



**Mayor Walter Welch**  
**Vice Mayor Shirley Green Brown**  
Commissioner Jacob Fletcher  
Commissioner Jennifer Ringersen  
Commissioner Dayna Williams

**City Manager Rodolfo Valladares**  
City Attorney Scott Walker

The City Commission will conduct a  
**Regular City Commission Meeting**  
**At 6:00 PM**

to address the item(s) below.

**Meeting Date:** February 9, 2026

**Meeting Location:** James A. Lewis City Commission Chambers  
15100 NW 142 Terrace  
Alachua, FL 32615

### **City Commission Meeting**

Notice given pursuant to Section 286.0105, Florida Statutes. In order to appeal any decision made at this meeting, you will need a verbatim record of the proceedings. It will be your responsibility to ensure such a record is made.

In accordance with Section 286.26, Florida Statutes, persons with disabilities needing special accommodations to participate in this meeting should contact the Mayor, through the City Clerk's office, no later than 5:00 P.M. on the day prior to the meeting.

**CALL TO ORDER**

**INVOCATION**

**PLEDGE TO THE FLAG**

**APPROVAL OF THE AGENDA**

**APPROVE READING OF PROPOSED ORDINANCES AND RESOLUTIONS BY TITLE ONLY**

**I. SPECIAL PRESENTATIONS**

- A) A.L. MEBANE MIDDLE SCHOOL STUDENT PERFORMING ARTS APPRECIATION**
- B) PIO STRATEGIC INITIATIVE ENGAGEMENT PLAN**
- C) PROGRESS REPORT FOR THE HATHCOCK COMMUNITY CENTER**

D) CITY OF ALACHUA ECONOMIC DEVELOPMENT OVERVIEW

E) SANTA FE HILLS WATER SYSTEM

**II. COMMENTS FROM CITIZENS ON SUBJECTS NOT ON THE AGENDA**

(Please Limit to 3 Minutes. Any citizen who is unable to speak at this time will have an opportunity to speak at the end of the meeting)

**III. COMMITTEE REPORTS/COMMITTEE APPOINTMENTS/CITY ANNOUNCEMENTS**

**IV. PUBLIC HEARINGS AND ORDINANCES**

(Presentations, other than the applicant, please limit to 3 Minutes)

A) ORDINANCE 25-12: AN ORDINANCE OF THE CITY OF ALACHUA, FLORIDA, RELATING TO THE LARGE-SCALE AMENDMENT OF THE CITY OF ALACHUA COMPREHENSIVE PLAN FUTURE LAND USE MAP; AMENDING THE FUTURE LAND USE MAP CLASSIFICATION FROM COMMERCIAL (± 23.05-ACRES), INDUSTRIAL (± 81.31-ACRES), AND CONSERVATION (± 7.40-ACRES) TO MODERATE DENSITY RESIDENTIAL (± 89.80-ACRES), COMMERCIAL (± 14.04-ACRES), AND CONSERVATION (± 7.40-ACRES) ON A ± 111.25-ACRE SUBJECT PROPERTY GENERALLY LOCATED SOUTH OF THE INTERSECTION AT US HIGHWAY 441 AND RACHEL BOULEVARD (CR 2054); TAX PARCEL 03957-000-000; REPEALING ALL ORDINANCES IN CONFLICT; PROVIDING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE (REHEARING OF ENACTMENT; LEGISLATIVE HEARING).

B) ORDINANCE 26-02: AN ORDINANCE OF THE CITY OF ALACHUA, FLORIDA, RELATING TO THE SMALL-SCALE AMENDMENT OF THE CITY OF ALACHUA COMPREHENSIVE PLAN FUTURE LAND USE MAP; AMENDING THE FUTURE LAND USE MAP CLASSIFICATION OF A ± 1.35-ACRE SUBJECT PROPERTY FROM AGRICULTURE TO COMMUNITY COMMERCIAL; LOCATED NORTHWEST OF 164<sup>TH</sup> LANE AND NORTH OF NW US HIGHWAY 441; TAX PARCEL NUMBER 03046-004-000; REPEALING ALL ORDINANCES IN CONFLICT; PROVIDING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.(LEGISLATIVE HEARING; FIRST READING).

C) ORDINANCE 26-03: AN ORDINANCE OF THE CITY OF ALACHUA, FLORIDA, RELATING TO THE SITE-SPECIFIC AMENDMENT TO THE OFFICIAL ZONING ATLAS OF THE CITY OF ALACHUA; AMENDING THE OFFICIAL ZONING ATLAS FOR A + 1.35-ACRE SUBJECT PROPERTY FROM AGRICULTURAL (A) TO COMMUNITY COMMERCIAL (CC); LOCATED NORTHWEST OF 164<sup>TH</sup> LANE AND NORTH OF NW US HIGHWAY 441; TAX PARCEL NUMBER 03046-004-000; REPEALING ALL ORDINANCES IN CONFLICT; PROVIDING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.(QUASI-JUDICIAL HEARING, FIRST READING).

**V. AGENDA ITEMS**

A) *Review of Polling Place Alternatives for Precinct 53*

**VI. COMMENTS FROM CITIZENS ON SUBJECTS NOT ON THE AGENDA**

(Please Limit to 3 Minutes. Any citizen who did not speak during the Citizen Comments period at the beginning of the meeting may do so at this time.)

**VII. COMMENTS FROM CITY MANAGER AND CITY ATTORNEY**

**VIII. COMMISSION COMMENTS/DISCUSSION**

**ADJOURN**

**CONSENT AGENDA**

Consent Agenda items represent routine City operations and business. These items are approved at the beginning of the Regular City Commission meeting upon approval of the meeting agenda.

- A) APPROVAL OF THE SEPTEMBER 22, 2025, CITY COMMISSION MEETING MINUTES**
- B) APPROVAL OF THE JANUARY 26, 2026, CITY COMMISSION MEETING MINUTES**