



Mayor Gib Coerper

Vice Mayor Edward Potts

Commissioner Shirley Green Brown

Commissioner Jennifer Ringersen

Commissioner Dayna Williams

City Manager Mike DaRoza

City Attorney Marian Rush

The City Commission will conduct a
Regular City Commission Meeting
At 6:00 PM

to address the item(s) below.

Meeting Date: February 10, 2025

Meeting Location: James A. Lewis City Commission Chambers
15100 NW 142 Terrace
Alachua, FL 32615

City Commission Meeting

Notice given pursuant to Section 286.0105, Florida Statutes. In order to appeal any decision made at this meeting, you will need a verbatim record of the proceedings. It will be your responsibility to ensure such a record is made.

CALL TO ORDER

INVOCATION

PLEDGE TO THE FLAG

APPROVAL OF THE AGENDA

APPROVE READING OF PROPOSED ORDINANCES AND RESOLUTIONS BY TITLE ONLY

I. SPECIAL PRESENTATIONS

A) MATHEW LEWEY PROCLAMATION

B) A.L. MEBANE MIDDLE SCHOOL STUDENT PERFORMING ARTS APPRECIATION

II. COMMENTS FROM CITIZENS ON SUBJECTS NOT ON THE AGENDA

(Please Limit to 3 Minutes. Any citizen who is unable to speak at this time will have an opportunity to speak at the end of the meeting)

III. COMMITTEE REPORTS/COMMITTEE APPOINTMENTS/CITY ANNOUNCEMENTS

A) APPOINTMENT TO THE PARKS AND RECREATION ADVISORY BOARD

IV. PUBLIC HEARINGS AND ORDINANCES

(Presentations, other than the applicant, please limit to 3 Minutes)

- A) PRELIMINARY PLAT - SCHMIDT FARMS (PPP24-0002):** A REQUEST BY TIMOTHY J. BOEHLEIN, P.E. OF JBROWN PROFESSIONAL GROUP, LLC , APPLICANT AND AGENT FOR DM ALACHUA INVESTMENTS, LLC, PROPERTY OWNER, FOR CONSIDERATION OF THE PRELIMINARY PLAT/ FINAL PD PLAN FOR SCHMIDT FARMS SUBDIVISION, WHICH PROPOSES THE SUBDIVISION OF ±120.63 ACRE SUBJECT PROPERTY INTO A TOTAL OF 188 SINGLE FAMILY LOTS WITH ASSOCIATED COMMON AREAS AND RIGHT-OF-WAY, GENERALLY LOCATED SOUTH OF US HIGHWAY 441 AND WEST OF NW 43RD STREET; TAX PARCELS 05936-001-000, 05936-007-000, 05936-007-002, 05936-007-001, AND 05945-000-000 (QUASI-JUDICIAL)
- B) FLETCHER TRACE PHASE 1 FINAL PLAT (PSP24-0007):** A REQUEST BY AARON HICKMAN, PSM, OF CHW, INC, APPLICANT AND AGENT, FOR WACO OF ALABAMA, INC., PROPERTY OWNER, FOR CONSIDERATION OF THE FINAL PLAT FOR FLETCHER TRACE PHASE 1, WHICH PROPOSES TO SUBDIVIDE A ±21.29 ACRE SUBJECT PROPERTY INTO A TOTAL OF 32 SINGLE FAMILY DETACHED LOTS WITH ASSOCIATED COMMON AREAS AND ROAD RIGHT-OF-WAY; CONSISTING OF TAX PARCEL NUMBER 03980-002-001 (QUASI-JUDICIAL HEARING).
- C) FLETCHER TRACE PHASE 2 FINAL PLAT (PSP24-0008):** A REQUEST BY AARON HICKMAN, PSM, OF CHW, INC, APPLICANT AND AGENT, FOR WACO OF ALABAMA, INC., PROPERTY OWNER, FOR CONSIDERATION OF THE FINAL PLAT FOR FLETCHER TRACE PHASE 2, WHICH PROPOSES TO SUBDIVIDE A ±5.11 ACRE SUBJECT PROPERTY INTO A TOTAL OF 42 SINGLE FAMILY LOTS (14 DETACHED, 28 ATTACHED) WITH ASSOCIATED COMMON AREAS AND ROAD RIGHT-OF-WAY; CONSISTING OF TAX PARCEL NUMBER 03980-002-001 (QUASI-JUDICIAL HEARING).
- D) FLETCHER TRACE PHASE 3 FINAL PLAT (PSP24-0009):** A REQUEST BY AARON HICKMAN, PSM, OF CHW, INC, APPLICANT AND AGENT, FOR WACO OF ALABAMA, INC., PROPERTY OWNER, FOR CONSIDERATION OF THE FINAL PLAT FOR FLETCHER TRACE PHASE 3, WHICH PROPOSES TO SUBDIVIDE A ±17.66 ACRE SUBJECT PROPERTY INTO A TOTAL OF 37 SINGLE FAMILY DETACHED LOTS WITH ASSOCIATED COMMON AREAS AND ROAD RIGHT-OF-WAY; CONSISTING OF TAX PARCEL NUMBER 03980-002-001 (QUASI-JUDICIAL HEARING).

V. AGENDA ITEMS

- A) RESOLUTION 25-03: AUTHORIZING THE USE OF GENERAL FUND - SPECIAL EXPENSE CONTINGENCY IN THE AMOUNT OF \$159,981; TRANSFERRING \$159,981 TO THE SOLID WASTE DISPOSAL BUDGET.**

VI. COMMENTS FROM CITIZENS ON SUBJECTS NOT ON THE AGENDA

(Please Limit to 3 Minutes. Any citizen who did not speak during the Citizen Comments period at the beginning of the meeting may do so at this time.)

VII. COMMENTS FROM CITY MANAGER AND CITY ATTORNEY

VIII. COMMISSION COMMENTS/DISCUSSION

ADJOURN

CONSENT AGENDA

Consent Agenda items represent routine City operations and business. These items are approved at the beginning of the Regular City Commission meeting upon approval of the meeting agenda.

- A) MUTUAL AID AGREEMENT FOR COMBINED OPERATIONAL ASSISTANCE AND VOLUNTARY COOPERATION BETWEEN THE ALACHUA COUNTY SHERIFF'S OFFICE AND THE CITY OF ALACHUA.**
- B) MUTUAL AID AGREEMENT FOR VOLUNTARY COOPERATION FOR TRAFFIC CONTROL BETWEEN THE ALACHUA COUNTY SHERIFF AND THE CITY OF ALACHUA.**
- C) APPROVAL OF THE JANUARY 27, 2025, CITY COMMISSION MEETING MINUTES**