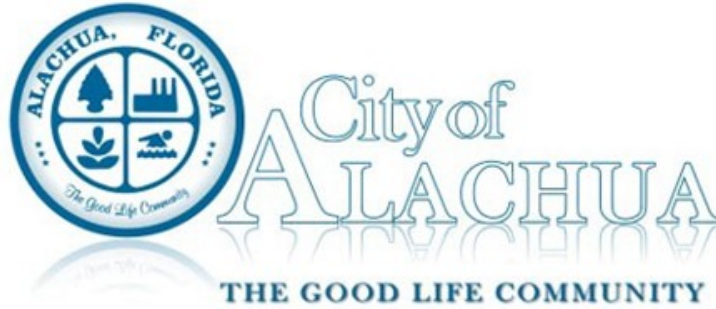




**Mayor Walter Welch**  
**Vice Mayor Shirley Green Brown**  
Commissioner Jacob Fletcher  
Commissioner Jennifer Ringersen  
Commissioner Dayna Williams

**City Manager Rodolfo Valladares**  
City Attorney Marian Rush

The City Commission will conduct a  
**Regular City Commission Meeting**  
**At 6:00 PM**

to address the item(s) below.

**Meeting Date:** June 23, 2025

**Meeting Location:** James A. Lewis City Commission Chambers  
15100 NW 142 Terrace  
Alachua, FL 32615

### **City Commission Meeting**

Notice given pursuant to Section 286.0105, Florida Statutes. In order to appeal any decision made at this meeting, you will need a verbatim record of the proceedings. It will be your responsibility to ensure such a record is made.

**CALL TO ORDER**

**INVOCATION**

**PLEDGE TO THE FLAG**

**APPROVAL OF THE AGENDA**

**APPROVE READING OF PROPOSED ORDINANCES AND RESOLUTIONS BY TITLE ONLY**

**I. SPECIAL PRESENTATIONS**

**A) FISCAL ANALYSIS REPORT FOR FY 2024-2025 THROUGH MAY 31, 2025**

**II. COMMENTS FROM CITIZENS ON SUBJECTS NOT ON THE AGENDA**

(Please Limit to 3 Minutes. Any citizen who is unable to speak at this time will have an opportunity to speak at the end of the meeting)

**III. COMMITTEE REPORTS/COMMITTEE APPOINTMENTS/CITY ANNOUNCEMENTS**

**A) APPOINTMENT TO THE CITIZEN ADVISORY TASK FORCE**

- B) OPTIONS REGARDING THE CITY'S ORDINANCE ON ALCOHOL SALES IN PROXIMITY TO CHURCHES
- C) DISCUSSION ON STRATEGIES TO INCREASE PUBLIC ENGAGEMENT AND TRANSPARENCY

#### IV. PUBLIC HEARINGS AND ORDINANCES

(Presentations, other than the applicant, please limit to 3 Minutes)

