



## **Regular City Commission Meeting Agenda October 7, 2019**

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**Mayor Gib Coerper**  
**Vice Mayor Dayna Miller**  
Commissioner Shirley Green Brown  
Commissioner Gary Hardacre  
Commissioner Robert Wilford

**City Manager Adam Boukari**  
City Attorney Marian Rush

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The City Commission will conduct a  
**Regular City Commission Meeting**  
**At 6:00 PM**  
to address the item(s) below.

**Meeting Date:** October 7, 2019

**Meeting Location:** James A. Lewis Commission Chambers  
15100 NW 142nd Ter.

### **CITY COMMISSION MEETING**

**Notice given pursuant to Section 286.0105, Florida Statutes. In order to appeal any decision made at this meeting, you will need a verbatim record of the proceedings. It will be your responsibility to ensure such a record is made.**

**CALL TO ORDER**

**INVOCATION**

**PLEDGE TO THE FLAG**

**APPROVAL OF THE AGENDA**

**APPROVE READING OF PROPOSED ORDINANCES AND RESOLUTIONS BY  
TITLE ONLY**

## **I. SPECIAL PRESENTATIONS**

- A.** San Felasco Tech City Presentation to Alachua Police Explorers
- B.** 2019 National Breast Cancer Awareness Month & Alachua Goes Pink! Proclamation
- C.** White Cane Safety Month Proclamation
- D.** National Community Planning Month Proclamation
- E.** Florida City Government Week Proclamation 2019

## **II. COMMENTS FROM CITIZENS ON SUBJECTS NOT ON THE AGENDA**

(Please Limit to 3 Minutes. Any citizen who is unable to speak at this time will have an opportunity to speak at the end of the meeting)

## **III. COMMITTEE REPORTS/COMMITTEE APPOINTMENTS/CITY ANNOUNCEMENTS**

## **IV. PUBLIC HEARINGS AND ORDINANCES**

(Presentations, other than the applicant, please limit to **3 Minutes**)

## **V. AGENDA ITEMS**

- A.** Correction to Resolution 19-13; Fallen Trooper Roadway Designation: Sergeant William T. Bishop

## **VI. COMMENTS FROM CITIZENS ON SUBJECTS NOT ON THE AGENDA**

(Please Limit to 3 Minutes. Any citizen who did not speak during the Citizen Comments period at the beginning of the meeting may do so at this time.)

## **VII. COMMENTS FROM CITY MANAGER AND CITY ATTORNEY**

## **VIII.COMMISSION COMMENTS/DISCUSSION**

## **ADJOURN**

# **CONSENT AGENDA**

## **CONSENT AGENDA ITEMS**

Deed to correct Grantor to City Lift Station