



**Chair John E. Brown**  
Member James Curington  
Member Asia Eichmiller  
Member Tom Hubbard  
Member Allen Jones

City Manager Rodolfo Valladares

The Senior Resources Advisory Board will conduct a  
**Senior Resources Advisory Board Meeting**  
**At 4:30 PM**

to address the item(s) below.

**Meeting Date:** December 16, 2025

**Meeting Location:** James A. Lewis City Commission Chambers  
15100 NW 142 Terrace  
Alachua, FL 32615

### **Senior Resources Advisory Board Meeting**

Notice given pursuant to Section 286.0105, Florida Statutes. In order to appeal any decision made at this meeting, you will need a verbatim record of the proceedings. It will be your responsibility to ensure such a record is made.

**CALL TO ORDER**

**INVOCATION**

**PLEDGE TO THE FLAG**

**APPROVAL OF THE AGENDA**

**I. OLD BUSINESS**

**II. NEW BUSINESS**

**A) UPDATE ON SENIOR ACTIVITIES AND TRIPS**

**B) UPDATE ON SENIOR SURVEYS**

**C) APPROVE MEETING DATES FOR 2026**

**III. BOARD COMMENTS/DISCUSSION**

**IV. CITIZENS COMMENTS**

**ADJOURN**



## Commission Agenda Item

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**MEETING DATE:** December 16, 2025

**SUBJECT:** Update on Senior Activities and Trips

**PREPARED BY:** John Hansen, Recreation & Culture Assistant Director

**RECOMMENDED ACTION:**

Receive presentation.

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### Summary

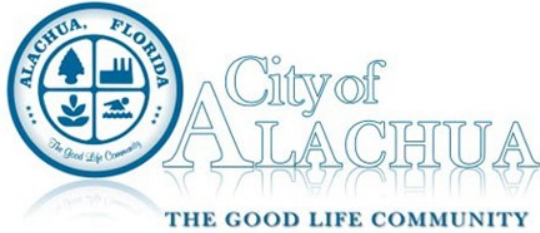
Brandon Wilson of Crafty Gemini will provide an update on senior programming, up to and including the Elder Options event on October 15th. Past and future senior field trips will also be discussed.

### FINANCIAL IMPACT

### ADDITIONAL FINANCIAL INFORMATION

### ATTACHMENTS

None



## Commission Agenda Item

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**MEETING DATE:** December 16, 2025

**SUBJECT:** Update on Senior Surveys

**PREPARED BY:** John Hansen, Recreation & Culture Assistant Director

**RECOMMENDED ACTION:**

Receive presentation.

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### Summary

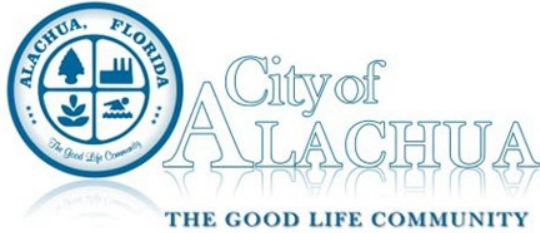
Board member Asia Eichmiller will provide an update on any additional senior surveys that have been received since the last meeting.

### FINANCIAL IMPACT

### ADDITIONAL FINANCIAL INFORMATION

### ATTACHMENTS

None



## Commission Agenda Item

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**MEETING DATE:** December 16, 2025

**SUBJECT:** Approve Meeting Dates for 2026

**PREPARED BY:** John Hansen, Recreation & Culture Assistant Director

**RECOMMENDED ACTION:**

Vote to approve the recommended dates.

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### Summary

Discussing the next meeting dates for 2026.

March 24, 2026, at 4:30 PM

June 23, 2026, at 4:30 PM

September 29, 2026, at 4:30 PM

December 15, 2026, at 4:30 PM

### FINANCIAL IMPACT

### ADDITIONAL FINANCIAL INFORMATION

### ATTACHMENTS

None