- A) ORDINANCE 25-09: AN ORDINANCE OF THE CITY OF ALACHUA, FLORIDA, RELATING TO THE LARGE SCALE AMENDMENT OF THE CITY OF ALACHUA COMPREHENSIVE PLAN FUTURE LAND USE MAP; AMENDING THE FUTURE LAND USE MAP CLASSIFICATION FROM AGRICULTURE ( $\pm$  258.56-ACRES), MODERATE DENSITY RESIDENTIAL ( $\pm$  13.78-ACRES), MEDIUM DENSITY RESIDENTIAL ( $\pm$  9.7-ACRES), COMMUNITY COMMERCIAL ( $\pm$  45.29-ACRES), AND COMMERCIAL ( $\pm$  18.25-ACRES) TO LOW DENSITY RESIDENTIAL ( $\pm$  196.68-ACRES), MODERATE DENSITY RESIDENTIAL ( $\pm$  46.74-ACRES), HIGH DENSITY RESIDENTIAL ( $\pm$  23.48-ACRES), AND COMMUNITY COMMERCIAL ( $\pm$  78.68-ACRES) ON A  $\pm$  345.48-ACRE SUBJECT PROPERTY LOCATED 15601 NW 167TH BOULEVARD; TAX PARCELS 03054-001-002, 03055-001-001, 03055-001-003, 03055-010-001, 03055-010-003, 03871-000-000, 03873-000-000, 03873-001-000, AND 03873-001-001; REPEALING ALL ORDINANCES IN CONFLICT; PROVIDING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE (FIRST READING; LEGISLATIVE HEARING).
- B) ORDINANCE 25-10: AN ORDINANCE OF THE CITY OF ALACHUA, FLORIDA, RELATING TO THE AMENDMENT OF THE OFFICIAL ZONING ATLAS; AMENDING THE OFFICIAL ZONING ATLAS FROM AGRICULTURAL (A)( $\pm$  258.56-ACRES), RESIDENTIAL SINGLE-FAMILY – 4 (RSF-4)( $\pm$  13.78-ACRES), RESIDENTIAL MULTIPLE FAMILY – 8 (RMF-8)( $\pm$  9.70-ACRES), COMMUNITY COMMERCIAL (CC)( $\pm$  45.29-ACRES), AND COMMERCIAL INTENSIVE (CI)( $\pm$  18.25-ACRES) TO PLANNED DEVELOPMENT - RESIDENTIAL (PD-R)( $\pm$  266.90-ACRES) AND PLANNED DEVELOPMENT - COMMERCIAL (PD-COMM)( $\pm$  76.68-ACRES) ON A  $\pm$  345.58-ACRE SUBJECT PROPERTY LOCATED 15601 NW 167TH BOULEVARD; TAX PARCELS 03054-001-002, 03055-001-001, 03055-001-003, 03055-010-001, 03055-010-003, 03871-000-000, 03873-000-000, 03873-001-000, AND 03873-001-001; REPEALING ALL ORDINANCES IN CONFLICT; PROVIDING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE (FIRST READING; QUASI-JUDICIAL HEARING).
- C) RESOLUTION 25-11: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF ALACHUA, FLORIDA; DESIGNATING THE PLANNING & COMMUNITY DEVELOPMENT DEPARTMENT AS THE ADMINISTRATIVE AUTHORITY TO RECEIVE, REVIEW, AND PROCESS FINAL PLAT AND REPLAT SUBMITTALS; DESIGNATING THE LAND DEVELOPMENT REGULATIONS ADMINISTRATOR AS THE RESPONSIBLE ADMINISTRATIVE OFFICIAL FOR APPROVING, APPROVING WITH CONDITIONS, OR DENYING THE PROPOSED FINAL PLAT OR REPLAT.

#### V. AGENDA ITEMS

- A) FLORIDA POLICE BENEVOLENT ASSOCIATION, INC. PETITIONER V. CITY OF ALACHUA, RESPONDENT CASE NUMBER RC – 2025-112

**B) INTERIM CITY MANAGER CONTRACT**

**VI. COMMENTS FROM CITIZENS ON SUBJECTS NOT ON THE AGENDA**

(Please Limit to 3 Minutes. Any citizen who did not speak during the Citizen Comments period at the beginning of the meeting may do so at this time.)

**VII. COMMENTS FROM CITY MANAGER AND CITY ATTORNEY**

**VIII. COMMISSION COMMENTS/DISCUSSION**

**ADJOURN**

|                       |
|-----------------------|
| <b>CONSENT AGENDA</b> |
|-----------------------|

Consent Agenda items represent routine City operations and business. These items are approved at the beginning of the Regular City Commission meeting upon approval of the meeting agenda.

**A) APPROVE THE MAY 19, 2025, CITY COMMISSION MEETING MINUTES.**

**B) APPROVE THE MAY 19, 2025, JOINT COUNTY CITY COMMISSION MEETING MINUTES.**

**C) APPROVE THE JUNE 09, 2025, CITY COMMISSION MEETING MINUTES.**