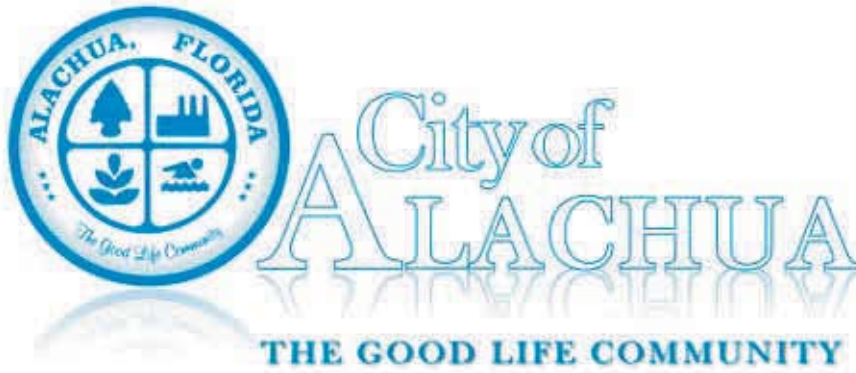




## **Regular City Commission Meeting Agenda January 11, 2021**

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**Mayor Gib Coerper**  
**Vice Mayor Robert Wilford**  
Commissioner Shirley Green Brown  
Commissioner Gary Hardacre  
Commissioner Dayna Miller

**City Manager Adam Boukari**  
City Attorney Marian Rush

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The City Commission will conduct a  
**Regular City Commission Meeting**  
**At 6:00 PM**  
to address the item(s) below.

**Meeting Date:** January 11, 2021

**Meeting Location:** James A Lewis Commission Chambers  
15100 NW 142 Ter.

### **CITY COMMISSION MEETING**

**Notice given pursuant to Section 286.0105, Florida Statutes. In order to appeal any decision made at this meeting, you will need a verbatim record of the proceedings. It will be your responsibility to ensure such a record is made.**

**CALL TO ORDER**

**INVOCATION**

**PLEDGE TO THE FLAG**

**APPROVAL OF THE AGENDA**

**APPROVE READING OF PROPOSED ORDINANCES AND RESOLUTIONS BY  
TITLE ONLY**

## **I. SPECIAL PRESENTATIONS**

- A.** Certificate of Achievement for Excellence in Financial Reporting

## **II. COMMENTS FROM CITIZENS ON SUBJECTS NOT ON THE AGENDA**

(Please Limit to 3 Minutes. Any citizen who is unable to speak at this time will have an opportunity to speak at the end of the meeting)

## **III. COMMITTEE REPORTS/COMMITTEE APPOINTMENTS/CITY ANNOUNCEMENTS**

## **IV. PUBLIC HEARINGS AND ORDINANCES**

(Presentations, other than the applicant, please limit to **3 Minutes**)

- A.** Ordinance 21-01; First Reading: Comprehensive Plan Text Amendment - A request by Clay Sweger, AICP, LEED AP, of EDA Consultants, Inc., applicant and agent for Tara Forest, LLC, to amend the City of Alachua Comprehensive Plan by creating a new Policy 1.3.h of the Future Land Use Element (Legislative Hearing).
- B.** Ordinance 21-02; First Reading: Large Scale Comprehensive Plan Amendment (LSCPA) - A request by Clay Sweger, AICP, LEED AP, of EDA Consultants, Inc., applicant and agent for Tara Forest, LLC, property owner, for consideration of a LSCPA to amend the Future Land Use Map (FLUM) on a ±17.29 acre portion of a ±58.32 acre parcel from Recreation to Conservation on ±6.79 acres and from Recreation to Commercial on ±10.50 acres. Tax Parcel Number 03020-000-000 (Legislative Hearing).
- C.** Ordinance 21-03; First Reading: Site-Specific Amendment to the Official Zoning Atlas (Rezoning): - A request by Clay Sweger, AICP, LEED AP, of EDA Consultants, Inc., applicant and agent for Tara Forest, LLC, property owner, for consideration of a Rezoning to amend the Official Zoning Atlas on a ±17.29 acre portion of a ±58.32 acre parcel from Agricultural (A) to Conservation on ±6.79 acres and from Agricultural (A) to Community Commercial (CC) on ±10.50 acres. Tax Parcel Number 03020-000-000 (Quasi-Judicial Hearing).
- D.** Ordinance 21-04; First Reading: Small Scale Comprehensive Plan Amendment: A request by Karl Spain, of Dae Jung Kim LLC., applicant and agent for Edmund Johnston, property owner, to amend the Future Land Use Map (FLUM) from Agricultural to Medium Density Residential on a ±2.88 acre subject property. Tax Parcel Number 03210-008-000 (Legislative Hearing).
- E.** Ordinance 21-05; First Reading: Site-Specific Amendment to the Official Zoning Atlas: A request by Karl Spain, of Dae Jung Kim, LLC, applicant and agent for Edmund Johnston, property owner, to amend the Official Zoning Atlas from Agricultural to Residential Single Family - 6 (RSF-6) on a ±2.88 acre subject property. Tax Parcel Number 03210-008-000 (Quasi-Judicial Hearing).

## **V. AGENDA ITEMS**

- A.** Resolution 21-05: Maintaining Fiscal Policies to be Utilized in Financial

Monitoring and Reporting; Providing for Severability; Providing an Effective Date

- B. Interlocal Agreement with Alachua County Property Appraiser for Services in Alachua

## **VI. COMMENTS FROM CITIZENS ON SUBJECTS NOT ON THE AGENDA**

(Please Limit to 3 Minutes. Any citizen who did not speak during the Citizen Comments period at the beginning of the meeting may do so at this time.)

## **VII. COMMENTS FROM CITY MANAGER AND CITY ATTORNEY**

## **VIII.COMMISSION COMMENTS/DISCUSSION**

## **ADJOURN**

# **CONSENT AGENDA**

## **CONSENT AGENDA ITEMS**