



Mayor Gib Coerper
Vice Mayor Edward Potts
Commissioner Shirley Green Brown
Commissioner Jennifer Ringersen
Commissioner Dayna Williams

City Manager Mike DaRoza
City Attorney Marian Rush

The City Commission will conduct a
Regular City Commission Meeting
At 6:00 PM

to address the item(s) below.

Meeting Date: April 21, 2025

Meeting Location: James A. Lewis City Commission Chambers
15100 NW 142 Terrace
Alachua, FL 32615

City Commission Meeting

Notice given pursuant to Section 286.0105, Florida Statutes. In order to appeal any decision made at this meeting, you will need a verbatim record of the proceedings. It will be your responsibility to ensure such a record is made.

CALL TO ORDER

INVOCATION

PLEDGE TO THE FLAG

APPROVAL OF THE AGENDA

APPROVE READING OF PROPOSED ORDINANCES AND RESOLUTIONS BY TITLE ONLY

I. SPECIAL PRESENTATIONS

- A) ALACHUA ELEMENTARY STUDENT PERFORMING ARTS APPRECIATION**
- B) CHECK PRESENTATION FROM MIAPA LATIN CAFE FOR THE AMERICAN CANCER SOCIETY'S 2025 RELAY FOR LIFE**
- C) PRESENTATION OF THE 2025 CITY COMMISSION ELECTION CERTIFICATION**
- D) ADMINISTRATION OF THE OATH OF OFFICE FOR CITY COMMISSION SEATS 1 & 2**

E) ELECTION OF THE VICE MAYOR

II. COMMENTS FROM CITIZENS ON SUBJECTS NOT ON THE AGENDA

(Please Limit to 3 Minutes. Any citizen who is unable to speak at this time will have an opportunity to speak at the end of the meeting)

III. COMMITTEE REPORTS/COMMITTEE APPOINTMENTS/CITY ANNOUNCEMENTS

IV. PUBLIC HEARINGS AND ORDINANCES

(Presentations, other than the applicant, please limit to 3 Minutes)

- A)** PSP24-0007 - FLETCHER TRACE PHASE 1 FINAL PLAT - A REQUEST BY AARON HICKMAN, PSM, OF CHW, LLC, APPLICANT AND AGENT, FOR FLETCHER DEVELOPMENT, LLC, PROPERTY OWNER, FOR CONSIDERATION OF THE FINAL PLAT FOR FLETCHER TRACE PHASE 1, WHICH PROPOSES TO SUBDIVIDE A ± 21.29-ACRE SUBJECT PROPERTY INTO A TOTAL OF 32 SINGLE-FAMILY DETACHED LOTS WITH ASSOCIATED COMMON AREAS AND RIGHTS-OF-WAY; FLU: MODERATE DENSITY RESIDENTIAL; ZONING: PD-R; TAX PARCEL: 03980-002-001 (QUASI-JUDICIAL HEARING).
- B)** PSP24-0008 - FLETCHER TRACE PHASE 2 FINAL PLAT - A REQUEST BY AARON HICKMAN, PSM, OF CHW, LLC, APPLICANT AND AGENT, FOR FLETCHER DEVELOPMENT, LLC, PROPERTY OWNER, FOR CONSIDERATION OF THE FINAL PLAT FOR FLETCHER TRACE PHASE 2, WHICH PROPOSES TO SUBDIVIDE A ± 5.11-ACRE SUBJECT PROPERTY INTO A TOTAL OF 42 SINGLE-FAMILY LOTS (14 DETACHED, 28 ATTACHED) WITH ASSOCIATED COMMON AREAS AND RIGHTS-OF-WAY; FLU: MODERATE DENSITY RESIDENTIAL; ZONING: PD-R; TAX PARCEL: 03980-002-001 (QUASI-JUDICIAL HEARING).
- C)** PSP24-0009 - FLETCHER TRACE PHASE 3 FINAL PLAT - A REQUEST BY AARON HICKMAN, PSM, OF CHW, LLC, APPLICANT AND AGENT, FOR FLETCHER DEVELOPMENT, LLC, PROPERTY OWNER, FOR CONSIDERATION OF THE FINAL PLAT FOR FLETCHER TRACE PHASE 3, WHICH PROPOSES TO SUBDIVIDE A ± 17.66-ACRE SUBJECT PROPERTY INTO A TOTAL OF 37 SINGLE-FAMILY DETACHED LOTS WITH ASSOCIATED COMMON AREAS AND RIGHTS-OF-WAY; FLU: MODERATE DENSITY RESIDENTIAL; ZONING: PD-R; TAX PARCEL: 03980-002-001 (QUASI-JUDICIAL HEARING).
- D)** ORDINANCE 25-06 - AN ORDINANCE OF THE CITY OF ALACHUA, FLORIDA, RELATING TO THE SMALL SCALE AMENDMENT OF THE CITY OF ALACHUA COMPREHENSIVE PLAN FUTURE LAND USE MAP; AMENDING THE FUTURE LAND USE MAP CLASSIFICATION OF A ± 5.07-ACRE SUBJECT PROPERTY FROM AGRICULTURE AND RURAL/AGRICULTURE (COUNTY) TO COMMERCIAL; LOCATED 16313 NW US HWY 441; TAX PARCEL NUMBERS 03044-001-002 AND 03044-002-000; REPEALING ALL ORDINANCES IN CONFLICT; PROVIDING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE (SECOND READING; LEGISLATIVE HEARING).
- E)** ORDINANCE 25-07 - AN ORDINANCE OF THE CITY OF ALACHUA, FLORIDA, RELATING TO THE SITE-SPECIFIC AMENDMENT TO THE OFFICIAL ZONING ATLAS OF THE CITY OF ALACHUA; AMENDING THE OFFICIAL ZONING ATLAS FOR A ± 5.07-ACRE SUBJECT PROPERTY FROM AGRICULTURAL (A)(COUNTY) AND ADMINISTRATIVE/PROFESSIONAL (AP)(COUNTY) TO

COMMUNITY COMMERCIAL (CC); LOCATED 16313 NW US HWY 441; TAX PARCEL NUMBERS 03044-001-002 AND 03044-002-000; REPEALING ALL ORDINANCES IN CONFLICT; PROVIDING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE (SECOND READING; QUASI-JUDICIAL HEARING).

V. AGENDA ITEMS

VI. COMMENTS FROM CITIZENS ON SUBJECTS NOT ON THE AGENDA

(Please Limit to 3 Minutes. Any citizen who did not speak during the Citizen Comments period at the beginning of the meeting may do so at this time.)

VII. COMMENTS FROM CITY MANAGER AND CITY ATTORNEY

VIII. COMMISSION COMMENTS/DISCUSSION

ADJOURN

CONSENT AGENDA

Consent Agenda items represent routine City operations and business. These items are approved at the beginning of the Regular City Commission meeting upon approval of the meeting agenda.

- A) APPROVAL OF THE MINUTES FROM THE APRIL 7, 2025, CITY COMMISSION MEETING**