please Print)
(Please Print) Leah Byrd	(Please Print)
(Please Print) Cary Wilson	(Please Print)
(Please Print) Ed Potts	(Please Print)
(Please Print) Kaeleigh Willett	(Please Print)
(Please Print) Michael Willett	(Please Print)
(Please Print) Jovante Hayes	(Please Print)
(Please Print)	(Please Print)