



Regular City Commission Meeting Agenda January 14, 2019

Mayor Gib Coerper
Vice Mayor Gary Hardacre
Commissioner Shirley Green Brown
Commissioner Dayna Miller
Commissioner Robert Wilford

City Manager Adam Boukari
City Attorney Marian Rush

The City Commission will conduct a
Regular City Commission Meeting
At 6:00 PM
to address the item(s) below.

Meeting Date: January 14, 2019

Meeting Location: James A. Lewis Commission Chambers
15100 NW 142nd Ter.

CITY COMMISSION MEETING

Notice given pursuant to Section 286.0105, Florida Statutes. In order to appeal any decision made at this meeting, you will need a verbatim record of the proceedings. It will be your responsibility to ensure such a record is made.

CALL TO ORDER

INVOCATION

PLEDGE TO THE FLAG

APPROVAL OF THE AGENDA

**APPROVE READING OF PROPOSED ORDINANCES AND RESOLUTIONS BY
TITLE ONLY**

I. SPECIAL PRESENTATIONS

- A.** Preview of 2019 State of Florida Legislative Session by Representative Charles "Chuck" Clemons
- B.** Fiscal Analysis Report for the Periods Ended October 31 and November 30, 2018

II. COMMENTS FROM CITIZENS ON SUBJECTS NOT ON THE AGENDA

(Please Limit to 3 Minutes. Any citizen who is unable to speak at this time will have an opportunity to speak at the end of the meeting)

III. COMMITTEE REPORTS/COMMITTEE APPOINTMENTS/CITY ANNOUNCEMENTS

- A.** North Central Florida Regional Planning Council - December 13, 2018 Meeting

IV. PUBLIC HEARINGS AND ORDINANCES

(Presentations, other than the applicant, please limit to **3 Minutes**)

- A.** Ordinance 19-01, Second Reading; Large Scale Comprehensive Plan Amendment (LSCPA): A request by Alachua A One LLC, property owner, to amend the Future Land Use Map (FLUM) from Commercial, Medium Density Residential, and Moderate Density Residential to Commercial, Corporate Park, High Density Residential, and Moderate Density Residential on a ±97.23 acre subject property. Consisting of a portion of Tax Parcel 03049-000-000 (Legislative Hearing).
- B.** Ordinance 19-02, Second Reading; Site-Specific Amendment to the Official Zoning Atlas: A request by Alachua A One LLC, property owner, to amend the Official Zoning Atlas of the City of Alachua from Commercial Intensive (CI), Residential Multiple Family -8 (RMF-8), and Residential Single Family- 4 (RSF-4), to Commercial Intensive (CI), Corporate Park (CP), Residential Multiple Family -15 (RMF-15) and Residential Single Family-4 (RSF-4) on a ±97.23 acre subject property. Consisting of a portion of Tax Parcel 03049-000-000) (Quasi-Judicial Hearing).
- C.** Ordinance 19-05, Second and Final Reading; Land Development Regulations Text Amendments - Amending Section 3.7.2 (C), relating to landscape requirements for the U.S Highway 441/ Interstate 75 Gateway Overlay District; Amending Section 6.2, relating to Tree Protection & Landscaping standards; Amending Section 6.2.1, relating to Tree protection standards; Amending Section 6.2.2, relating to Landscaping standards; Amending Section 6.2.3, relating to Screening standards; Amending Appendix 6.2.2.A, relating to the list of recommended trees/plants and nuisance trees; Amending Article 10, providing definitions for Florida Friendly Landscaping and Quality tree protection area. (Legislative)
- D.** Ordinance 19-06, First Reading; Small Scale Comprehensive Plan Amendment: A request by James and Wetona Johnson, property owners, to amend the Future Land Use Map (FLUM) Designation from Agriculture (Alachua County) to Moderate Density Residential on a ±0.36 acre subject

property. Consisting of Tax Parcel Number 03068-000-000 (Legislative Hearing)

- E.** Ordinance 19-07, First Reading; Site-Specific Amendment to the Official Zoning Atlas: A request by James and Wetona Johnson, property owners, for consideration of a Site-Specific Amendment to the Official Zoning Atlas (Rezoning) to amend the Official Zoning Atlas from Agricultural (A)(County) to Residential Single Family - 3 (RSF-3) on a $\pm$ 0.36 acre subject property. Consisting of Parcel Number 03068-000-000 (Quasi-Judicial Hearing).
- F.** Ordinance 19-08, First Reading; Small Scale Comprehensive Plan Amendment: A request by Hipp Rental Properties, LLC, property owners, to amend the Future Land Use Map (FLUM) Designation from Agriculture (Alachua County) to Industrial on a $\pm$ 5.91 acre subject property. Consisting of Tax Parcel Number 03213-000-000 (Legislative Hearing)
- G.** Ordinance 19-09, First Reading; Site-Specific Amendment to the Official Zoning Atlas: A request by Hipp Rental Properties, LLC, property owners, for consideration of a Site-Specific Amendment to the Official Zoning Atlas (Rezoning) to amend the Official Zoning Atlas from Agricultural (A)(County) to Industrial General (IG) on a $\pm$ 5.91 acre subject property. Consisting of Parcel Number 03213-000-000 (Quasi-Judicial Hearing).
- H.** Ordinance 19-10, First Reading; Small Scale Comprehensive Plan Amendment: A request by North Florida Water Systems, Inc., property owner, to amend the Future Land Use Map (FLUM) Designation from Agriculture (Alachua County) to Agriculture on a $\pm$ 1.30 acre subject property. Consisting of Tax Parcel Number 03046-004-000 (Legislative Hearing)
- I.** Ordinance 19-11, First Reading; Site-Specific Amendment to the Official Zoning Atlas: A request by North Florida Water Systems, Inc., property owner, for consideration of a Site-Specific Amendment to the Official Zoning Atlas (Rezoning) to amend the Official Zoning Atlas from Agricultural-Rural Business (A-RB)(County) to Agricultural (A) on a $\pm$ 1.30 acre subject property. Consisting of Parcel Number 03046-004-000 (Quasi-Judicial Hearing).
- J.** Ordinance 19-12, First Reading; Small Scale Comprehensive Plan Amendment: A request by Phoenix Commercial Park, LLP., property owner, to amend the Future Land Use Map (FLUM) Designation from Rural Employment Center (Alachua County) to Industrial on a $\pm$ 1.03 acre subject property. Consisting of a portion of Tax Parcel Number 05855-004-000 (Legislative Hearing)
- K.** Ordinance 19-13, First Reading; Site-Specific Amendment to the Official Zoning Atlas: A request by Phoenix Commercial Park, LLP, property owner, for consideration of a Site-Specific Amendment to the Official Zoning Atlas (Rezoning) to amend the Official Zoning Atlas from Industrial Services and Manufacturing (MP)(County) to Light and Warehouse Industrial (ILW) on a $\pm$ 1.03 acre subject property. Consisting of a portion Parcel Number 05855-004-000 (Quasi-Judicial Hearing).

V. AGENDA ITEMS

- A. Request for One (1) Additional Full Time Equivalent (FTE) in the Recreation & Culture Department
- B. Resolution 19-03 Authorizing the issuance of not to exceed \$4,500,000 Capital Improvement Revenue Note, Series 2019 to finance the cost of certain capital improvements related to the City's water and wastewater infrastructure
- C. Satisfaction and Settlement of Code Enforcement Lien - Tax Parcel 03390-000-000
- D. Turkey Creek Elevated Storage Tank Maintenance Approval

VI. COMMENTS FROM CITIZENS ON SUBJECTS NOT ON THE AGENDA

(Please Limit to 3 Minutes.Any citizen who did not speak during the Citizen Comments period at the beginning of the meeting may do so at this time.)

VII. COMMENTS FROM CITY MANAGER AND CITY ATTORNEY

VIII.COMMISSION COMMENTS/DISCUSSION

ADJOURN

CONSENT AGENDA

CONSENT AGENDA ITEMS